

HOUSE BILL 1270

B4

11r2775
CF SB 921

By: **Delegate Jones**

Introduced and read first time: February 23, 2011

Assigned to: Rules and Executive Nominations

A BILL ENTITLED

1 AN ACT concerning

2 **Prior Authorizations of State Debt to Fund Capital Projects – Alterations**

3 FOR the purpose of amending certain prior Acts of the General Assembly that
4 authorized the creation of State Debt through the issuance, sale, and delivery of
5 general obligation bonds, the proceeds of which were designated for funding
6 certain capital projects; extending the deadline by which certain loan proceeds
7 must be expended or encumbered by the Board of Public Works; extending the
8 deadline by which certain grantees must present evidence to the Board of Public
9 Works that certain matching funds will be provided; altering and expanding the
10 authorized uses of certain grants; altering the purpose of certain grants;
11 altering the grantees under certain projects; altering the location of certain
12 facilities for which grants are to be received; altering the requirement that
13 certain grantees provide a certain matching fund; altering the matching fund
14 requirements of certain grants; and generally relating to amending prior
15 authorizations of State Debt by the General Assembly to fund certain capital
16 projects.

17 BY repealing and reenacting, with amendments,
18 Chapter 680 of the Acts of the General Assembly of 2001, as amended by
19 Chapter 32 of the Acts of the General Assembly of 2003, Chapter 30 of
20 the Acts of the General Assembly of 2004, Chapter 219 of the Acts of the
21 General Assembly of 2008, and Chapter 707 of the Acts of the General
22 Assembly of 2009
23 Section 1

24 BY repealing and reenacting, with amendments,
25 Chapter 715 of the Acts of the General Assembly of 2001, as amended by
26 Chapter 94 of the Acts of the General Assembly of 2002 and Chapter 707
27 of the Acts of the General Assembly of 2009
28 Section 1

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



- 1 BY repealing and reenacting, with amendments,
2 Chapter 204 of the Acts of the General Assembly of 2003
3 Section 12(3) Item (AQ)
- 4 BY repealing and reenacting, with amendments,
5 Chapter 204 of the Acts of the General Assembly of 2003, as amended by
6 Chapter 432 of the Acts of the General Assembly of 2004
7 Section 13(3)(i) Item (A) and (AZ)
- 8 BY repealing and reenacting, with amendments,
9 Chapter 445 of the Acts of the General Assembly of 2005
10 Section 1(3) Item ZA01(O)
- 11 BY repealing and reenacting, with amendments,
12 Chapter 46 of the Acts of the General Assembly of 2006
13 Section 1(3) Item ZA00(T)
- 14 BY repealing and reenacting, with amendments,
15 Chapter 46 of the Acts of the General Assembly of 2006, as amended by Chapter
16 219 of the Acts of the General Assembly of 2008
17 Section 1(3) Item ZA01(AD) and Item ZA02(AD)
- 18 BY repealing and reenacting, with amendments,
19 Chapter 488 of the Acts of the General Assembly of 2007
20 Section 1(3) Item ZA00(P)
- 21 BY repealing and reenacting, with amendments,
22 Chapter 488 of the Acts of the General Assembly of 2007, as amended by
23 Chapter 707 of the Acts of the General Assembly of 2009
24 Section 1(3) Item ZA01(AM) and Item ZA02(AW) and (AX)
- 25 BY repealing and reenacting, with amendments,
26 Chapter 485 of the Acts of the General Assembly of 2009
27 Section 1(3) Item ZA02(G), (I), (K), (Z), (AG), and (AN) and Item ZA03(F), (H),
28 (U), (AK), (AO), (AZ), (BG), (BJ), and (BP)
- 29 BY repealing and reenacting, with amendments,
30 Chapter 485 of the Acts of the General Assembly of 2009, as amended by
31 Chapter 372 of the Acts of the General Assembly of 2010
32 Section 1(3) Item ZA02(M)
- 33 BY repealing and reenacting, with amendments,
34 Chapter 483 of the Acts of the General Assembly of 2010
35 Section 1(3) Item ZA00(K), Item ZA02(U), (AY), (BK), (BP), and (BX), and Item
36 ZA03(I), (X), and (BO)
- 37 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
38 MARYLAND, That the Laws of Maryland read as follows:

1 **Chapter 680 of the Acts of 2001, as amended by Chapter 32 of the Acts of 2003,**
2 **Chapter 30 of the Acts of 2004, Chapter 219 of the Acts of 2008, and Chapter**
3 **707 of the Acts of 2009**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Prince
8 George's County – Palmer Park Boys and Girls Club Loan of 2001 in the total
9 principal amount of \$200,000. This loan shall be evidenced by the issuance, sale, and
10 delivery of State general obligation bonds authorized by a resolution of the Board of
11 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
12 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

13 (2) The bonds to evidence this loan or installments of this loan may be sold
14 as a single issue or may be consolidated and sold as part of a single issue of bonds
15 under § 8–122 of the State Finance and Procurement Article.

