

**HB0668/780615/1**

BY: Environmental Matters Committee

AMENDMENT TO HOUSE BILL 668  
(First Reading File Bill)

On page 3, after line 24, insert:

**“(2) REGISTRATION OF A MOTOR VEHICLE DESCRIBED IN PARAGRAPH (1) OF THIS SUBSECTION IS NOT TRANSFERABLE TO A SUBSEQUENT OWNER.”;**

and in line 26, strike “October” and substitute “June”.