SENATE BILL 8

M3 Olr0381 (PRE–FILED) CF HB 36

By: **Senator Colburn** Requested: July 14, 2009

AN ACT concerning

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Introduced and read first time: January 13, 2010

Assigned to: Education, Health, and Environmental Affairs

A BILL ENTITLED

| 2 | Environment - Bay Restoration Fund - Payments to Contractors |
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- FOR the purpose of requiring the Comptroller or certain local governments to disburse certain grant funds from the Bay Restoration Fund directly to certain contractors under certain circumstances; and generally relating to the
- 6 disbursement of grant funds from the Bay Restoration Fund.
- 7 BY repealing and reenacting, without amendments,
- 8 Article Environment
- 9 Section 9–1605.2(a)(1)
- 10 Annotated Code of Maryland
- 11 (2007 Replacement Volume and 2009 Supplement)
- 12 BY repealing and reenacting, with amendments,
- 13 Article Environment
- 14 Section 9–1605.2(h)(1), (i)(8)(i), (j), (k), and (l)
- 15 Annotated Code of Maryland
- 16 (2007 Replacement Volume and 2009 Supplement)
- 17 BY adding to
- 18 Article Environment
- 19 Section 9–1605.2(j)
- 20 Annotated Code of Maryland
- 21 (2007 Replacement Volume and 2009 Supplement)
- 22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
- 23 MARYLAND, That the Laws of Maryland read as follows:

24 Article – Environment



| 1 | 9-1605.2. | | | | | | |
|----------------------------|---|--|--|--|--|--|--|
| 2 | (a) (I | There is a Bay Restoration Fund. | | | | | |
| 3 4 5 | (h) (1) With regard to the funds collected under subsection (b)(1)(i), from users of an onsite sewage disposal system or holding tank that receive a water bill, (ii), and (iii) of this section, beginning in fiscal year 2006, the Comptroller shall: | | | | | | |
| 6 7 | Fund; [and] | (i) Establish a separate account within the Bay Restoration | | | | | |
| 8 9 | subsection; AN | (ii) Disburse the funds as provided under paragraph (2) of this | | | | | |
| 10 11 12 | | (III) DISBURSE THE FUNDS IN THE SEPARATE ACCOUNT UNDER PARAGRAPH (2)(I) OF THIS SUBSECTION IN ACCORDANCE TION (J) OF THIS SECTION. | | | | | |
| 13 14 15 | | (i) The eligibility and priority ranking of a project shall be the Department based on criteria established in regulations adopted by a, in accordance with subsection [(k)] (L) of this section. | | | | | |
| 16 17 18 19 20 | UNDER THIS | THE COMPTROLLER SHALL DISBURSE GRANT FUNDS AWARDED SECTION DIRECTLY TO THE CONTRACTOR THAT INCURS COSTS REIMBURSEMENT AS IDENTIFIED IN SUBSECTIONS (H) AND (I) OF | | | | | |
| 21 22 23 24 | FUNDS DIRE | A LOCAL GOVERNMENT AUTHORIZED BY THE DEPARTMENT OF GRANTS UNDER THIS SECTION SHALL DISBURSE THE GRANT OF THE CONTRACTOR THAT INCURS COSTS ELIGIBLE FOR ENT AS IDENTIFIED IN SUBSECTIONS (H) AND (I) OF THIS SECTION. | | | | | |
| 25 | [(j)] (K) | (1) There is a Bay Restoration Fund Advisory Committee. | | | | | |
| 26 | (2 | The Committee consists of the following members: | | | | | |
| 27 28 | Natural Resou | (i) The Secretaries of the Environment, Agriculture, Planning, ces, and Budget and Management, or their designees; | | | | | |
| 29 30 | the Senate; | (ii) One member of the Senate, appointed by the President of | | | | | |
| 31 32 | Speaker of the | (iii) One member of the House of Delegates, appointed by the House of Delegates; | | | | | |

