SB0775/464234/1

BY: Education, Health, and Environmental Affairs Committee

<u>AMENDMENTS TO SENATE BILL 775</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike "Environment" and substitute "Transportation"; in the same line, strike "Programs" and substitute "- Best Practices Guidance"; strike beginning with "and" in line 3 down through "implement" in line 5 and substitute ", in consultation with the Department of the Environment, to develop"; in line 5, strike "program by" and substitute "guidance document, on or before"; in the same line, after "date" insert "for a certain purpose"; strike beginning with "requiring" in line 6 down through "and" in line 8 and substitute "requiring the Administration to"; in line 8, strike "program" and substitute "guidance document"; strike beginning with the second comma in line 8 down through "comment," in line 10; in line 10, strike "program and program updates" and substitute "guidance document"; in line 11, after "in" insert "a"; in the same line, strike "manners" and substitute "manner"; strike beginning with "establishing" in line 11 down through "circumstances" in line 15 and substitute "authorizing the Administration to include certain information in the guidance document"; in line 17, strike "programs" and substitute "best practices guidance"; in line 19, strike "Environment" and substitute "Transportation"; strike beginning with "4-2A-01" in line 20 down through "Programs"" in line 21 and substitute "8-602.1"; in line 23, strike "2007" and substitute "2008"; and strike in their entirety lines 24 through 28, inclusive.

AMENDMENT NO. 2

On page 2, in line 3, strike "Environment" and substitute "<u>Transportation</u>"; strike in their entirety lines 4 and 5 and substitute "<u>8-602.1.</u>"; in line 11, after "STATE;" insert "<u>AND</u>"; strike beginning with "A" in line 12, down through "(3)" in line 14; and strike in their entirety lines 20 through 29, inclusive, and substitute:

"(C) ON OR BEFORE OCTOBER 1, 2011, THE ADMINISTRATION, IN CONSULTATION WITH THE DEPARTMENT OF THE ENVIRONMENT, SHALL DEVELOP A ROAD SALT MANAGEMENT BEST PRACTICES GUIDANCE DOCUMENT FOR USE BY LOCAL JURISDICTIONS AND THE STATE TO MINIMIZE THE ADVERSE ENVIRONMENTAL IMPACTS OF ROAD SALT RUNOFF IN THE STATE.".

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On page 3, strike in their entirety lines 1 through 6, inclusive, and substitute:

"(D) THE ADMINISTRATION SHALL ANNUALLY UPDATE THE GUIDANCE DOCUMENT REQUIRED UNDER SUBSECTION (C) OF THIS SECTION AND SHALL MAKE THE DOCUMENT AVAILABLE TO THE PUBLIC ON THE ADMINISTRATION'S WEBSITE.";

in line 7, strike "**4-2A-03.**"; in line 8, strike "**A**" and substitute "<u>(E)</u> <u>IN THE</u>"; in the same line, strike "**PROGRAM ESTABLISHED**" and substitute "<u>BEST PRACTICES</u> <u>GUIDANCE DOCUMENT REQUIRED</u>"; in line 9, strike "SUBTITLE SHALL" and substitute "<u>SECTION, THE ADMINISTRATION MAY</u>"; in line 12, strike "AND GOVERN"; and in line 30, after "ENVIRONMENT;" insert "<u>AND</u>".

On page 4, strike beginning with "**REQUIRE**" in line 1 down through "(9)" in line 3; in line 4, strike "**REQUIREMENTS**" and substitute "<u>**PROCEDURES**</u>"; and strike in their entirety lines 6 through 28, inclusive.