

HB0474/204537/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENT TO HOUSE BILL 474
(Third Reading File Bill)

On page 7, after line 2, insert:

- “8. ONE REPRESENTATIVE OF A RURAL COMMUNITY;**
- 9. ONE REPRESENTATIVE OF THE HERITAGE TOURISM INDUSTRY;**
- 10. ONE SCIENTIST OR TECHNICAL EXPERT WITH DEMONSTRATED EXPERTISE IN THE CONNECTION BETWEEN WATER QUALITY AND LAND USE; AND**
- 11. ONE REPRESENTATIVE OF THE LAND CONSERVATION COMMUNITY;”;**

and in lines 3, 5, 7, 9, and 11, strike “8.”, “9.”, “10.”, “11.”, and “12.”, respectively, and substitute “12.”, “13.”, “14.”, “15.”, and “16.”, respectively.