16 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
17 and first shall be applied to the payment of the expenses of issuing, selling, and
18 delivering the bonds, unless funds for this purpose are otherwise provided, and then
19 shall be credited on the books of the Comptroller and expended, on approval by the
20 Board of Public Works, for the following public purposes, including any applicable
21 architects' and engineers' fees: as a grant to the Board of Directors of the Palmer Park
22 Boys and Girls Club, Inc. (referred to hereafter in this Act as "the grantee") for the
23 planning, design, repair, renovation, and capital equipping of a facility at Barlowe
24 Road in Palmer Park to house the Palmer Park Boys and Girls Club.

25 (4) An annual State tax is imposed on all assessable property in the State in
26 rate and amount sufficient to pay the principal of and interest on the bonds, as and
27 when due and until paid in full. The principal shall be discharged within 15 years
28 after the date of issuance of the bonds.

29 (5) The proceeds of the loan must be expended or encumbered by the Board
30 of Public Works for the purposes provided in this Act no later than June 1, [2011]
31 **2013**. If any funds authorized by this Act remain unexpended or unencumbered after
32 June 1, [2011] **2013**, the amount of the unencumbered or unexpended authorization
33 shall be canceled and be of no further effect. If bonds have been issued for the loan, the
34 amount of unexpended or unencumbered bond proceeds shall be disposed of as
35 provided in § 8–129 of the State Finance and Procurement Article.

36 **Chapter 715 of the Acts of 2001, as amended by Chapter 94 of the Acts of 2002**
37 **and Chapter 707 of the Acts of 2009**

1 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
2 MARYLAND, That:

3 (1) The Board of Public Works may borrow money and incur indebtedness on
4 behalf of the State of Maryland through a State loan to be known as the Baltimore
5 City – East Baltimore Community Recreation and Learning Center Loan of 2001 in a
6 total principal amount equal to the lesser of (i) \$500,000 or (ii) the amount of the
7 matching fund provided in accordance with Section 1(5) below. This loan shall be
8 evidenced by the issuance, sale, and delivery of State general obligation bonds
9 authorized by a resolution of the Board of Public Works and issued, sold, and delivered
10 in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement
11 Article and Article 31, § 22 of the Code.

12 (2) The bonds to evidence this loan or installments of this loan may be sold
13 as a single issue or may be consolidated and sold as part of a single issue of bonds
14 under § 8–122 of the State Finance and Procurement Article.

15 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
16 and first shall be applied to the payment of the expenses of issuing, selling, and
17 delivering the bonds, unless funds for this purpose are otherwise provided, and then
18 shall be credited on the books of the Comptroller and expended, on approval by the
19 Board of Public Works, for the following public purposes, including any applicable
20 architects' and engineers' fees: as a grant to the Mayor and City Council of the City of
21 Baltimore (referred to hereafter in this Act as "the grantee") for [the acquisition,
22 planning, design, and construction of a facility to be] **PRESERVING, STABILIZING,
23 MAINTAINING, AND PREPARING THE PROPERTY** located at 2101 East Biddle Street
24 in Baltimore [to be used as a community recreation and learning center] **FOR
25 FUTURE DEVELOPMENT OPPORTUNITIES IN ACCORDANCE WITH
26 RECOMMENDATIONS OFFERED IN PRIOR DESIGN AND PLANNING STUDIES FOR
27 THE PROPERTY.**

28 (4) An annual State tax is imposed on all assessable property in the State in
29 rate and amount sufficient to pay the principal of and interest on the bonds, as and
30 when due and until paid in full. The principal shall be discharged within 15 years
31 after the date of issuance of the bonds.

32 (5) Prior to the payment of any funds under the provisions of this Act for the
33 purposes set forth in Section 1(3) above, the grantee shall provide and expend a
34 matching fund. No part of the grantee's matching fund may be provided, either
35 directly or indirectly, from funds of the State, whether appropriated or
36 unappropriated. No part of the fund may consist of in kind contributions or funds
37 expended prior to the effective date of this Act. The fund may consist of real property.
38 In case of any dispute as to the amount of the matching fund or what money or assets
39 may qualify as matching funds, the Board of Public Works shall determine the matter
40 and the Board's decision is final. The grantee has until June 1, 2003, to present
41 evidence satisfactory to the Board of Public Works that a matching fund will be
42 provided. If satisfactory evidence is presented, the Board shall certify this fact and the

1 amount of the matching fund to the State Treasurer, and the proceeds of the loan
2 equal to the amount of the matching fund shall be expended for the purposes provided
3 in this Act. Any amount of the loan in excess of the amount of the matching fund
4 certified by the Board of Public Works shall be canceled and be of no further effect.

