### HB1155/925162/1

BY: Committee on Ways and Means

### AMENDMENTS TO HOUSE BILL 1155

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, strike beginning with "a" in line 7 down through "elements;" in line 9 and substitute "certain criteria, and a certain statement that describes the purpose and need for each major capital project; requiring an entity that proposes a major capital project to submit a request and a certain statement justifying the project to the Secretary of Transportation;"; strike beginning with "a" in line 11 down through "criteria" in line 13 and substitute "certain goals and criteria; requiring that certain indicators or benchmarks acknowledge the difference between urban and rural transportation needs"; and in line 15, after "projects;" insert "requiring the Department and a certain advisory committee to consider certain factors when establishing certain transportation goals, benchmarks, and indicators; requiring the Department to include certain information concerning the cost effectiveness of transportation investments in a certain report;".

### AMENDMENT NO. 2

On page 2, in line 29, after "A" insert "BRIEF".

On page 3, in line 21, strike "THE" and substitute "FOR PROJECTS IN THE CONSTRUCTION PHASE, THE".

On page 5, strike beginning with ", STATE" in line 22 down through "GOALS," in line 23; and in line 29, strike "THE PROJECT EVALUATION, BASED ON" and substitute "A SUMMARY OF HOW THE PROJECT MEETS".

On page 6, in line 9, after "THE" insert "CONSTRUCTION PROGRAM OF THE"; in line 14, strike "AND"; strike in their entirety lines 15 through 30, inclusive, and substitute:

Page 2 of 3

# "(II) THE NEED FOR THE PROJECT; AND

- (III) A DISCUSSION OF HOW THE PROJECT:
  - 1. ADDRESSES STATE TRANSPORTATION GOALS;

AND

2. SUPPORTS LOCAL GOVERNMENT LAND USE PLANS AND GOALS.";

in line 31, after "(6)" insert "(I)"; and in line 32, after "AND" insert ", AS APPROPRIATE,".

# AMENDMENT NO. 3

On page 7, after line 2, insert:

"(II) AS PART OF THE EVALUATION UNDER THIS PARAGRAPH, THE DEPARTMENT SHALL ACKNOWLEDGE THE DIFFERENCE BETWEEN URBAN AND RURAL TRANSPORTATION NEEDS.".

On page 8, after line 13, insert:

"(3) THE PERFORMANCE INDICATORS OR BENCHMARKS
DESCRIBED IN THIS SUBSECTION SHALL ACKNOWLEDGE THE DIFFERENCE
BETWEEN URBAN AND RURAL TRANSPORTATION NEEDS.";

and strike beginning with the first "THAT" in line 17 down through "PROGRAM" in line 18.

HB1155/925162/1 W&M Amendments to HB 1155 Page 3 of 3

# AMENDMENT NO. 4

On page 9, in line 32, strike "AND".

On page 10, strike beginning with "**THE**" in line 1 down through "**INVESTMENT**" in line 2 and substitute "<u>**THE IMPACT OF TRANSPORTATION**</u> **INVESTMENT ON:** 

# 1. THE ENVIRONMENT;

2. ENVIRONMENTAL JUSTICE AS DEFINED IN § 1-701 OF THE ENVIRONMENT ARTICLE; AND

# 3. COMMUNITIES; AND

(IX) THE CLIMATE ACTION PLAN GOALS REQUIRED BY THE GREENHOUSE GAS EMISSIONS REDUCTION ACT OF 2009 UNDER § 2-1205(B) OF THE ENVIRONMENT ARTICLE";

strike beginning with "TO" in line 26 down through "BENEFITS" in line 27; and strike beginning with "COST" in line 29 down through "PROJECT" in line 30 and substitute "ESTIMATED ANNUAL COST OF MAINTENANCE AND OPERATIONS".