

# State of Maryland

## 2011 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #  |        | House<br>LR #      Bill #                               |                                 | 2. Name of Project                |
|--|--------|---|---------------------------------|-----------------------------------|
| lr3011   | sb0920 | lr2513  | hb0572                          | Maryland Veterans Memorial Museum |
| 3. Senate Bill Sponsors  |        |   | House Bill Sponsors             |                                   |
| Middleton  |        |   | Charles County Delegation       |                                   |
| 4. Jurisdiction (County or Baltimore City)   |        |   | 5. Requested Amount             |                                   |
| Charles County   |        |   | \$100,000                       |                                   |
| 6. Purpose of Bill   |        |   |                                 |                                   |
| <p>Authorizing the creation of a State Debt not to exceed \$100,000, the proceeds to be used as a grant to the Board of Directors of the Maryland Veterans Memorial Museum, Inc. for the construction and renovation of interior improvements to create the Visitors Reception Center at the Maryland Veterans Memorial Museum.</p>  |        |   |                                 |                                   |
| 7. Matching Fund   |        |   |                                 |                                   |
| Requirements:  |        | Type:   |                                 |                                   |
| Equal  |        | The matching fund may consist of in kind contributions. |                                 |                                   |
| 8. Special Provisions  |        |   |                                 |                                   |
| <input type="checkbox"/> Historical Easement   |        | <input checked="" type="checkbox"/> Non-Sectarian       |                                 |                                   |
| 9. Contact Name and Title  |        | Contact Phone   | Email Address                   |                                   |
| Larry Abell  |        |   | LAbell@abell-and-associates.com |                                   |
|  |        |   |                                 |                                   |
|  |        |   |                                 |                                   |
| 10. Description and Purpose of Grantee Organization (Limit Length to Visible area)   |        |   |                                 |                                   |
| <p>The Maryland Veterans Memorial Museum Committee was established in 2004. The purpose of the Committee is to plan, construct and administer a memorial that would commemorate all Maryland Veterans of all national wars.</p> <p>The Committee has been approved as a corporation and a non-profit 501-c organization.</p> <p>The Charles County Commissioners approved a twenty year lease for the museum in 2010. The lease includes former elementary school and seven (7) acres of land.</p> |        |   |                                 |                                   |



| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |  |   |
|--|---|--|---|
| <b>Begin Design</b>  | <b>Complete Design</b>                        | <b>Begin Construction</b>  | <b>Complete Construction</b>  |
|  |   | January 1, 2011  | October 1, 2011   |
| <b>15. Total Private Funds and Pledges Raised</b>  |   | <b>16. Current Number of People Served Annually at Project Site</b>                                      | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| \$100,000 - In-Kind  |   | N/A  | 5,000 (Estimated)   |
| <b>18. Other State Capital Grants to Recipients in Past 15 Years</b>                                 |   |  |   |
| <b>Legislative Session</b>   | <b>Amount</b>                                 | <b>Purpose</b>   |   |
| 04   | \$50,000                                      | Replacement of Roof  |   |
| 06   | \$50,000                                      | Replacement of Roof  |   |
|  |   |  |   |
|  |   |  |   |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>  |   |
| Maryland Veterans Memorial Museum, Inc.<br>at Charles County<br>PO Box 2123<br>La Plata, MD 20646    |   | Maryland Veterans Memorial Museum, Inc.<br>at Charles County<br>11000 Crain Highway<br>Newburg, MD 20664 |   |
| <b>20. Legislative District in Which Project is Located</b>  | 28 - Charles County                           |  |   |
| <b>21. Legal Status of Grantee (Please Check one)</b>  |   |  |   |
| <b>Local Govt.</b>   | <b>For Profit</b>                             | <b>Non Profit</b>  | <b>Federal</b>  |
| <input type="checkbox"/>   | <input type="checkbox"/>                      | <input checked="" type="checkbox"/>  | <input type="checkbox"/>  |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>  |   |
| <b>Name:</b>   | William Greer                                 | <b>Has An Appraisal Been Done?</b>   | Yes/No  |
| <b>Phone:</b>  | 301-934-7388                                  |  | NO  |
| <b>Address:</b>  | <b>If Yes, List Appraisal Dates and Value</b> |  |   |
| 200 Howard Street<br>La Plata, MD 20646  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                          |                                 |                                 |                                   |
|--|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>  | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 0  | 4                               | \$12,000                        |                                   |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond issuance purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>                      |                                 |                                 | Lease                             |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                                   |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>                    |                                 |                                 | No                                |
| <b>D. If property is owned by grantee and any space is to be leased, provide the following:</b>      |                                 |                                 |                                   |
| <b>Lessee</b>  | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>E. If property is leased by grantee – Provide the following:</b>                                  |                                 |                                 |                                   |
| <b>Name of Leaser</b>  | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>  |                                 |                                 |                                   |
| <b>Current Space GSF</b>   | 18,000                          |                                 |                                   |
| <b>Space to Be Renovated GSF</b>   | 12,000                          |                                 |                                   |
| <b>New GSF</b>   | 0                               |                                 |                                   |
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |                                 |                                 | 1965                              |

**28. Comments: (Limit Length to Visible area)**