

SB0029/854137/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 29  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 5, after the semicolon insert “requiring the Department to include certain information relating to overfishing and sustainable harvests in a fishery management plan; authorizing the Department to waive a requirement to include certain information in a fishery management plan under certain circumstances;”.

AMENDMENT NO. 2

On page 4, in line 10, after “(E)” insert “**(1)**”; in the same line, strike “A” and substitute “**EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, A**”; in lines 13, 14, 16, and 26, strike “(1)”, “(2)”, “(3)”, and “(4)”, respectively, and substitute “**(I)**”, “**(II)**”, “**(III)**”, and “**(V)**”, respectively; in lines 17, 19, 21, 22, and 24, strike “(i)”, “(ii)”, “(iii)”, “(iv)”, and “(v)”, respectively, and substitute “**1.**”, “**2.**”, “**3.**”, “**4.**”, and “**5.**”, respectively; in line 25, strike “and”; after line 25, insert:

**“(IV) IF THE DEPARTMENT DETERMINES THAT A FISHERY HAS BEEN, OR IS CURRENTLY, OVERFISHED:**

- 1. A SPECIES-SPECIFIC TIME PERIOD FOR:**
  - A. ENDING OR APPROPRIATELY ADDRESSING OVERFISHING; AND**
  - B. REBUILDING THE STOCK OF THE SPECIES TO A SUSTAINABLE LEVEL; AND**

(Over)

**2. A DESCRIPTION OF:**

**A. MANAGEMENT STRATEGIES THAT HAVE A HIGH PROBABILITY OF REDUCING FISHING TO A TARGET LEVEL WITHIN A TARGET TIME PERIOD, AS DETERMINED BY THE DEPARTMENT; AND**

**B. THE APPROPRIATE ASSIGNMENT OR ALLOCATION OF FISHING PRIVILEGES IN ACCORDANCE WITH SUBSECTION (D)(2) OF THIS SECTION; AND”;**

and after line 28, insert:

**“(2) THE DEPARTMENT MAY WAIVE THE REQUIREMENTS IN PARAGRAPH (1)(IV) OF THIS SUBSECTION FOR A SPECIES OF FISH IF THE DEPARTMENT DETERMINES THAT MEETING THE REQUIREMENTS IS NOT PRACTICABLE OR BIOLOGICALLY APPROPRIATE BASED ON:**

**(I) THE SPECIFIC BIOLOGY OF THE SPECIES;**

**(II) THE MANAGEMENT OF THE SPECIES UNDER A FEDERAL OR MULTI-STATE FISHERY MANAGEMENT PLAN;**

**(III) THE DESIGNATION OF THE SPECIES AS A NUISANCE;**

**(IV) ENVIRONMENTAL CONDITIONS; OR**

**(V) OTHER ECOLOGICAL FACTORS.”.**