5 (6) The proceeds of the loan must be expended or encumbered by the Board
6 of Public Works for the purposes provided in this Act no later than June 1, [2011]
7 **2012**. If any funds authorized by this Act remain unexpended or unencumbered after
8 June 1, [2011] **2012**, the amount of the unencumbered or unexpended authorization
9 shall be canceled and be of no further effect. If bonds have been issued for the loan, the
10 amount of unexpended or unencumbered bond proceeds shall be disposed of as
11 provided in § 8–129 of the State Finance and Procurement Article.

12 **Chapter 204 of the Acts of 2003**

13 SECTION 12. AND BE IT FURTHER ENACTED, That:

14 (3)

15 (AQ) Salisbury City Park. Provide a grant equal to the lesser of (i)
16 \$150,000 or (ii) the amount of the matching fund provided, to
17 the Mayor and City Council of Salisbury for the repair and
18 reconstruction of the historic bandstand pavilion, pedestrian
19 bridges, the Beaverdam Bridge, the Picnic Island Bridge, and
20 the Memorial Drive bridges located in the City Park in
21 Salisbury, subject to the requirement that the grantee grant
22 and convey an historic easement to the Maryland Historical
23 Trust. Notwithstanding the provisions of Section 12(5) of this
24 Act, the matching fund may include in kind contributions.
25 **NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE**
26 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
27 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
28 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
29 **JUNE 1, 2013** (Wicomico County) 150,000

30 **Chapter 204 of the Acts of 2003, as amended by Chapter 432 of the Acts of**
31 **2004**

32 SECTION 13. AND BE IT FURTHER ENACTED, That:

33 (3) (i) \$15,200,000 for the following projects initially approved by the
34 Senate:

35 (A) [Eastport Fire Station and Paramedic Unit] **MARKET**
36 **HOUSE**. Provide a grant equal to the lesser of (i) \$250,000 or
37 (ii) the amount of the matching fund provided, to the Mayor
38 and City Council of Annapolis for the planning, design, repair,

1 renovation, reconstruction, and capital equipping of the
 2 [Eastport Fire Station Building] **MARKET HOUSE**, located in
 3 [Eastport] **ANNAPOLIS**. Notwithstanding section 13(5) of this
 4 Act, the matching fund may consist of real property, in kind
 5 contributions, or funds expended prior to the effective date of
 6 this Act **AND THE GRANTEE MUST PRESENT EVIDENCE**
 7 **THAT A MATCHING FUND WILL BE PROVIDED BY JUNE 1,**
 8 **2013. NOTWITHSTANDING ANY OTHER PROVISION OF**
 9 **LAW, THE PROCEEDS OF THE LOAN MUST BE**
 10 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS OR**
 11 **EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT**
 12 **NO LATER THAN JUNE 1, 2013** (Anne Arundel County) 250,000

13 (AZ) College Park City Hall. Provide a grant equal to the lesser of
 14 (i) \$100,000 or (ii) the amount of the matching fund provided,
 15 to the Mayor and City Council of the City of College Park for
 16 the design and engineering of a new City Hall for the City of
 17 College Park, located in College Park. **NOTWITHSTANDING**
 18 **SECTION 13(5) OF THIS ACT, THE GRANTEE MUST**
 19 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 20 **PROVIDED BY JUNE 1, 2012. NOTWITHSTANDING ANY**
 21 **OTHER PROVISION OF LAW, THE PROCEEDS OF THE LOAN**
 22 **MUST BE ENCUMBERED BY THE BOARD OF PUBLIC**
 23 **WORKS OR EXPENDED FOR THE PURPOSES PROVIDED IN**
 24 **THIS ACT NO LATER THAN JUNE 1, 2012** (Prince George's
 25 County) 100,000

Chapter 445 of the Acts of 2005

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(3) ZA01 LOCAL HOUSE OF DELEGATES INITIATIVES

30 (O) East Baltimore Community Recreation and Learning Center.
 31 Provide a grant equal to the lesser of (i) \$300,000 or (ii) the
 32 amount of the matching fund provided, to the Mayor and City
 33 Council of the City of Baltimore for [the acquisition, planning,
 34 design, and construction of a facility to be used as a
 35 community recreation and learning center, to be located]
 36 **PRESERVING, STABILIZING, MAINTAINING, AND**
 37 **PREPARING FOR FUTURE DEVELOPMENT OF THE**
 38 **PROPERTY LOCATED AT 2101 EAST BIDDLE STREET**, in
 39 Baltimore City, subject to a requirement that the grantee
 40 grant and convey an historic easement to the Maryland
 41 Historical Trust (Baltimore City) 300,000

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Chapter 46 of the Acts of 2006

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(3) ZA00 MISCELLANEOUS GRANT PROGRAMS

