

HOUSE BILL 167

R2

11r0139
CF SB 176

By: **The Speaker (By Request – Administration) and Delegates Stein and Cardin**

Introduced and read first time: January 26, 2011

Assigned to: Environmental Matters and Economic Matters

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 8, 2011

CHAPTER _____

1 AN ACT concerning

2 **Maryland Electric Vehicle Infrastructure Council**

3 FOR the purpose of establishing the Maryland Electric Vehicle Infrastructure Council;
4 specifying the membership and staffing of the Council; requiring the Governor
5 to designate the chair or cochairs of the Council; requiring the Council to
6 perform certain duties and make certain recommendations; prohibiting
7 members of the Council from receiving certain compensation, but authorizing
8 the reimbursement of certain expenses; requiring the Council to submit an
9 interim and a final report by certain dates; defining certain terms; providing for
10 the termination of this Act; and generally relating to the Maryland Electric
11 Vehicle Infrastructure Council.

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
13 MARYLAND, That:

14 (a) In this section, “electric vehicle” or “EV” means any mode of electric drive
15 transportation that is not operated on rails.

16 (b) There is a Maryland Electric Vehicle Infrastructure Council.

17 (c) The Council consists of the following members:

18 (1) ~~One member~~ Two members of the Senate of Maryland, appointed
19 by the President of the Senate;

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 (2) ~~One member~~ Two members of the House of Delegates, appointed
2 by the Speaker of the House;
- 3 (3) The Secretary of Transportation or the Secretary's designee;
- 4 (4) The Secretary of Planning or the Secretary's designee;
- 5 (5) The Secretary of the Environment or the Secretary's designee;
- 6 (6) The Secretary of Business and Economic Development or the
7 Secretary's designee;
- 8 (7) The ~~Chairman~~ Executive Director of the Technical Staff of the
9 Maryland Public Service Commission or the ~~Chairman's~~ Executive Director's designee;
- 10 (8) The Director of the Maryland Energy Administration or the
11 Director's designee; and
- 12 (9) The following members appointed by the Governor:
- 13 (i) ~~Two representatives of institutions~~ One representative of an
14 institution of higher education in the State with expertise in energy, transportation, or
15 the environment;
- 16 (ii) Two representatives of the Maryland Association of
17 Counties;
- 18 (iii) Two representatives of the Maryland Municipal League;
- 19 (iv) One representative of the Baltimore Electric Vehicle
20 Initiative;
- 21 (v) ~~Three~~ Two representatives of electric companies in the
22 State;
- 23 (vi) ~~Two representatives of electric vehicle manufacturers or~~
24 ~~dealers~~ One representative of an electric vehicle manufacturer;
- 25 (vii) ~~One member with expertise in electric vehicle charging~~
26 ~~equipment~~ representative of a manufacturer of electric vehicle charging stations;
- 27 (viii) One representative of fleet vehicle operators;
- 28 (ix) One representative of electrical workers;

1 (x) ~~One representative~~ Two representatives of the
2 environmental community;

3 (xi) One public member with expertise in energy or
4 transportation policy; ~~and~~

5 (xii) One representative of the Maryland Automobile Dealers
6 Association;

7 (xiii) One representative of the Greater Washington Region Clean
8 Cities Coalition; and

9 ~~(xii)~~ (xiv) Any additional members appointed by the Governor.

10 (d) The Governor shall designate the chair or cochairs of the Council.

11 (e) The Department of Transportation shall provide staff support to the
12 Council with the assistance of the Maryland Energy Administration and Maryland
13 Public Service Commission.

14 (f) A member of the Council:

15 (1) May not receive compensation as a member of the Council; but

16 (2) Is entitled to reimbursement of expenses under the Standard State
17 Travel Regulations, as provided in the State budget.

18 (g) The Council shall:

19 (1) Develop an action plan to facilitate the ~~rapid and seamless~~
20 successful integration of electric vehicles into the State's transportation network;

21 (2) Assist in developing and coordinating statewide standards for
22 streamlined permitting and installation of residential and commercial EV charging
23 stations and supply equipment;

24 (3) Develop a recommendation for a statewide ~~metering and~~ charging
25 infrastructure plan, including placement opportunities for public charging stations;

26 (4) Increase consumer awareness and demand for electric vehicles
27 through public outreach;

28 (5) Make recommendations regarding monetary and nonmonetary
29 incentives to support electric vehicle ownership and maximize private sector
30 investment in electric vehicles;

1 (6) Develop targeted policies to support fleet purchases of electric
2 vehicles;

3 (7) Develop charging solutions for existing and future multidwelling
4 units;

5 (8) Encourage local and regional efforts to promote the use of electric
6 vehicles and attract federal funding for State and local EV programs;

7 (9) ~~Investigate how EV charging will impact electricity demand and~~
8 ~~develop strategies to increase off-peak charging and~~ Recommend policies that support
9 EV charging from clean energy sources;

10 (10) Establish performance measures for meeting EV-related
11 employment, infrastructure, and regulatory goals; and

12 (11) Pursue other goals and objectives that promote the utilization of
13 electric vehicles in the State.

14 (h) (1) On or before January 1, 2012, the Council shall submit an interim
15 report of its work and recommendations to the Governor and, subject to § 2-1246 of
16 the State Government Article, the General Assembly.

17 (2) On or before December 1, 2012, the Council shall submit a final
18 report of its work and recommendations to the Governor and, subject to § 2-1246 of
19 the State Government Article, the General Assembly.

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
21 July 1, 2011. It shall remain effective for a period of 2 years and, at the end of June 30,
22 2013, with no further action required by the General Assembly, this Act shall be
23 abrogated and of no further force and effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.