### HB0099/846687/1

### BY: Health and Government Operations Committee

## AMENDMENTS TO HOUSE BILL 99 (First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 2, strike "Health" and substitute "<u>Anne Arundel County</u>"; in the same line, strike "Regulations" and substitute "<u>Requirements</u>"; strike beginning with "requiring" in line 3 down through "regulations" in line 4; in line 4, after "a" insert "<u>certain</u>"; in line 5, strike "keep a certain record of" and substitute "<u>meet certain</u> requirements regarding"; strike beginning with the second "to" in line 5 down through "to" in line 6; in line 6, after "access" insert "<u>to</u>"; in the same line, after "supply;" insert "<u>providing for the application of this Act:</u>"; in line 7, strike "regulations" and substitute "<u>requirements</u>"; strike line 19 in its entirety and substitute "<u>BY adding to</u>"; and in line 21, strike "21-304(a)" and substitute "<u>21-312.2</u>".

### AMENDMENT NO. 2

On page 3, strike in their entirety lines 9 through 29, inclusive, and substitute:

### "<u>21-312.2.</u>

## (A) THIS SECTION APPLIES TO A SEMIPERMANENT FOOD SERVICE FACILITY THAT:

## (1) **OPERATES IN ANNE ARUNDEL COUNTY;**

# (2) WAS LICENSED UNDER § 21-305 OF THIS SUBTITLE ON OR BEFORE DECEMBER 1, 2010; AND

# (3) WAS NOT SOLD OR TRANSFERRED TO ANOTHER OPERATOR AFTER DECEMBER 1, 2010.

(Over)

HB0099/846687/1 HGO Amendments to HB 99 Page 2 of 2

## (B) <u>AN OPERATOR OF A SEMIPERMANENT FOOD SERVICE FACILITY</u> <u>SHALL:</u>

# (1) <u>PUMP OUT THE ONBOARD WASTEWATER HOLDING TANK AS</u> <u>FREQUENTLY AS REQUIRED BY ANNE ARUNDEL COUNTY TO AVOID CREATING A</u> <u>PUBLIC HEALTH NUISANCE;</u>

## (2) **REMOVE WASTEWATER BY:**

(I) HIRING A LICENSED LIQUID WASTE HAULER TO DISPOSE OF THE WASTEWATER; OR

(II) DISPOSING OF THE WASTEWATER AT A WASTEWATER DISPOSAL FACILITY APPROVED BY ANNE ARUNDEL COUNTY;

(3) SHALL USE A FOOD GRADE HOSE AND AN ADEQUATE BACKFLOW PREVENTION DEVICE TO MAINTAIN A POTABLE WATER SUPPLY; AND

(4) <u>DEMONSTRATE COMPLIANCE WITH ITEMS (1) AND (2) OF THIS</u> SUBSECTION BY QUARTERLY SUBMITTING A RECORD OF RECEIPTS TO THE ISSUER OF THE LICENSE.".