

HB1175/853691/2

BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL 1175

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Delegates Barkley and Davis” and substitute “Economic Matters Committee and Delegates Huckler, Ivey, Barkley, Afzali, Alston, Anderson, Arora, Aumann, Barnes, Barve, Beidle, Bobo, Boteler, Branch, Busch, Cane, Cardin, Carr, Clagett, Cluster, Conway, Costa, Cullison, Davis, Dumais, Eckardt, Elliott, Feldman, Frank, Frick, Frush, Gaines, George, Gilchrist, Glenn, Griffith, Gutierrez, Haddaway-Riccio, Hammen, Harrison, Healey, Hershey, Hixson, Holmes, Hubbard, Impallaria, Jacobs, Jameson, Kach, Kaiser, A. Kelly, Kipke, Kramer, Krebs, Lafferty, Lee, Love, Luedtke, Malone, McDermott, McHale, McIntosh, A. Miller, Mitchell, Mizeur, Morhaim, Murphy, Myers, Niemann, Otto, Pena-Melnyk, Pendergrass, Proctor, Ready, Reznik, S. Robinson, Rosenberg, Ross, Rudolph, Schulz, Serafini, Simmons, Smigiel, Stein, Stocksdale, Stukes, Summers, Szeliga, Tarrant, F. Turner, V. Turner, Valderrama, Vallario, Vaughn, Waldstreicher, Washington, Wilson, and Zucker”.

AMENDMENT NO. 2

On page 1, in line 7, strike “be licensed” and substitute “obtain a certain permit”; in line 14, strike “any one consumer” and substitute “a single delivery address”; in line 18, after “report;” insert “requiring a common carrier to submit certain information to the Comptroller in a certain manner at certain times; requiring a common carrier to verify certain information each year in a certain manner;”; and in line 27, after “definition;” insert “requiring the Comptroller to study certain matters and submit a report to certain committees on or before a certain date;”.

AMENDMENT NO. 3

On page 3 in line 14, on page 5 in line 12, and on page 7 in line 6, in each instance, strike “**\$300**” and substitute “**\$200**”.

(Over)

AMENDMENT NO. 4

On page 4, in line 22, after “(E)” insert “(1)”; and after line 22, insert:

“(2) “WINE” DOES NOT INCLUDE BEER, DISTILLED SPIRITS, OR ANY ALCOHOLIC BEVERAGE OTHER THAN WINE.”

On page 5, in line 18, after the second “WINE” insert “**MANUFACTURED BY THE HOLDER**”.

On page 6, strike beginning with “AT” in line 13 down through “LOCATION” in line 14 and substitute “**IN THE STATE**”; in line 24, strike “12” and substitute “**18**”; and in line 25, strike “ANY ONE CONSUMER” and substitute “**A SINGLE DELIVERY ADDRESS**”.

On page 8, in line 19, strike “BUSINESS ENTITY” and substitute “**PERSON**”.

On page 11, in line 8, strike “CUSTOMER” and substitute “**CONSUMER**”.

On page 12, in line 9, strike “PERSONAL”.

On page 14, in line 14, strike “NOT LATER THAN THE THIRD ANNIVERSARY OF ISSUING” and substitute “**AT ANY TIME STARTING 3 YEARS AFTER THE COMPTROLLER FIRST ISSUES**”; in the same line, after “A” insert “**DIRECT WINE SHIPPER’S**”.

AMENDMENT NO. 5

On page 8, after line 5, insert:

“(E) AT THE TIME OF INITIAL APPLICATION FOR A COMMON CARRIER PERMIT AND ON REQUEST OF THE COMPTROLLER, A COMMON CARRIER SHALL SUBMIT TO THE COMPTROLLER INFORMATION CONCERNING THE TRAINING OF ITS DRIVERS IN VERIFYING THE AGE OF RECIPIENTS OF DIRECT WINE SHIPMENTS UNDER THIS TITLE.

“(F) AT LEAST ONCE EACH YEAR, IN A MANNER ACCEPTABLE TO THE COMPTROLLER, A HOLDER OF A COMMON CARRIER PERMIT SHALL VERIFY THAT THE SHIPPER OF WINE INTO THE STATE UNDER THIS TITLE HOLDS A VALID DIRECT WINE SHIPPER’S PERMIT.”.

AMENDMENT NO. 6

On page 14, after line 18, insert:

“SECTION 3. AND BE IT FURTHER ENACTED, That:

(a) The Comptroller shall study the effects of the implementation of this Act, including:

(1) the numbers of holders of direct wine shipper’s permits and common carrier permits issued;

(2) the volume of wine shipped to Maryland consumers;

(3) the revenues and costs to the State associated with direct wine shipment; and

(4) the availability of certain imported varieties of wine to Maryland consumers.

(Over)

(b) On or before December 31, 2012, the Comptroller shall submit a report on its findings under this section, in accordance with § 2-1246 of the State Government Article, to the Senate Education, Health, and Environmental Affairs Committee and the House Economic Matters Committee.”;

and in lines 19 and 25, strike “3.” and “4.”, respectively, and substitute “4.” and “5.”, respectively.