SB0893/277273/1

BY: Finance Committee

<u>AMENDMENTS TO SENATE BILL 893</u>
(First Reading File Bill)

<u>AMENDMENT NO. 1</u>

On page 1, strike beginning with "authorizing" in line 6 down through "System" in line 11 and substitute "<u>subjecting the Maryland Clean Energy Center to the procurement procedures relating to minority business participation</u>"; and in line 15, after "10-809" insert "<u>and 10-814</u>".

On page 2, strike in their entirety lines 1 through 15, inclusive.

<u>AMENDMENT NO. 2</u>

On page 2, strike beginning with "**EXCEPT**" in line 21 down through "**A**" in line 22 and substitute "**<u>A</u>**"; strike beginning with "**NO**" in line 24 down through "**THE**" in line 26 and substitute "**<u>THE</u>**"; strike in their entirety lines 29 and 30; and after line 30, insert:

"<u>10–814.</u>

(a)   <u>Except as provided in subsections (b), (c), and (e) of this section, the Center is exempt from:</u>

(1)   <u>Title 10 and Division II of the State Finance and Procurement Article; and</u>

(2)   <u>§§ 10–505 and 10–507 of the State Government Article.</u>

(b)   <u>The Center is subject to the Public Information Act.</u>

(Over)

(c)   The Board and the officers and employees of the Center are subject to the Public Ethics Law.

(d)   The officers and employees of the Center are not subject to the provisions of Division I of the State Personnel and Pensions Article that govern the State Personnel Management System.

(e)   The Center, its Board, and employees are subject to Title 12, Subtitle 4 **AND TITLE 14, SUBTITLE 3** of the State Finance and Procurement Article.

(f)   The Center is a public body under Title 5, Subtitle 4 of this article, the Maryland Industrial Development Financing Authority Act, for purposes of applying for, receiving, and making agreements in connection with:

        (1)   a loan;

        (2)   a grant;

        (3)   insurance; or

        (4)   any other form of financial assistance.".

On pages 3 and 4, strike in their entirety the lines beginning with line 5 on page 3 through line 16 on page 4, inclusive.