

HB1164/656380/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 1164
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “requiring” in line 4 down through “products;” in line 7; in line 11, after “activities;” insert “establishing a Maryland Green Purchasing Committee; providing for the membership of the Committee;”; in line 12, strike “Department” and substitute “Committee”; in line 14, after “manual;” insert “requiring the Committee to submit an annual report of its activities and progress on or before a certain date;”; and in line 16, after “claims;” insert “requiring the Committee to develop certain guidelines on or before a certain date;”.

AMENDMENT NO. 2

On page 3, in lines 17 and 20, in each instance, strike the brackets; in line 17, strike “2011”; and in line 20, strike “8%”.

On page 4, strike beginning with “AND” in line 9 down through “SECTION” in line 10.

AMENDMENT NO. 3

On page 5, in line 10, after “(A)” insert “**(1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.**”

(2) “COMMITTEE” MEANS THE MARYLAND GREEN PURCHASING COMMITTEE.

(3);

(Over)

in the same line, strike “IN THIS SECTION,”; in the same line, strike “ENVIRONMENTALLY” and substitute “ENVIRONMENTALLY”; in line 14, after “PURPOSE” insert “, BASED ON THE RAW MATERIALS, MANUFACTURING, PACKAGING, DISTRIBUTION, USE, REUSE, OPERATION, MAINTENANCE, AND DISPOSAL OF THE GOODS OR SERVICES”; after line 14, insert:

“(B) (1) THERE IS A MARYLAND GREEN PURCHASING COMMITTEE.

(2) THE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS:

(I) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY’S DESIGNEE;

(II) THE SECRETARY OF BUDGET AND MANAGEMENT, OR THE SECRETARY’S DESIGNEE;

(III) THE SECRETARY OF NATURAL RESOURCES, OR THE SECRETARY’S DESIGNEE;

(IV) THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY’S DESIGNEE;

(V) THE SECRETARY OF HEALTH AND MENTAL HYGIENE, OR THE SECRETARY’S DESIGNEE;

(VI) THE SECRETARY OF BUSINESS AND ECONOMIC DEVELOPMENT, OR THE SECRETARY’S DESIGNEE;

(VII) THE SECRETARY OF TRANSPORTATION, OR THE SECRETARY’S DESIGNEE;

(VIII) THE SECRETARY OF PUBLIC SAFETY AND CORRECTIONAL SERVICES, OR THE SECRETARY'S DESIGNEE; AND

(IX) THE CHANCELLOR OF THE UNIVERSITY SYSTEM OF MARYLAND, OR THE CHANCELLOR'S DESIGNEE.

(3) THE SECRETARY OF GENERAL SERVICES, OR THE SECRETARY'S DESIGNEE, SHALL SERVE AS THE CHAIR OF THE COMMITTEE.”;

in lines 15 and 32, strike “(B)” and “(C)”, respectively, and substitute “(C)” and “(D)”, respectively; and strike beginning with “THE” in line 15 down through “ENVIRONMENT,” in line 16 and substitute “THE COMMITTEE”.

On page 6, in line 1, strike “(B)” and substitute “(C)”; in lines 1 and 21, in each instance, strike “DEPARTMENT OF GENERAL SERVICES” and substitute “COMMITTEE”; in line 14, after “OPERATIONS;” insert “AND”; in line 17, after “PLASTICS” insert “OR RECYCLABLE PRODUCTS THAT MAY CONTAIN POST CONSUMER RECYCLED CONTENTS”; strike beginning with “; AND” in line 17 down through “2012” in line 20; in lines 21 and 25, strike “(D)” and “(E)”, respectively, and substitute “(E)” and “(G)”, respectively; and after line 24, insert:

“(F) ON OR BEFORE OCTOBER 1 OF EACH YEAR, THE COMMITTEE SHALL REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, ON THE COMMITTEE’S ACTIVITIES AND THE PROGRESS MADE AS A RESULT OF THE IMPLEMENTATION OF THIS SECTION.”.

AMENDMENT NO. 4

On page 7, in line 3, strike “(F)” and substitute “(H)”; after line 13, insert:

(Over)

“SECTION 2. AND BE IT FURTHER ENACTED, That, on or before April 1, 2011, the Maryland Green Purchasing Committee shall develop green purchasing guidelines to address practices, products, services, and food that reduce negative impacts on human health and the environment. The guidelines shall include consumption changes and a list of contracts that include human health and environmental specifications for at least five prioritized categories of goods or services, as determined by the Committee. The Committee may prioritize categories of goods or services based on financial impacts, impacts on human health and the environment, availability of cost-effective, environmentally preferable alternatives, and the creation of a green economy in Maryland.”;

and in line 14, strike “2.” and substitute “3.”.