(T) [Annapolis Underground Wiring] **MARYLAND HALL FOR THE CREATIVE ARTS**. Provide a grant equal to [the lesser of (i) \$600,000 [or (ii) the amount of the matching fund provided,] to the [Mayor and City Council of the City of Annapolis to assist in the construction and equipping of underground utilities in the City of Annapolis. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act] **BOARD OF DIRECTORS OF THE MARYLAND HALL FOR THE CREATIVE ARTS FOR CONSTRUCTION OF IMPROVEMENTS TO THE MARYLAND HALL FOR THE CREATIVE ARTS** (Anne Arundel County)..... 600,000

Chapter 46 of the Acts of 2006, as amended by Chapter 219 of the Acts of 2008

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(3) ZA01 LOCAL SENATE INITIATIVES

(AD) The Powerhouse. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the [Board of Directors of The East Harbor Community Development Corporation] **BOARD OF TRUSTEES OF THE LIVING CLASSROOMS FOUNDATION, INC.** for the planning, design, construction, repair, renovation, reconstruction, and capital equipping of a community center, to be located in Baltimore City, subject to a requirement that the grantee grant and convey a historic easement to the Maryland Historical Trust. Notwithstanding Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. Notwithstanding Section 1(5) of this Act, the grantee has until June 1, [2010] **2013**, to present evidence that a matching fund will be provided (Baltimore City) 125,000

ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

(AD) The Powerhouse. Provide a grant equal to the lesser of (i)

1 \$125,000 or (ii) the amount of the matching fund provided, to
2 the [Board of Directors of The East Harbor Community
3 Development Corporation] **BOARD OF TRUSTEES OF THE**
4 **LIVING CLASSROOMS FOUNDATION, INC.** for the planning,
5 design, construction, repair, renovation, reconstruction, and
6 capital equipping of a community center, to be located in
7 Baltimore City, subject to a requirement that the grantee
8 grant and convey a historic easement to the Maryland
9 Historical Trust. Notwithstanding Section 1(5) of this Act, the
10 matching fund may consist of funds expended prior to the
11 effective date of this Act. Notwithstanding Section 1(5) of this
12 Act, the grantee has until June 1, [2010] **2013**, to present
13 evidence that a matching fund will be provided (Baltimore
14 City) 125,000

Chapter 488 of the Acts of 2007

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
17 MARYLAND, That:

18 (3) ZA00 MISCELLANEOUS GRANT PROGRAMS

19 (P) [Annapolis Underground Wiring] **MARYLAND HALL FOR**
20 **THE CREATIVE ARTS.** Provide a grant equal to [the lesser of
21 (i)] \$600,000 [or (ii) the amount of the matching fund
22 provided,] to the [Mayor and City Council of the City of
23 Annapolis to assist in the construction and capital equipping
24 of underground utilities in the City of Annapolis.
25 Notwithstanding Section 1(5) of this Act, the matching fund
26 may consist of funds expended prior to the effective date of
27 this Act] **BOARD OF DIRECTORS OF THE MARYLAND**
28 **HALL FOR THE CREATIVE ARTS FOR CONSTRUCTION OF**
29 **IMPROVEMENTS TO THE MARYLAND HALL FOR THE**
30 **CREATIVE ARTS** (Anne Arundel County) 600,000

**Chapter 488 of the Acts of 2007, as amended by Chapter 707 of the Acts of
2009**

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
34 MARYLAND, That:

35 (3) ZA01 LOCAL HOUSE INITIATIVES

36 (AM) [Agriculture Activity Center Expansion] **LITTLE BENNETT**
37 **REGIONAL PARK – DAY USE AREA.** Provide a grant equal
38 to the lesser of (i) \$100,000 or (ii) the amount of the matching

1 fund provided, to the Maryland–National Capital Park and
 2 Planning Commission for the **DESIGN**, construction, repair,
 3 reconstruction, and capital equipping of the [Agriculture
 4 Activity Center at the Agricultural History Farm Park] **DAY**
 5 **USE AREA AT THE LITTLE BENNETT REGIONAL PARK**,
 6 located in [Derwood] **CLARKSBURG**. Notwithstanding
 7 Section 1(5) of this Act, **THE MATCHING FUND MAY CONSIST**
 8 **OF FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF**
 9 **THIS ACT AND** the grantee has until June 1, [2011] **2013**, to
 10 present evidence that a matching fund will be provided
 11 (Montgomery County) 100,000

12 ZA02 LOCAL SENATE INITIATIVES

13 (AW) [Agriculture Activity Center Expansion] **LITTLE BENNETT**
 14 **REGIONAL PARK – DAY USE AREA**. Provide a grant equal
 15 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 16 fund provided, to the Maryland–National Capital Park and
 17 Planning Commission for the **DESIGN**, construction, repair,
 18 reconstruction, and capital equipping of the [Agriculture
 19 Activity Center at the Agricultural History Farm Park] **DAY**
 20 **USE AREA AT THE LITTLE BENNETT REGIONAL PARK**,
 21 located in [Derwood] **CLARKSBURG**. Notwithstanding
 22 Section 1(5) of this Act, **THE MATCHING FUND MAY CONSIST**
 23 **OF FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF**
 24 **THIS ACT AND** the grantee has until June 1, [2011] **2013**, to
 25 present evidence that a matching fund will be provided
 26 (Montgomery County) 100,000

