

# SENATE BILL 1033

J2, J1

0lr3324  
CF HB 1353

---

By: **Senator Harrington**

Introduced and read first time: February 25, 2010

Assigned to: Rules

Re-referred to: Education, Health, and Environmental Affairs, March 25, 2010

---

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: April 3, 2010

---

## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Veterans Affairs – Military Health Care Provider Transition Plan**

3 FOR the purpose of requiring the Department of Veterans Affairs to develop a Military  
4 Health Care Provider Transition Plan; providing for the purpose of the Plan;  
5 requiring the Department to work in conjunction with certain entities; requiring  
6 the Plan to include certain goals; requiring the Department to address the  
7 concerns and recommendations identified in a certain report; requiring the  
8 Department to complete the Plan by a certain date; requiring the Department to  
9 submit to the Governor and General Assembly ~~a certain report~~ reports; and  
10 generally relating to the Military Health Care Provider Transition Plan.

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
12 MARYLAND, That:

13 (a) The Department of Veterans Affairs shall develop a Military Health Care  
14 Provider Transition Plan.

15 (b) The purpose of the Plan is to increase the number of veterans, including  
16 current and former members of the Reserve forces and National Guard, with expertise  
17 in health care workforce shortage areas to transition into civilian health care provider  
18 positions.

19 (c) The Department shall work in conjunction with the following:

---

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



## SENATE BILL 1033

- 1 (1) the Department of Health and Mental Hygiene;
- 2 (2) the Department of Housing and Community Development;
- 3 (3) the Department of Labor, Licensing and Regulation; ~~and~~
- 4 (4) the Governor's Workforce Investment Board; and
- 5 (5) the Maryland Higher Education Commission.

6 (d) The Plan shall include specific goals for the recruitment of qualified  
7 individuals in each of the health care workforce shortage areas, including:

- 8 (1) the specific professional or technical workforce shortage areas to be  
9 targeted; and
- 10 (2) the number of qualified individuals needed for each workforce  
11 shortage area.

12 (e) The Department shall address the concerns and recommendations  
13 identified in the Report of the Department of Health and Mental Hygiene as required  
14 under Chapter 441 of the Acts of 2007, Identifying and Breaking Down Barriers:  
15 Easing the Transition from Active Duty to Civilian Health Care Provider, ~~including~~  
16 ~~consideration of:~~

17 ~~(1) removing barriers to licensure or certification of qualified~~  
18 ~~individuals, including facilitating employment of individuals by:~~

- 19 ~~(i) providing a temporary limited license;~~
- 20 ~~(ii) providing registration of unlicensed personnel working~~  
21 ~~under supervision;~~
- 22 ~~(iii) enhancing educational opportunities for qualifying~~  
23 ~~individuals; or~~
- 24 ~~(iv) any other appropriate means;~~

25 ~~(2) facilitating housing incentives for qualified individuals who work~~  
26 ~~in the civilian health care sector;~~

27 ~~(3) providing tax incentives for qualified individuals to remain in or~~  
28 ~~relocate to Maryland; and~~

29 ~~(4) developing a network of employment opportunities.~~

1 (f) The Department shall complete the Plan on or before December 1, ~~2010~~  
2 2011.

3 (g) On or before December 1, 2010, the Department shall submit an interim  
4 report on its findings to the Governor and, in accordance with § 2-1246 of the State  
5 Government Article, the General Assembly.

6 ~~(g)~~ (h) On or before January 1, ~~2011~~ 2012, the Department shall report its  
7 findings and recommendations to the Governor and, in accordance with § 2-1246 of  
8 the State Government Article, the General Assembly.

9 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
10 ~~October~~ July 1, 2010.

Approved:

\_\_\_\_\_  
Governor.

\_\_\_\_\_  
President of the Senate.

\_\_\_\_\_  
Speaker of the House of Delegates.