| $\frac{1}{2}$ | facilities, appointe | (iv) ed by t | Two individuals representing publicly owned wastewater he Governor; |
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| 3 4 | appointed by the (| (v) Govern | Two individuals representing environmental organizations, aor; |
| 5 6 | Counties and the l | (vi) Maryla | One individual each from the Maryland Association of and Municipal League, appointed by the Governor; |
| 7 8 | appointed by the (| (vii) Govern | Two individuals representing the business community, nor; |
| 9 10 | have expertise in o | , , | Two individuals representing local health departments who sewage disposal systems, appointed by the Governor; and |
| 11 12 | institute who has | (ix) expert | One individual representing a university or research ise in nutrient pollution, appointed by the Governor. |
| 13 14 | (3) the designated me | | Governor shall appoint the chairman of the Committee from of the Committee. |
| 15 16 | (4) deems necessary. | The | Committee may consult with any stakeholder group as it |
| 17 | (5) | (i) | The term of a member is 4 years. |
| 18 | | (ii) | A member continues to serve until a successor is appointed. |
| 19 20 21 | staggered as requi | (iii) red by | The terms of the members appointed by the Governor are the terms provided for members of the Committee on October |
| 22 23 | successor is appoin | (iv) nted a | At the end of a term, a member continues to serve until a nd qualifies. |
| 24 25 | only for the rest of | (v) the te | A member who is appointed after a term has begun serves erm and until a successor is appointed and qualifies. |
| 26 | (6) | The | Committee shall: |
| 27 28 | wastewater facilit | (i) ies; | Perform an analysis of the cost of nutrient removal from |
| 29 30 | Fund; | (ii) | Identify additional sources for funding the Bay Restoration |
| 31 | | (iii) | Make recommendations to improve the effectiveness of the |

Bay Restoration Fund in reducing nutrient loadings to the waters of the State;

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| 1 2 3 | | | Make recommendations regarding the appropriate increase to be assessed in fiscal year 2008 and subsequent years as tancing needs of the Bay Restoration Fund; |
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| 4 | | (v) | In consultation with the governing body of each county: |
| 5 6 | holding tanks; and | | 1. Identify users of onsite sewage disposal systems and |
| 7 8 9 | | | 2. Make recommendations to the governing body of each hod of collecting the Bay Restoration Fee from the users of ystems and holding tanks that do not receive water bills; |
| 10 11 12 | outreach, and upg (h)(2)(i)2 of this see | - | Advise the Department on the components of an education, program established within the Department under subsection |
| 13 14 15 16 | * * | lvanta | Study the availability of money from the Fund for the program within the Department to provide grants to smaller, aged communities in the State to upgrade their wastewater facilities; |
| 17 18 | as described in sub | | Advise the Secretary concerning the adoption of regulations n [(k)] (L) of this section; and |
| 19 20 21 | | | Beginning January 1, 2006, and every year thereafter, and, subject to § 2–1246 of the State Government Article, the findings and recommendations. |
| 22 | (7) | Meml | bers of the Committee: |
| 23 | | (i) | May not receive compensation; but |
| 24 25 | Standard State Tr | (ii) avel R | Are entitled to reimbursement for expenses under the egulations, as provided in the State budget. |
| 26 27 28 | - | lannin | Department of the Environment, Department of Agriculture, g, Department of Natural Resources, and Department of t shall provide staff support for the Committee. |
| 29 30 31 32 33 34 | wastewater treatment the calendar year | ent fa r befo had o | Beginning January 1, 2009, and every year thereafter, the partment of Planning shall jointly report on the impact that a cility that was upgraded to enhanced nutrient removal during are the previous calendar year with funds from the Bay on growth within the municipality or county in which the cility is located. |

| 1 2 3 | (2) (i) In preparing the report required under paragraph (1) of this subsection, the Department of the Environment and the Department of Planning shall: |
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| 4 5 6 | 1. Include the number of permits issued for residential and commercial development to be served by the upgraded wastewater treatment facility; and |
| 7 8 | 2. Determine what other appropriate information is to be included in the report. |
| 9 10 11 | (ii) In determining the information that should be included in the report under subparagraph (i) of this paragraph, the Department of the Environment and the Department of Planning shall act: |
| 12 13 | 1. In consultation with the Bay Restoration Fund Advisory Committee; and |
| 14 15 | 2. With the assistance of the municipality and county in which an upgraded wastewater treatment facility is located. |
| 16 17 18 19 20 21 | (3) The Department and the Department of Planning shall submit the report required under paragraph (1) of this subsection to the President of the Senate, the Speaker of the House, the Senate Budget and Taxation Committee, the Senate Education, Health, and Environmental Affairs Committee, the House Appropriations Committee, the House Environmental Matters Committee, and the Governor, in accordance with § 2–1246 of the State Government Article. |
| 22 23 | [(l)] (M) The Department shall adopt regulations that are necessary or appropriate to carry out the provisions of this section. |

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect

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October 1, 2010.