27 (AX) Damascus Heritage Museum. Provide a grant of \$200,000, to
 28 the Board of Directors of the Damascus Heritage Society, Inc.
 29 for the acquisition, planning, [and] design, **CONSTRUCTION**,
 30 **REPAIR, RENOVATION, RECONSTRUCTION, AND CAPITAL**
 31 **EQUIPPING** of the Damascus Heritage Museum, located in
 32 Damascus, subject to a requirement that the grantee provide
 33 and expend a matching fund of \$100,000. Notwithstanding
 34 Section 1(5) of this Act, the matching fund may consist of in
 35 kind contributions. Notwithstanding Section 1(5) of this Act,
 36 the grantee has until June 1, [2011] **2013**, to present
 37 evidence that a matching fund will be provided (Montgomery
 38 County) 200,000

39 Chapter 485 of the Acts of 2009

40 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 41 MARYLAND, That:

1 (3) ZA02 HOUSE OF DELEGATES LEGISLATIVE INITIATIVES

2 (G) National Children’s Museum. Provide a grant equal to the
 3 lesser of (i) \$1,750,000 or (ii) the amount of the matching fund
 4 provided, to the Board of Directors of the National Children’s
 5 Museum, Inc. for the acquisition, design, construction, and
 6 capital equipping of the new National Children’s Museum in
 7 Oxon Hill. Notwithstanding the provisions of Section 1(5) of
 8 this Act, the matching fund may consist of funds expended
 9 prior to the effective date of this Act **AND THE GRANTEE HAS**
 10 **UNTIL JUNE 1, 2013, TO PRESENT EVIDENCE THAT A**
 11 **MATCHING FUND WILL BE PROVIDED.**
 12 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 13 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 14 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 15 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 16 **JUNE 1, 2013** (Prince George’s County) 1,750,000

17 (I) Therapeutic Pool for People with Disabilities. Provide a grant
 18 equal to the lesser of (i) \$125,000 or (ii) the amount of the
 19 matching fund provided, to the Board of Directors of The
 20 League for People with Disabilities, Inc. for the design,
 21 construction, repair, renovation, reconstruction, and capital
 22 equipping of the Accessible Therapeutic Pool for The League
 23 for People with Disabilities, located in Baltimore City.
 24 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 25 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 26 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 27 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 28 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 29 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 30 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 31 **JUNE 1, 2013** (Statewide) 125,000

32 (K) Annapolis Summer Garden Theatre Renovation. Provide a
 33 grant equal to the lesser of (i) \$50,000 or (ii) the amount of the
 34 matching fund provided, to the Board of Directors of the
 35 Annapolis Summer Garden Theatre, Inc. for the repair and
 36 renovation of the Annapolis Summer Garden Theatre, located
 37 in Annapolis. **NOTWITHSTANDING SECTION 1(5) OF THIS**
 38 **ACT, THE GRANTEE HAS UNTIL JUNE 1, 2013, TO**
 39 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 40 **PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS**
 41 **ACT, THE PROCEEDS OF THE LOAN MUST BE EXPENDED**
 42 **OR ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**

1	THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN	
2	JUNE 1, 2013 (Anne Arundel County)	50,000
3	(Z) Exploration of Captain John Smith Exhibit. Provide a grant	
4	equal to the lesser of (i) \$50,000 or (ii) the amount of the	
5	matching fund provided, to the Board of Directors of the	
6	Bayside History Museum, Inc. for the planning, design,	
7	construction, and capital equipping of the Exploration of	
8	Captain John Smith Exhibit, located in North Beach.	
9	Notwithstanding Section 1(5) of this Act, the matching fund	
10	may consist of in kind contributions, AND THE GRANTEE	
11	HAS UNTIL JUNE 1, 2013, TO PRESENT EVIDENCE THAT A	
12	MATCHING FUND WILL BE PROVIDED.	
13	NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE	
14	PROCEEDS OF THE LOAN MUST BE EXPENDED OR	
15	ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR	
16	THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN	
17	JUNE 1, 2013 (Calvert County)	50,000
18	(AG) Gaithersburg Community Museum. Provide a grant equal to	
19	the lesser of (i) \$250,000 or (ii) the amount of the matching	
20	fund provided, to the Mayor and City Council of Gaithersburg	
21	for the design and construction of enhancements, including	
22	installation of a new HVAC system, to the Gaithersburg	
23	Community Museum, located in Gaithersburg.	
24	NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE	
25	GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT	
26	EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.	
27	NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE	
28	PROCEEDS OF THE LOAN MUST BE EXPENDED OR	
29	ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR	
30	THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN	
31	JUNE 1, 2013 (Montgomery County)	250,000
32	(AN) District Heights Field Renovation. Provide a grant equal to	
33	the lesser of (i) \$100,000 or (ii) the amount of the matching	
34	fund provided, to the Mayor and City Commissioners of the	
35	City of District Heights for the design, construction,	
36	renovation, and capital equipping of recreational fields,	
37	located in District Heights. Notwithstanding Section 1(5) of	
38	this Act, the matching fund may consist of real property, AND	
39	THE GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT	
40	EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.	
41	NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE	
42	PROCEEDS OF THE LOAN MUST BE EXPENDED OR	

