

**HB1246/310011/1**

BY: Environmental Matters Committee

AMENDMENT TO HOUSE BILL 1246

(Bill as Printed for Third Reading)

On page 6, strike in their entirety lines 6 through 8, inclusive, and substitute:

**“(I) A LIEN FOR THE ANNUAL CHARGE PROVIDED FIRST PRIORITY OVER A DEED OF TRUST OR MORTGAGE BY THE DEED, AGREEMENT, AND DECLARATION OF COVENANTS, EASEMENTS, CHARGES, AND LIENS DATED DECEMBER 13, 1966, AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY (THE COLUMBIA ASSOCIATION DECLARATION); OR”**.