

# State of Maryland

## 2011 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | House<br>LR #      Bill #                                                |                                                   | 2. Name of Project               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------|---------------------------------------------------|----------------------------------|--|
| lr2641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sb0817 | lr2640                                                                   | hb0559                                            | Blackstone Memorial Amphitheatre |  |
| 3. Senate Bill Sponsors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                          |                                                   | House Bill Sponsors              |  |
| Reilly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                          |                                                   | Vitale                           |  |
| 4. Jurisdiction (County or Baltimore City)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                          | 5. Requested Amount                               |                                  |  |
| Anne Arundel County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                          | \$50,000                                          |                                  |  |
| 6. Purpose of Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                          |                                                   |                                  |  |
| Authorizing the creation of a State Debt not to exceed \$50,000, the proceeds to be used as a grant to Blackstone and Associates, LLC for the planning, design, and construction of the Blackstone Memorial Amphitheatre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                                                          |                                                   |                                  |  |
| 7. Matching Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                                                                          |                                                   |                                  |  |
| Requirements:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | Type:                                                                    |                                                   |                                  |  |
| Equal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | The matching fund may consist of real property or in kind contributions. |                                                   |                                  |  |
| 8. Special Provisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                          |                                                   |                                  |  |
| <input type="checkbox"/> Historical Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                                                          | <input checked="" type="checkbox"/> Non-Sectarian |                                  |  |
| 9. Contact Name and Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | Contact Phone                                                            | Email Address                                     |                                  |  |
| Graciela Blackstone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 301-633-7697                                                             | gra102358@yahoo.com                               |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                                          |                                                   |                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                                                          |                                                   |                                  |  |
| 10. Description and Purpose of Grantee Organization (Limit Length to Visible area)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                          |                                                   |                                  |  |
| <p>Purpose: Historical location to provide a facility with a size and location convenient for all non-profit, civic, and private organizations to raise admirable funds to help Maryland citizens in need.</p> <p>Goals: Preserve 6 acres of property in Crownsville (AACO) designated as 1 of 12 Md Historic Trust properties(last African-American owned farm in County); educational opportunities for students and adults; archeological exploration; cultural heritage education; walking trails</p> <p>Activities: Providing fund-raising space for non-profits who serve the greater Anne Arundel County and Maryland community; together with We Care and Friends Inc (501(c)(3) offer educational and recreational opportunities for children and displaced families; We Care will operate on the site; community outreach of Maryland's African-American history and lineage;</p> <p>Support: Amphitheater will provide musical and cultural performances, lectures and fund-raising opportunities; Future phases will permit archaeology opportunities for historic Maryland Life (beginning early 1600's); walking trails with historic stopping points</p> |        |                                                                          |                                                   |                                  |  |

**11. Description and Purpose of Project** (Limit Length to Visible area)

Nature and size - 6 acres; Phase I -24,000sq ft steel frame structure with seating for 750 to 1000 people; proscenium seating, thrust stage, sound and lighting control room, equipment storage for scenery & props. Lobby area expanded into gathering space (community multi-purpose space); warming kitchen for catering; administrative offices (2), public & private bathroom facilities; Parking to accommodate 1 to 3 (250 space minimum) plus handicap; open space, greenery and buffers; outdoor gatherings (accommodate 300)

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  | 0         |
| <b>Design</b>       | \$583,000 |
| <b>Construction</b> |           |
| <b>Equipment</b>    |           |
| <b>Total</b>        | \$583,000 |

