

HOUSE BILL 1336

B4

1lr3109

By: **Delegate Holmes**

Introduced and read first time: March 7, 2011

Assigned to: Rules and Executive Nominations

A BILL ENTITLED

1 AN ACT concerning

2 **Maryland Consolidated Capital Bond Loan of 2009 – Prince George’s County**
3 **– South Bowie Boys and Girls Club**

4 FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2009
5 to change the name of a certain grantee from the Board of Directors of the
6 South Bowie Boys and Girls Club, Inc. to the Mayor and City Council of the City
7 of Bowie; extending the deadline for a certain grantee to present evidence that a
8 matching fund will be provided; requiring that the Board of Public Works
9 expend or encumber the proceeds of the loan by June 1, 2013; and generally
10 relating to amending the Maryland Consolidated Capital Bond Loan of 2009.

11 BY repealing and reenacting, with amendments,
12 Chapter 485 of the Acts of the General Assembly of 2009
13 Section 1(3) Item ZA02(AP)

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That the Laws of Maryland read as follows:

16 **Chapter 485 of the Acts of 2009**

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
18 MARYLAND, That:

19 (3) ZA02 HOUSE OF DELEGATES LEGISLATIVE INITIATIVES

20 (AP) South Bowie Boys and Girls Club Concession Stand. Provide a
21 grant of \$50,000, to the [Board of Directors of the South
22 Bowie Boys and Girls Club, Inc.] **MAYOR AND CITY**
23 **COUNCIL OF THE CITY OF BOWIE** for the design and
24 construction of a concession stand to be operated by the South
25 Bowie Boys and Girls Club, located in Bowie, subject to a

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 requirement that the grantee provide and expend a matching
 2 fund of \$25,000. **NOTWITHSTANDING SECTION 1(5) OF**
 3 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2013, TO**
 4 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 5 **PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS**
 6 **ACT, THE PROCEEDS OF THE LOAN MUST BE EXPENDED**
 7 **OR ENCUMBERED BY THE BOARD OF PUBLIC WORKS FOR**
 8 **THE PURPOSES PROVIDED IN THIS ACT NO LATER THAN**
 9 **JUNE 1, 2013** (Prince George’s County) 50,000

10 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
 11 June 1, 2011.