### HB0576/830216/1

### BY: Environmental Matters Committee

### <u>AMENDMENTS TO HOUSE BILL 576</u> (First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 2, strike "and Montgomery County Delegation"; in line 8, after "time;" insert "<u>extending the amount of time under certain circumstances within which Prince George's County has to approve or disapprove a certain application and provide applicants with certain notice;"</u>; strike beginning with "requiring" in line 8 down through "purpose;" in line 10; in line 10, strike "the district council to require"; in line 11, strike "a certain minimum number of"; and strike beginning with "requiring" in line 12 down through "ordinance;" in line 13.

#### AMENDMENT NO. 2

On page 2, after line 3, insert:

### "(3) "COUNTY AGENCY" INCLUDES THE:

### (I) <u>COMMISSION;</u>

# (II) PRINCE GEORGE'S COUNTY DEPARTMENT OF ENVIRONMENTAL RESOURCES;

# (III) PRINCE GEORGE'S COUNTY DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION;

### (IV) PRINCE GEORGE'S COUNTY FIRE/EMS DEPARTMENT;

### (V) PRINCE GEORGE'S COUNTY HEALTH DEPARTMENT;

AND

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### (VI) WASHINGTON SUBURBAN SANITARY COMMISSION.";

in line 4, strike "(3)" and substitute "(4)"; and after line 5, insert:

# "(5) "DEVELOPMENT PERMIT" MEANS A BUILDING OR OTHER PERMIT ISSUED IN WRITING, AS REQUIRED BY COUNTY ORDINANCE OR REGULATION, TO AUTHORIZE THE BEGINNING OF CONSTRUCTION ACTIVITIES FOR THE ALTERATION, ENLARGEMENT, CONVERSION, RECONSTRUCTION, REMODELING, REHABILITATION, ERECTION, DEMOLITION, OR RELOCATION OF AN EXISTING STRUCTURE.".

### AMENDMENT NO. 3

On page 2, strike in their entirety lines 6 and 7; in line 8, strike "(5)" and substitute "(6)"; strike beginning with ", AS" in line 11 down through "SECTION" in line 13; in line 19, after "(D)" insert "(1)"; in the same line, strike "WITHIN" and substitute "EXCEPT AS PROVIDED IN PARAGRAPHS (2) AND (3) OF THIS <u>SUBSECTION, WITHIN</u>"; in line 20, after "PROJECT" insert a comma; in lines 22 and 23, strike "(1)" and "(2)", respectively, and substitute "(II)" and "(III)", respectively; and after line 24, insert:

# "(2) <u>THE COUNTY SHALL HAVE AN ADDITIONAL 60 DAYS TO</u> COMPLY WITH PARAGRAPH (1) OF THIS SUBSECTION IF:

(I) <u>1.</u> <u>A COUNTY AGENCY INVOLVED IN THE REVIEW OF</u> <u>THE APPLICATION DETERMINES THAT THE EXTENSION IS NECESSARY TO</u> <u>COMPLETE THE REVIEW BASED ON THE NATURE OR COMPLEXITY OF THE</u> <u>APPLICATION OR UNRESOLVED ISSUES RELATED TO THE APPLICATION; AND</u> HB0576/830216/1 Amendments to HB 576 Page 3 of 4

2. <u>The county agency provides written</u> <u>Notice of the extension to the applicant; or</u>

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(II) 1. THE APPLICANT MODIFIES THE APPLICATION FOR ANY REASON, INCLUDING FOR THE PURPOSE OF RESPONDING TO A REQUEST FROM A COUNTY AGENCY THAT IS INVOLVED IN THE REVIEW OF THE APPLICATION; AND

2. <u>The modification is made during the</u> <u>ORIGINAL 90-DAY PERIOD PROVIDED UNDER PARAGRAPH (1) OF THIS</u> <u>SUBSECTION.</u>

(3) IN ADDITION TO THE 60-DAY EXTENSION PROVIDED UNDER PARAGRAPH (2) OF THIS SUBSECTION, THE COUNTY SHALL HAVE AN ADDITIONAL 30 DAYS TO COMPLY WITH PARAGRAPH (1) OF THIS SUBSECTION IF:

(I) <u>THE APPLICANT MODIFIES THE APPLICATION FOR ANY</u> REASON, INCLUDING FOR THE PURPOSE OF RESPONDING TO A REQUEST FROM A COUNTY AGENCY THAT IS INVOLVED IN THE REVIEW OF THE APPLICATION; AND

# (II) THE MODIFICATION IS MADE DURING THE 60-DAY EXTENSION PROVIDED UNDER PARAGRAPH (2) OF THIS SUBSECTION.".

### AMENDMENT NO. 4

On page 2, strike beginning with "THE" in line 25 down through "A" in line 28 and substitute "<u>A</u>"; in line 28, strike "TO" and substitute "<u>SHALL</u>"; in line 29, strike "AT LEAST ONE"; in line 30, strike "ELEMENT," and substitute "<u>ELEMENTS</u>"; strike beginning with "AS" in line 30 down through "ELEMENT" in line 31; and in line 31, strike "PROMOTES" and substitute "<u>PROMOTE</u>".

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### AMENDMENT NO. 5

On page 3, in lines 1, 2, and 3, strike "(I)", "(II)", and "(III)", respectively, and substitute "(1)", "(2)", and "(3)", respectively; in line 1, after "CONSERVATION" insert "BY USING PRACTICES, TECHNIQUES, AND TECHNOLOGIES THAT:

# (I) <u>REDUCE THE CONSUMPTION, LOSS, OR WASTE OF</u> WATER;

# (II) IMPROVE EFFICIENCY IN THE USE OF WATER; OR

# (III) <u>Make more efficient use of the water</u> <u>treatment infrastructure</u>";

in line 2, after "EFFICIENCY" insert "<u>BY USING PRACTICES, TECHNIQUES, AND</u> <u>TECHNOLOGIES THAT REDUCE AND MINIMIZE THE CONSUMPTION, LOSS, OR</u> <u>WASTE OF ENERGY</u>"; in the same line, strike "OR" and substitute "<u>AND</u>"; and strike beginning with "; AND" in line 4 down through "SECTION" in line 7.

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