

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 208

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike “or” and substitute a comma; in the same line, after “managers” insert “, and councils”; in line 5, after “requiring” insert “certain”; in the same line, strike the first “or” and substitute a comma; in the same line, after “managers” insert “, and councils”; in line 12, strike “or” and substitute a comma; in the same line, after “managers” insert “, and councils”; in line 13, after “date,” insert “requiring a county to determine the types of information that should be reported annually after consultation with certain property owners, managers, and councils;”; and in line 19, strike “by owners or managers of” and substitute “in”.

AMENDMENT NO. 2

On page 3, strike beginning with “**THE**” in line 3 down through “**AND**” in line 6 and substitute “**THE COLLECTION AND RECYCLING OF RECYCLABLE MATERIALS FROM RESIDENTS OF APARTMENT BUILDINGS AND CONDOMINIUMS THAT CONTAIN 10 OR MORE DWELLING UNITS BY PROPERTY OWNERS OR MANAGERS OF APARTMENT BUILDINGS AND COUNCILS OF UNIT OWNERS OF CONDOMINIUMS; AND**”; in line 13, after “**TO**” insert “**;**”

**(I)**;

in the same line, strike “**THE**” and substitute “**A**”; in line 14, after “**BUILDING**” insert “**THAT CONTAINS 10 OR MORE DWELLING UNITS;**”; in the same line, strike “**OR A**” and substitute “**;****AND**”

**(II) A COUNCIL OF UNIT OWNERS OF A**”;

(Over)

and in line 25, strike “**2013**” and substitute “**2014**”.

AMENDMENT NO. 3

On page 4, in line 1, strike “**2014**” and substitute “**2015**”; in line 3, after “**OR**” insert “**A COUNCIL OF UNIT OWNERS OF**”; strike beginning with “**THE**” in line 8 down through the second “**INFORMATION**” in line 15 and substitute “**A COUNTY SHALL DETERMINE THE TYPES OF INFORMATION THAT SHOULD BE REPORTED ANNUALLY BY PROPERTY OWNERS OR MANAGERS OF APARTMENT BUILDINGS OR COUNCILS OF UNIT OWNERS OF CONDOMINIUMS, AFTER CONSULTATION WITH PROPERTY OWNERS OR MANAGERS OF APARTMENT BUILDINGS OR COUNCILS OF UNIT OWNERS OF CONDOMINIUMS IN THE COUNTY**”; in line 21, strike “**SUBSECTION**” and substitute “**SUBSECTIONS**”; and in the same line, after “**(B)**” insert “**AND (C)**”.