1 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 2 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 3 **JUNE 1, 2013** (Prince George’s County)..... 100,000

4 ZA03 LOCAL SENATE INITIATIVES

5 (F) National Children’s Museum. Provide a grant equal to the
 6 lesser of (i) \$1,750,000 or (ii) the amount of the matching fund
 7 provided, to the Board of Directors of the National Children’s
 8 Museum for the acquisition, design, construction, and capital
 9 equipping of the new National Children’s Museum, located in
 10 Oxon Hill. Notwithstanding Section 1(5) of this Act, the
 11 matching fund may consist of funds expended prior to the
 12 effective date of this Act **AND THE GRANTEE HAS UNTIL**
 13 **JUNE 1, 2013, TO PRESENT EVIDENCE THAT A MATCHING**
 14 **FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION**
 15 **1(7) OF THIS ACT, THE PROCEEDS OF THE LOAN MUST BE**
 16 **EXPENDED OR ENCUMBERED BY THE BOARD OF PUBLIC**
 17 **WORKS FOR THE PURPOSES PROVIDED IN THIS ACT NO**
 18 **LATER THAN JUNE 1, 2013** (Statewide) 1,750,000

19 (H) Therapeutic Pool for People with Disabilities. Provide a grant
 20 equal to the lesser of (i) \$225,000 or (ii) the amount of the
 21 matching fund provided, to the Board of Directors of The
 22 League for People with Disabilities, Inc. for the design,
 23 construction, repair, renovation, reconstruction, and capital
 24 equipping of the Accessible Therapeutic Pool for The League
 25 for People with Disabilities, located in Baltimore City.
 26 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 27 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 28 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 29 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 30 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 31 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 32 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 33 **JUNE 1, 2013** (Statewide) 225,000

34 (U) Roland Park Fire Station Rehabilitation. Provide a grant of
 35 \$110,000, to the [Baltimore City Fire Department] **MAYOR**
 36 **AND CITY COUNCIL OF THE CITY OF BALTIMORE** for the
 37 repair and renovation of the Roland Park Fire Station, located
 38 in Baltimore City, subject to a requirement that the grantee
 39 provide and expend a matching fund of \$20,000.
 40 Notwithstanding Section 1(5) of this Act, the matching fund
 41 may consist of in kind contributions or funds expended prior
 42 to the effective date of this Act, **AND THE GRANTEE HAS**

1 UNTIL **JUNE 1, 2013**, TO PRESENT EVIDENCE THAT A
 2 **MATCHING FUND WILL BE PROVIDED.**
 3 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 4 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 5 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 6 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 7 **JUNE 1, 2013** (Baltimore City) 110,000

8 (AK) Black Rock Center for the Arts. Provide a grant equal to the
 9 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 10 provided, to the Board of Trustees of the Germantown
 11 Cultural Arts Center, Inc. d/b/a Black Rock Center for the
 12 Arts, Inc. for the planning, design, construction, and capital
 13 equipping of the Black Rock Center for the Arts, located in
 14 Germantown. Notwithstanding Section 1(5) of this Act, the
 15 matching fund may consist of in kind contributions **AND THE**
 16 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 17 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 18 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 19 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 20 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 21 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 22 **JUNE 1, 2013** (Montgomery County) 50,000

23 (AO) LEDC Facility. Provide a grant equal to the lesser of (i)
 24 \$175,000 or (ii) the amount of the matching fund provided, to
 25 the Board of Directors of the Latino Economic Development
 26 Corporation for the acquisition, design, renovation, and
 27 capital equipping of a facility for the Latino Economic
 28 Development Corporation, located in Wheaton.
 29 Notwithstanding Section 1(5) of this Act, the matching fund
 30 may consist of in kind contributions or funds expended prior
 31 to the effective date of this Act, **AND THE GRANTEE HAS**
 32 **UNTIL JUNE 1, 2013, TO PRESENT EVIDENCE THAT A**
 33 **MATCHING FUND WILL BE PROVIDED.**
 34 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 35 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 36 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 37 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 38 **JUNE 1, 2013** (Montgomery County) 175,000

39 (AZ) District Heights Field Renovation. Provide a grant equal to
 40 the lesser of (i) \$100,000 or (ii) the amount of the matching
 41 fund provided, to the Mayor and City Commissioners of the
 42 City of District Heights for the design, construction,
 43 renovation, and capital equipping of recreational fields,

