## State of Maryland 2011 Bond Bill Fact Sheet

| 1. Senate House  |                               |              | 2. Name of Project | 4  |   |  |  |
|--|-------------------------------|--------------|--------------------|--|---|--|--|
| LR#  | Bill #                        | LR#          | Bill #             | 2. Name of Froject                             | l   |  |  |
|  |                               | lr2844       | hb1160             |  | bility Job Training and   |  |  |
|  |                               |              | 1101100            | Recycling Center                               |   |  |  |
| 3. Senate  | e Bill Sponso                 | ors          |                    | House Bill Sponsors                            |   |  |  |
|  |                               |              |                    | Holmes   |   |  |  |
| 4. Jurisdi   | iction (Coun                  | ty or Baltii | more City)         | 5. Requested Amount                            |   |  |  |
| Prince Ge  | eorge's Coun                  | ty           |                    | \$200,000                                      |   |  |  |
| 6. Purpos  | se of Bill                    |              |                    |  |   |  |  |
| grant to the planning,   | ne Board of I<br>design, repa | Directors o  |                    | orizons Supported Ser                          | ), the proceeds to be used as a rvices, Inc. for the acquisition, |  |  |
|  | ing Fund                      |              |                    |  |   |  |  |
| Requiremen   | Requirements: Type:           |              |                    |  |   |  |  |
| Unequal \$50,000 The   |                               |              | The grantee s      | ntee shall provide and expend a matching fund. |   |  |  |
| 8. Specia  | l Provisions                  | 5            |                    |  |   |  |  |
| Historical Easement  |                               |              |                    | X Non-Sectarian                                |   |  |  |
| 9. Contact Name and Title  |                               |              |                    | <b>Contact Phone</b>                           | Email Address   |  |  |
| Peter F. Holden  |                               |              |                    | 240-882-1652                                   | pholden@nhssi.org   |  |  |
|  |                               |              |                    |  |   |  |  |
|  |                               |              |                    |  |   |  |  |
| 10. Description and Purpose of Grantee Or  |                               |              | f Cwantas O        | rganization (Livit                             | and a Visit I amay  |  |  |
|  |                               |              |                    | _  |   |  |  |
| New Horizons Supported Services, Inc. (NHSSI) is a private nonprofit Maryland organization |                               |              |                    |  |   |  |  |

New Horizons Supported Services, Inc. (NHSSI) is a private nonprofit Maryland organization founded in 1969 to serve people with intellectual and developmental disabilities in the community. The purpose of NHSSI is to empower disabled individuals to live, work, and thrive and to gain and maintain the skills and resources needed to maximize their potential for independence and inclusion in their community, both vocationally and socially. NHSSI has provided over 42 Years of Service to the Prince George's Community: it is one of the oldest continuing private nonprofit community service agencies in Maryland; the agency serves six (6) Counties: Prince George's, Anne Arundel, Calvert, Charles, Montgomery and the District of Columbia.

