HB0929/480518/1

BY: Environmental Matters Committee

<u>AMENDMENTS TO HOUSE BILL 929</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 8, after "parties;" insert "<u>authorizing a certain county to</u> <u>combine its recycling rate with the recycling rates of certain adjacent counties in a</u> <u>certain manner and under certain circumstances; requiring the Secretary of the</u> <u>Environment to calculate a certain recycling rate for certain counties under certain</u> <u>circumstances; authorizing a certain county that has met or exceeded a certain</u> <u>percentage reduction of its solid waste stream through recycling in a certain year to</u> <u>submit a letter containing certain certifications to the Secretary by a certain date</u> <u>instead of revising a certain county recycling plan;</u>".

AMENDMENT NO. 2

On page 2, in lines 3 and 15, in each instance, strike "**2013**" and substitute "**2014**"; and in lines 12 and 24, in each instance, strike "**JULY 1, 2015**" and substitute "**DECEMBER 31, 2015**".

AMENDMENT NO. 3

On page 3, after line 29, insert:

"(4) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, WHEN CALCULATING A COUNTY'S RECYCLING RATE FOR THE PURPOSES OF THIS SUBSECTION, A COUNTY WITH A POPULATION OF LESS THAN 100,000 MAY COMBINE ITS RECYCLING RATE WITH THE RECYCLING RATES OF ONE OR MORE ADJACENT COUNTIES.

(II) <u>A COUNTY MAY NOT USE THE RECYCLING RATE</u> CALCULATION IN THIS PARAGRAPH FOR MORE THAN 5 CONSECUTIVE YEARS.

(Over)

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(III) SUBJECT TO SUBPARAGRAPH (IV) OF THIS PARAGRAPH, EACH COUNTY THAT ELECTS TO USE THE RECYCLING RATE CALCULATION IN THIS PARAGRAPH SHALL SUBMIT A LETTER OF CONCURRENCE FROM THE HIGHEST ELECTED OFFICIAL OF THE COUNTY TO THE SECRETARY:

<u>1.</u> <u>THAT STATES THE COUNTY'S AGREEMENT TO</u> <u>COMBINE ITS RECYCLING RATE CALCULATION WITH THE RECYCLING RATE</u> <u>CALCULATION OF AN ADJACENT COUNTY; AND</u>

2. <u>AT THE SAME TIME THE ANNUAL REPORT</u> REQUIRED UNDER § 9-1705(B) OF THIS SUBTITLE IS SUBMITTED.

(IV) <u>THE ANNUAL REPORT REQUIRED UNDER § 9-1705(B) OF</u> <u>THIS SUBTITLE SHALL BE SUBMITTED AS ONE REPORT FOR THE COUNTIES THAT</u> <u>ELECT TO USE THE RECYCLING RATE CALCULATION UNDER THIS PARAGRAPH.</u>

(V) THE SECRETARY SHALL CALCULATE ONE RECYCLING RATE FOR THE COUNTIES THAT ELECT TO USE THE RECYCLING RATE CALCULATION IN ACCORDANCE WITH THIS PARAGRAPH.".

On page 4, after line 17, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That, for a county with a population greater than 150,000 that has met or exceeded a 35% reduction of the county's solid waste stream through recycling in calendar year 2010, the requirement to revise the county recycling plan in § 9-505(a)(18) of the Environment Article, as enacted by Section 1 of this Act, may be satisfied by the submission of a letter on or before December 31, 2013, from the highest elected county official to the Secretary of the Environment certifying that:

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(1) the required 35% county recycling rate will continue to be met or exceeded in each calendar year through 2015; and

(2) details regarding the increased recycling rates and methods for achieving the rates will be included in the county's next regular 3-year review of its 10-year county solid waste management plan under § 9-503(b) of the Environment <u>Article.</u>

SECTION 3. AND BE IT FURTHER ENACTED, That, for a county with a population less than 150,000 that has met or exceeded a 20% reduction of the county's solid waste stream through recycling in calendar year 2010, the requirement to revise the county recycling plan in § 9-505(a)(19) of the Environment Article, as enacted by Section 1 of this Act, may be satisfied by the submission of a letter on or before December 31, 2013, from the highest elected county official to the Secretary of the Environment certifying that:

(1) the required 20% county recycling rate will continue to be met or exceeded in each calendar year through 2015; and

(2) details regarding the increased recycling rates and methods for achieving the rates will be included in the county's next regular 3-year review of its 10-year county solid waste management plan under § 9-503(b) of the Environment Article.";

and in line 18, strike "2." and substitute "<u>4.</u>".