- 1 located in District Heights. Notwithstanding Section 1(5) of
 2 this Act, the matching fund may consist of real property, **AND**
 3 **THE GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 4 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 5 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 6 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 7 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 8 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 9 **JUNE 1, 2013** (Prince George’s County)..... 100,000
- 10 (BG) Olde Mill Community and Teaching Center. Provide a grant
 11 equal to the lesser of (i) \$25,000 or (ii) the amount of the
 12 matching fund provided, to the Board of Directors of the Olde
 13 Mill Foundation, Inc. for the design and renovation of the
 14 Olde Mill Community and Teaching Center, located in Upper
 15 Marlboro. Notwithstanding Section 1(5) of this Act, the
 16 matching fund may consist of real property, **AND THE**
 17 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 18 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 19 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 20 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 21 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 22 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 23 **JUNE 1, 2013** (Prince George’s County) 25,000
- 24 (BJ) Whitemarsh Turf Field. Provide a grant equal to the lesser of
 25 (i) \$25,000 or (ii) the amount of the matching fund provided,
 26 to the [Board of Directors of the Bowie Boys and Girls Club,
 27 Inc.] **MAYOR AND CITY COUNCIL OF THE CITY OF BOWIE**
 28 for the construction of the Whitemarsh Turf Field, located in
 29 Bowie. Notwithstanding Section 1(5) of this Act, the matching
 30 fund may consist of in kind contributions, **AND THE**
 31 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 32 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 33 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 34 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 35 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 36 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 37 **JUNE 1, 2013** (Prince George’s County)..... 25,000
- 38 (BP) Doleman Black Heritage Museum. Provide a grant equal to
 39 the lesser of (i) \$25,000 or (ii) the amount of the matching
 40 fund provided, to the Board of Directors of the Doleman Black
 41 Heritage Museum, Inc. for the acquisition, planning, and
 42 design of the Doleman Black Heritage Museum, located in

1 Hagerstown. **NOTWITHSTANDING SECTION 1(5) OF THIS**
 2 **ACT, THE GRANTEE HAS UNTIL JUNE 1, 2013, TO**
 3 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 4 **PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS**
 5 **ACT, THE PROCEEDS OF THE LOAN MUST BE EXPENDED**
 6 **OR ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 7 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 8 **JUNE 1, 2013** (Washington County) 25,000

9 **Chapter 485 of the Acts of 2009, as amended by Chapter 372 of the Acts of**
 10 **2010**

11 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 12 MARYLAND, That:

13 (3) ZA02 HOUSE OF DELEGATES LEGISLATIVE INITIATIVES

14 (M) Historical Freetown Renovation. Provide a grant equal to the
 15 lesser of (i) \$150,000 or (ii) the amount of the matching fund
 16 provided, to the Board of Directors of the Freetown
 17 Improvement Association for the design, construction, repair,
 18 and renovation of Freetown Elementary, located in Glen
 19 Burnie. Notwithstanding Section 1(5) of this Act, the
 20 matching fund may consist of funds expended prior to the
 21 effective date of this Act, **AND THE GRANTEE HAS UNTIL**
 22 **JUNE 1, 2012, TO PRESENT EVIDENCE THAT A MATCHING**
 23 **FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION**
 24 **1(7) OF THIS ACT, THE PROCEEDS OF THE LOAN MUST BE**
 25 **EXPENDED OR ENCUMBERED BY THE BOARD OF PUBLIC**
 26 **WORKS FOR THE PURPOSES PROVIDED IN THIS ACT NO**
 27 **LATER THAN JUNE 1, 2012** (Anne Arundel County) 150,000

28 **Chapter 483 of the Acts of 2010**

29 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 30 MARYLAND, That:

31 (3) ZA00 MISCELLANEOUS GRANT PROGRAMS

32 (K) Maryland Independent College and University Association –
 33 Stevenson University. Provide a grant equal to the lesser of (i)
 34 \$3,000,000 or (ii) the amount of the matching fund provided,
 35 to the Board of Trustees of Stevenson University to assist in
 36 the planning, design, construction, renovation, and capital
 37 equipping of the former gymnasium on Stevenson University’s
 38 Greenspring Campus **OR THE ACQUISITION, PLANNING,**

1 **DESIGN, CONSTRUCTION, AND RENOVATION OF A**
 2 **28-ACRE SITE ADJACENT TO THE OWINGS MILLS**
 3 **CAMPUS, WHICH CURRENTLY HOUSES A 150,000 SQUARE**
 4 **FOOT MAIN BUILDING AND AN 18,000 SQUARE FOOT TECH**
 5 **CENTER SURROUNDED BY 532 PARKING SPACES**, subject
 6 to the requirement that the grantee provide an equal and
 7 matching fund for this purpose. Notwithstanding the
 8 provisions of Section 1(5) of this Act, the matching fund may
 9 consist of funds expended prior to the effective date of this Act
 10 (Baltimore County)..... 3,000,000