## 11. Description and Purpose of Project (Limit Length to Visible area)

The project "New Horizons Disability Job Training and Recycling Center" is planned primarily to create jobs and new employment opportunities. It is also planned to serve and provide business and county facilities with recycling services. The unemployment/underemployment rate for persons with developmental disabilities is over 76%, in both Maryland and nationally. Our plan is to utilize the current facility and also design and acquire an additional site in Prince George's County to establish a recycling business to employ 10-15 persons with disabilities and 3-5 staff. The center will serve county administration offices, local small business, schools and commercial sites by collecting, sorting, processing all matter of recycling and document destruction. Materials to be collected by mobile work crews include aluminum, glass, paper, computers, printer cartridges, et al. Currently NHSSI provides limited recycling to several community locations and it cannot keep up with demand. The project is modeled after a similar successful program in Montgomery County. Design and renovation would provide accessibility and barrier-free location for physically challenged workers at the job training site and the agency's main facility.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| value is shown under Estimated Capital Costs.       |                     |
|---|---------------------|
| 12. Estimated Capital Costs                         |                     |
| Acquisition   | \$225,000           |
| Design  | \$25,000            |
| Construction  | \$55,000            |
| Equipment   | \$45,000            |
| To  | s350,000            |
| 13. Proposed Funding Sources – (List all funding so | urces and amounts.) |
| Source  | Amount              |
| Contributions, donations, gifts, real property      | \$75,000            |
| Md. DHMH  | \$50,000            |
| Business fees and contracts                         | \$25,000            |
| Bond Bill HB 1160                                   | \$200,000           |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
|   |                     |
| To  | \$350,000           |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)                          |                      |             |  |  |                                      |                    |              |                              |  |
|--|----------------------|-------------|--|--|--------------------------------------|--------------------|--------------|------------------------------|--|
| Begin  | Begin Design Complet |             | lete De                                | ete Design                               |                                      | Begin Construction |              | <b>Complete Construction</b> |  |
| 09-01  | 09-01-2011 10-01     |             | 01-201                                 | 1-2011                                   |                                      | 11-01-2011         |              | 02-01-2012                   |  |
| 15. Total Private Funds and  |                      |             | 16. (                                  | Current                                  | Nun                                  | nber of            | 17. Nu       | umber of People to be        |  |
| Pledges 1  | Raised               |             | Peop                                   | ole Serv                                 | ed A                                 |                    |              | ved Annually After the       |  |
|  |                      |             | _                                      | ect Site                                 |                                      | ·                  | Projec       | ct is Complete               |  |
| \$100,000  |                      |             | 180                                    |  |                                      | 210                |              |                              |  |
| 18. Othe   | r State Cap          | ital Grar   | its to R                               | s to Recipients in Past 15 Years         |                                      |                    |              |                              |  |
| Legislat   | tive Session         | Amo         | ount                                   | nt Purpose                               |                                      |                    |              | se                           |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
| 19. Lega   | l Name and           | Address     | of Gra                                 | f Grantee Project Address (If Different) |                                      |                    |              | ifferent)                    |  |
| New Horizons Supported Services, In<br>16000 Trade zone Ave, Suite #109<br>Upper Marlboro, MD 20774<br>T: 301.249.6318 |                      |             | c.                                     |  |                                      |                    |              |                              |  |
| 20. Legislative District in Which Project is Located 2   |                      | 23B - I     | 3B - Eastern Prince George's County    |  |                                      |                    |              |                              |  |
| 21. Lega   | l Status of C        | Grantee (   | Please                                 | Please Check one)                        |                                      |                    |              |                              |  |
| Loc  | al Govt.             | I           | or Profit                              |  |                                      | Non Profit         |              | Federal                      |  |
|  |                      |             |  |  |                                      | X                  |              |                              |  |
| 22. Gran   | tee Legal R          | Represent   | ative                                  |  | 23. If Match Includes Real Property: |                    |              |                              |  |
| Name:  | ame:                 |             |  | ]  | Has An Appraisal<br>Been Done?       |                    | Yes/No<br>no |                              |  |
| Phone:   | 410-757-08           | Jones, Esq. |  | _  |                                      |                    |              |                              |  |
| Address:   |                      |             | If Yes, List Appraisal Dates and Value |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |
|  |                      |             |  |  |                                      |                    |              |                              |  |

| 24. Impact of Project of  | on Staffing and Oper        | ating Cost at Projec             | t Site                     |                          |              |  |  |  |
|---|-----------------------------|----------------------------------|----------------------------|--------------------------|--------------|--|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees | Current Operating Project Budget |                            | cted Operating<br>Budget |              |  |  |  |
| 78  | 78 83                       |                                  |                            | \$3,250,000              |              |  |  |  |
| 25. Ownership of Pro  |                             | 5                                |                            |                          | ce purposes) |  |  |  |
| _   |                             |                                  | e property to be improved? |                          |              |  |  |  |
| B. If owned, does the   | -                           | •                                | •                          |                          |              |  |  |  |
| C. Does the grantee in  | no                          |                                  |                            |                          |              |  |  |  |
| D. If property is owned by grantee and any space is to be leased, provide the following:  Cost Square |                             |                                  |                            |                          |              |  |  |  |
| Le  | Terms of Lease              |                                  | vered by<br>Lease          | Footage<br>Leased        |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
| E. If property is lease   | d by grantee – Provid       |                                  |                            |                          |              |  |  |  |
| Name of Leaser Lease  |                             |                                  | Options to Renew           |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
|   |                             |                                  |                            |                          |              |  |  |  |
| 26. Building Square F   | ootage:                     |                                  |                            |                          |              |  |  |  |
| Current Space GSF   |                             |                                  |                            |                          |              |  |  |  |
| Space to Be Renovated   | d GSF                       |                                  |                            |                          |              |  |  |  |
| New GSF   |                             |                                  |                            |                          |              |  |  |  |
| 27. Year of Constructi<br>Renovation, Restoration   |                             | Proposed for                     |                            |                          |              |  |  |  |

| 28. Comments: (Limit Length to Visible area)  |
|---|
| This proposed project will provide both "green" jobs and new employment opportunities for Prince George's County citizens. It will offer both community agencies, county facilities, local schools and private business with services to recycle materials that have increased value away from the landfill.  |
| New Horizons Disability Job Training and Recycling Center Mobile recycling work crews will provide daily and weekly collections from sites with recyclable computers, glass, paper, aluminum and metals, cell phones, etc. Materials collected by the NHSSI recycling work crews will be returned to the center for sorting and shipping to materials centers for sale: proceeds will be returned to disabled individuals for payroll.  |
| New Horizons Disability Job Training and Recycling Center will open new doors of opportunity, of employment and hope for those with developmental disabilities. Individuals will learn marketable job skills and become wage earners. The project will support business, enhance the environment and be a financially sound project. It will be a "win-win" for Prince George's County, for those in need and for increasing the potential, possibilities and payroll for persons reaching new levels of independence and self sufficiency. The project is an investment in people's lives, in our economy, in a greener environment and in the future. |
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