**13. Proposed Funding Sources – (List all funding sources and amounts.)**

| Source                                                    | Amount    |
|-----------------------------------------------------------|-----------|
| Maryland Comm. African American History & Culture         | \$100,000 |
| Md Small Business Dev Financing Authority                 | \$200,000 |
| Donations                                                 | \$56,500  |
| Morgan State (matching dollars for all in-kind) (to date) | \$50,000  |
| Bond Bill (HB559)                                         | \$50,000  |
| Bay Engineering (in kind) - engineering services          | \$1,500   |
| Cathy Purple Cherry, AIA (in kind) - architect            | \$10,000  |
| Ron Jarashow, Esquire                                     | \$40,000  |
|                                                           |           |
| **Howard Univ grant proposal in progress                  | \$50,000  |
| ** AACo Community Devlp grant proposal in progress        | \$25,000  |
| <b>Total</b>                                              | \$583,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>        |                                   |                                                                     |                                                                                 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Begin Design</b>                                                                                         | <b>Complete Design</b>            | <b>Begin Construction</b>                                           | <b>Complete Construction</b>                                                    |
| August, 2011                                                                                                | April, 2011                       | June, 2011                                                          | November, 2012                                                                  |
| <b>15. Total Private Funds and Pledges Raised</b>                                                           |                                   | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 50,000                                                                                                      |                                   | 0                                                                   | >10,000                                                                         |
| <b>18. Other State Capital Grants to Recipients in Past 15 Years</b>                                        |                                   |                                                                     |                                                                                 |
| <b>Legislative Session</b>                                                                                  | <b>Amount</b>                     | <b>Purpose</b>                                                      |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
| <b>19. Legal Name and Address of Grantee</b>                                                                |                                   | <b>Project Address (If Different)</b>                               |                                                                                 |
| We Care & Friends, Inc<br>c/o Blackstone and Associates, LLC<br>1820 Hall Brown Road<br>Annapolis, MD 21401 |                                   | same address                                                        |                                                                                 |
| <b>20. Legislative District in Which Project is Located</b>                                                 | 33A - Western Anne Arundel County |                                                                     |                                                                                 |
| <b>21. Legal Status of Grantee (Please Check one)</b>                                                       |                                   |                                                                     |                                                                                 |
| <b>Local Govt.</b>                                                                                          | <b>For Profit</b>                 | <b>Non Profit</b>                                                   | <b>Federal</b>                                                                  |
| <input type="checkbox"/>                                                                                    | <input type="checkbox"/>          | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>                                                        |
| <b>22. Grantee Legal Representative</b>                                                                     |                                   | <b>23. If Match Includes Real Property:</b>                         |                                                                                 |
| <b>Name:</b>                                                                                                | Larry Griffin                     | <b>Has An Appraisal Been Done?</b>                                  | Yes/No                                                                          |
| <b>Phone:</b>                                                                                               | 410-263-2874                      |                                                                     | None                                                                            |
| <b>Address:</b>                                                                                             |                                   | <b>If Yes, List Appraisal Dates and Value</b>                       |                                                                                 |
| 92 West Washington Street<br>Annapolis, Md 21401                                                            |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |
|                                                                                                             |                                   |                                                                     |                                                                                 |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                          |                                 |                                 |                                   |
|------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>                                                                        | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 1                                                                                                    | 50 - 100                        | 0                               | unknown                           |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond issuance purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>                      |                                 |                                 | lease                             |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                                   |                                 |                                 | no                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>                    |                                 |                                 | no                                |
| <b>D. If property is owned by grantee and any space is to be leased, provide the following:</b>      |                                 |                                 |                                   |
| <b>Lessee</b>                                                                                        | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|                                                                                                      |                                 |                                 |                                   |
|                                                                                                      |                                 |                                 |                                   |
|                                                                                                      |                                 |                                 |                                   |
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|                                                                                                      |                                 |                                 |                                   |
| <b>E. If property is leased by grantee – Provide the following:</b>                                  |                                 |                                 |                                   |
| <b>Name of Leaser</b>                                                                                | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|                                                                                                      |                                 |                                 |                                   |
|                                                                                                      |                                 |                                 |                                   |
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|                                                                                                      |                                 |                                 |                                   |
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|                                                                                                      |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>                                                                  |                                 |                                 |                                   |
| <b>Current Space GSF</b>                                                                             | 0                               |                                 |                                   |
| <b>Space to Be Renovated GSF</b>                                                                     | 0                               |                                 |                                   |
| <b>New GSF</b>                                                                                       | 24,000                          |                                 |                                   |
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |                                 |                                 | n/a                               |

**28. Comments: (Limit Length to Visible area)**

This is a community base effort to preserve property adjacent to Anne Arundel County community and recreational space. Property is located within Anne Arundel County greenway sites and is consistent with County goal of land preservation in the Western Part of Anne Arundel County. Project has received community support. The bond request has been approved by the Anne Arundel Delegation.