11 ZA02 LOCAL SENATE INITIATIVES

12 (U) HopeWell Cancer Support Facility. Provide a grant equal to
 13 the lesser of (i) \$75,000 or (ii) the amount of the matching
 14 fund provided, to the Board of Trustees of HopeWell Cancer
 15 Support, Inc. for the planning, design, construction, repair,
 16 renovation, reconstruction, and capital equipping of the
 17 HopeWell Cancer Support Facility, located in [Brooklandville]
 18 **LUTHERVILLE** (Baltimore County) 75,000

19 (AY) Warner Manor. Provide a grant equal to the lesser of (i)
 20 \$275,000 or (ii) the amount of the matching fund provided, to
 21 the Maryland–National Capital Park and Planning
 22 Commission for the design, construction, repair, renovation,
 23 and reconstruction of the Warner Manor, located in
 24 Kensington. **NOTWITHSTANDING SECTION 1(5) OF THIS**
 25 **ACT, THE MATCHING FUND MAY CONSIST OF REAL**
 26 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**
 27 **EXPENDED ON OR AFTER DECEMBER 1, 2005, AND THE**
 28 **GRANTEE HAS UNTIL JUNE 1, 2013, TO PRESENT**
 29 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED.**
 30 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THE**
 31 **PROCEEDS OF THE LOAN MUST BE EXPENDED OR**
 32 **ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 33 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 34 **JUNE 1, 2013** (Montgomery County) 275,000

35 (BK) Marleigh Community Safety and Surveillance System.
 36 Provide a grant of \$20,000 to the Board of Directors of the
 37 [Olde Mill Foundation, Inc.] **301 COMMUNITY**
 38 **CORPORATION, INC.** for the acquisition, construction, and
 39 capital equipping of the Marleigh Community Safety and
 40 Surveillance System, located in Bowie, subject to a
 41 requirement that the grantee provide and expend a matching
 42 fund of \$6,250 (Prince George’s County) 20,000

1 (BP) Hospice of Queen Anne’s. Provide a grant equal to the lesser
 2 of (i) \$25,000 or (ii) the amount of the matching fund
 3 provided, to the Board of Directors of the Hospice of Queen
 4 Anne’s, Inc. for the acquisition of land, located in Centreville.
 5 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 6 **MATCHING FUND MAY CONSIST OF FUNDS EXPENDED**
 7 **PRIOR TO THE EFFECTIVE DATE OF THIS ACT** (Queen
 8 Anne’s County) 25,000

9 (BX) Salisbury Zoological Park Animal Health Clinic. Provide a
 10 grant equal to the lesser of (i) \$10,000 or (ii) the amount of the
 11 matching fund provided, to the [Board of Directors of the
 12 Salisbury Zoo Commission, Inc.] **MAYOR AND CITY**
 13 **COUNCIL OF THE CITY OF SALISBURY** for the construction
 14 and capital equipping of the Salisbury Zoological Park Animal
 15 Health Clinic, located in Salisbury. Notwithstanding Section
 16 1(5) of this Act, the matching fund may consist of funds
 17 expended prior to the effective date of this Act (Wicomico
 18 County) 10,000

19 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

20 (I) William Paca House. Provide a grant equal to [the lesser of
 21 (i)] \$200,000 [or (ii) the amount of the matching fund
 22 provided,] to the Board of Trustees of Historic Annapolis, Inc.
 23 for the repair, renovation, and reconstruction of the William
 24 Paca House, located in Annapolis[. Notwithstanding Section
 25 1(5) of this Act, the matching fund may consist of funds
 26 expended prior to the effective date of this Act] (Anne Arundel
 27 County) 200,000

28 (X) HopeWell Cancer Support Facility. Provide a grant equal to
 29 the lesser of (i) \$100,000 or (ii) the amount of the matching
 30 fund provided, to the Board of Trustees of HopeWell Cancer
 31 Support, Inc. for the planning, design, construction, repair,
 32 renovation, reconstruction, and capital equipping of the
 33 HopeWell Cancer Support Facility, located in [Brooklandville]
 34 **LUTHERVILLE** (Baltimore County) 100,000

35 (BO) Salisbury Zoological Park Animal Health Clinic. Provide a
 36 grant equal to the lesser of (i) \$150,000 or (ii) the amount of
 37 the matching fund provided, to the [Board of Directors of the
 38 Salisbury Zoo Commission, Inc.] **MAYOR AND CITY**
 39 **COUNCIL OF THE CITY OF SALISBURY** for the construction
 40 and capital equipping of the Salisbury Zoological Park Animal

1 Health Clinic, located in Salisbury. Notwithstanding Section
2 1(5) of this Act, the matching fund may consist of funds
3 expended prior to the effective date of this Act (Wicomico
4 County) 150,000

5 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
6 June 1, 2011.