

SB0849/894031/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 849
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, strike “Directory” and substitute “Program”; in the same line, strike “List of Contracts” and substitute “Directory and Report”; in line 5, after “enterprises;” insert “requiring a certain report to include certain information about certified minority business enterprises that participated as prime contractors or subcontractors on certain procurement contracts;”; and in line 10, after “14-304(a)” insert “and 14-305”.

AMENDMENT NO. 2

On page 2, in line 5, strike “**AND THE AMOUNT OF THE AWARD**”; and after line 21, insert:

“14-305.

(a) (1) Within 90 days after the end of the fiscal year, each unit shall report to the Governor’s Office of Minority Affairs, the certification agency, and, subject to § 2–1246 of the State Government Article, the Joint Committee on Fair Practices.

(2) A report under this subsection shall for the preceding fiscal year:

(i) state the total number and value of procurement contracts between the unit and certified minority business enterprises, by specific category of minority business enterprise, including whether the minority business enterprise participated as a prime contractor or as a subcontractor;

(Over)

(ii) indicate the percentage that those procurement contracts represent, by specific category of minority business enterprise, of the total number and value of procurement contracts; [and]

(III) STATE THE TOTAL NUMBER AND THE NAMES OF CERTIFIED MINORITY BUSINESS ENTERPRISES THAT PARTICIPATED AS PRIME CONTRACTORS OR AS SUBCONTRACTORS ON PROCUREMENT CONTRACTS AWARDED BY A UNIT; AND

[(iii)] (IV) contain other such information as required by the Governor's Office of Minority Affairs and the certification agency and approved by the Board.

(3) A report under this subsection shall be in a form prescribed by the Governor's Office of Minority Affairs and the certification agency and approved by the Board.

(b) (1) On or before December 31 of each year, the Governor's Office of Minority Affairs shall submit to the Board of Public Works and, subject to § 2-1246 of the State Government Article, to the Legislative Policy Committee a report summarizing the information the Office receives under subsection (a) of this section.

(2) This report may be prepared in conjunction with the annual report required under § 9-306 of the State Government Article."