

SB0099/597072/2

BY: Finance Committee

AMENDMENTS TO SENATE BILL 99

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 6, after “transactions;” insert “providing for the designation of primary law enforcement units;”; and in line 13, strike “additional expenses” and substitute “financial burdens”.

On page 2, in line 9, after “17-1001(g)” insert “and 17-1003”.

AMENDMENT NO. 2

On page 3, in lines 17, 18, 19, and 20, strike “(XVIII)”, “(XIX)”, “(XX)”, and “(XXI)”, respectively.

On page 6, in line 30, strike “SUBSECTION” and substitute “PARAGRAPH”.

On page 7, in line 20, strike “LICENSE TAG” and substitute “REGISTRATION PLATE”.

On page 9, in line 17, strike “(5)” and substitute “(4)”.

On page 10, in line 9, strike “§ 17-1001(E)(2)” and substitute “§ 17-1001(E)(1)(II)”; in line 25, strike “(4) (I)” and substitute “(G) (1)”; in line 29, strike “(II)” and substitute “(2)”; and in line 30, strike “1.” and substitute “(I)”.

On page 11, in lines 1 and 4, strike “2.” and “3.”, respectively, and substitute “(II)” and “(III)”, respectively; in line 6, strike “(III)” and substitute “(3)”; and in lines 13 and 17, strike “(G)” and “(H)”, respectively, and substitute “(H)” and “(I)”, respectively.

(Over)

AMENDMENT NO. 3

On page 4, in line 14, after “**MARKERS;**” insert:

“7. PROPANE TANKS;”;

and in line 15, strike “**7.**” and substitute “**8.**”.

AMENDMENT NO. 4

On page 5, after line 7, insert:

“17-1003.

(A) A COUNTY OR MUNICIPAL GOVERNING BODY IN THE COUNTY IN WHICH THE LICENSE OF THE JUNK DEALER OR SCRAP METAL PROCESSOR IS HELD SHALL DESIGNATE BY RESOLUTION THE PRIMARY LAW ENFORCEMENT UNIT TO RECEIVE RECORDS IN ACCORDANCE WITH § 17-1011(B) OF THIS SUBTITLE.

(B) IF A MUNICIPAL GOVERNING BODY DESIGNATES A COUNTY POLICE DEPARTMENT OR SHERIFF AS THE PRIMARY LAW ENFORCEMENT UNIT UNDER THIS SECTION, THE COUNTY MAY DESIGNATE THE DEPARTMENT OF STATE POLICE AS THE PRIMARY LAW ENFORCEMENT UNIT.”.

AMENDMENT NO. 5

On page 6, in line 24, after “**TO**” insert “**;**”

(1);

and in line 28, after “**THEM**” insert “**;OR**”

(II) A PERSON THAT BUYS SCRAP METAL TO USE AS RAW MATERIAL TO PRODUCE 1,000,000 TONS OF STEEL OR MORE IN THE STATE PER CALENDAR YEAR".

AMENDMENT NO. 6

On page 8, in line 18, strike "EACH BUSINESS DAY" and substitute "THE FIRST BUSINESS DAY FOLLOWING THE DATE OF THE TRANSACTION"; in line 23, strike "AND"; in line 25, after "\$500" insert ";

4. THE REGISTRATION PLATE NUMBER OF ANY VEHICLE USED BY THE INDIVIDUAL FROM WHOM THE JUNK OR SCRAP METAL IS ACQUIRED;

5. THE NAME AND ADDRESS OF THE INDIVIDUAL FROM WHOM THE JUNK OR SCRAP METAL IS ACQUIRED;

6. THE DATE OF BIRTH AND DRIVER'S LICENSE NUMBER OF THE INDIVIDUAL FROM WHOM THE JUNK OR SCRAP METAL IS ACQUIRED; AND

7. IDENTIFICATION INFORMATION ABOUT THE INDIVIDUAL FROM A VALID STATE-ISSUED PHOTO ID THAT PROVIDES A PHYSICAL DESCRIPTION OF THE INDIVIDUAL, INCLUDING THE SEX, RACE, AGE, HEIGHT, AND WEIGHT OF THE INDIVIDUAL";

and in line 28, strike "ANY ADDITIONAL EXPENSE" and substitute "A SUBSTANTIAL FINANCIAL BURDEN".

AMENDMENT NO. 7

On page 10, strike beginning with “ESTABLISHED” in line 23 down through “RELATIONSHIP” in line 24 and substitute “ENTERED A WRITTEN CONTRACT”.