

SB0517/613825/1

BY: Delegate Braveboy

AMENDMENT TO SENATE BILL 517
(Third Reading File Bill)

On page 6, in line 11, after “That” insert “:

(a) Each local law enforcement department and the State’s Attorney for each county shall submit annually by June 1 of each year a report to the Governor’s Office of Crime Control and Prevention on the age, race, ethnicity, and number of individuals who, in the preceding year, were charged with a violation of Title 9, Subtitle 8 of the Criminal Law Article.

(b) On or before September 1 of each year, the Governor’s Office of Crime Control and Prevention shall compile the information received under subsection (a) of this section into a single report to the Governor and, in accordance with § 2-1246 of the State Government Article, the General Assembly.

SECTION 3. AND BE IT FURTHER ENACTED, That”.