

SB0689/314938/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 689
(First Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 13, strike “15”; in lines 18 and 20, in each instance, strike “ONE MEMBER” and substitute “TWO MEMBERS”; and in line 27, strike “AND”.

On page 3, in line 2, after “PROVIDERS” insert “;

(V) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY;

(VI) ONE PARENT OF A STUDENT PARTICIPATING IN DIGITAL LEARNING OPPORTUNITIES;

(VII) ONE SCHOOL TEACHER ENGAGED IN DIGITAL INSTRUCTION;

(VIII) ONE MEMBER OF THE BALTIMORE TEACHERS UNION;

(IX) ONE MEMBER OF THE MARYLAND STATE EDUCATION ASSOCIATION; AND

(X) ONE CHARTER SCHOOL ADVOCATE”.

AMENDMENT NO. 2

On page 4, in line 6, after “SHALL” insert “MAKE RECOMMENDATIONS REGARDING”; and strike in their entirety lines 7 through 26, inclusive.

(Over)

On page 5, in lines 1, 4, 6, 7, 9, 11, 13, 15, 17, 19, 21, 24, and 26, strike “**(II)**”, “**(III)**”, “**(IV)**”, “**(V)**”, “**(VI)**”, “**(VII)**”, “**(VIII)**”, “**(IX)**”, “**(X)**”, “**(XI)**”, “**(XII)**”, “**(8)**”, and “**(B)**”, respectively, and substitute “**(1)**”, “**(2)**”, “**(3)**”, “**(4)**”, “**(5)**”, “**(6)**”, “**(7)**”, “**(8)**”, “**(9)**”, “**(10)**”, “**(11)**”, “**(B)**”, and “**(C)**”, respectively; in line 22, strike the semicolon and substitute a period; strike line 23 in its entirety; in line 24, strike “**PERFORM**” and substitute “**THE COUNCIL SHALL PERFORM**”; in line 27, after “**REPORT**” insert “**ITS RECOMMENDATIONS**”; and in line 28, strike “**GENERAL ASSEMBLY**” and substitute “**HOUSE COMMITTEE ON WAYS AND MEANS AND THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE**”.