

# HOUSE BILL 288

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By: **Delegate Hubbard**

Introduced and read first time: January 27, 2012

Assigned to: Health and Government Operations

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## A BILL ENTITLED

1 AN ACT concerning

2 **Baby Boomer Initiative Council**

3 FOR the purpose of reestablishing the Baby Boomer Initiative Council; providing for  
4 the membership of the Council; requiring the Governor to appoint the chair of  
5 the Council; establishing the duties of the Council; requiring the Council to  
6 make certain recommendations; requiring the Council to provide certain reports  
7 to the Governor and General Assembly on or before certain dates; defining  
8 certain terms; providing for the termination of this Act; and generally relating  
9 to the Baby Boomer Initiative Council.

10 BY adding to

11 Article – Health – General

12 Section 24–1501 through 24–1505 to be under the new subtitle “Subtitle 15.

13 Baby Boomer Initiative Council”

14 Annotated Code of Maryland

15 (2009 Replacement Volume and 2011 Supplement)

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
17 MARYLAND, That the Laws of Maryland read as follows:

18 **Article – Health – General**

19 **SUBTITLE 15. BABY BOOMER INITIATIVE COUNCIL.**

20 **24–1501.**

21 **(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS**  
22 **INDICATED.**

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1           **(B) “BABY BOOMER” MEANS AN INDIVIDUAL BORN DURING THE YEARS**  
2 **1946 THROUGH 1964.**

3           **(C) “COUNCIL” MEANS THE BABY BOOMER INITIATIVE COUNCIL.**  
4 **24-1502.**

5           **THERE IS A BABY BOOMER INITIATIVE COUNCIL.**  
6 **24-1503.**

7           **THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:**

8                   **(1) ONE REPRESENTATIVE OF THE DEPARTMENT OF AGING;**

9                   **(2) ONE REPRESENTATIVE OF THE DEPARTMENT OF BUSINESS**  
10 **AND ECONOMIC DEVELOPMENT;**

11                   **(3) ONE REPRESENTATIVE OF THE DEPARTMENT OF LABOR,**  
12 **LICENSING, AND REGULATION’S DIVISION OF WORKFORCE DEVELOPMENT AND**  
13 **ADULT LEARNING;**

14                   **(4) ONE REPRESENTATIVE OF THE DEPARTMENT OF HEALTH**  
15 **AND MENTAL HYGIENE;**

16                   **(5) THE DEAN OF THE UNIVERSITY OF MARYLAND’S SCHOOL OF**  
17 **PUBLIC HEALTH, OR THE DEAN’S DESIGNEE;**

18                   **(6) ONE REPRESENTATIVE OF THE BUSINESS COMMUNITY,**  
19 **APPOINTED BY THE GOVERNOR;**

20                   **(7) ONE REPRESENTATIVE OF UNITED SENIORS OF MARYLAND;**

21                   **(8) ONE REPRESENTATIVE OF AARP MARYLAND;**

22                   **(9) ONE REPRESENTATIVE FROM THE STATE CHAMBER OF**  
23 **COMMERCE;**

24                   **(10) ONE REPRESENTATIVE OF THE NONPROFIT VISIONARY**  
25 **INSTITUTE FOR TOTAL AGELESS LIVING, INC., WHO IS ENGAGED IN BABY**  
26 **BOOMER AGING INITIATIVES;**

27                   **(11) ONE REPRESENTATIVE OF A MARYLAND FOUNDATION; AND**

1           **(12) ONE REPRESENTATIVE FROM MARYLAND'S SOCIETY OF**  
2 **HUMAN RESOURCE MANAGEMENT STATE COUNCIL.**

3 **24-1504.**

4           **(A) THE GOVERNOR SHALL APPOINT THE CHAIR OF THE COUNCIL.**

5           **(B) (1) THE COUNCIL SHALL DEVELOP A PLAN FOR A**  
6 **COMMUNICATIONS TOOL THAT CONNECTS MARYLAND BUSINESSES,**  
7 **NONPROFITS, ACADEMIC INSTITUTIONS, AND STATE AGENCIES TO MEET THE**  
8 **DEMANDS OF, AND TAKE ADVANTAGE OF, THE RESOURCES ASSOCIATED WITH**  
9 **MARYLAND'S AGE WAVE.**

10           **(2) THE PLAN DEVELOPED IN ACCORDANCE WITH PARAGRAPH (1)**  
11 **OF THIS SUBSECTION SHALL PROMOTE A MEANS OF COMMUNICATING**  
12 **RESOURCES AND STRATEGIES FOR LIVING AND AGING WELL IN MARYLAND,**  
13 **INCLUDING WORK OPPORTUNITIES AND RESOURCES, CIVIC ENGAGEMENT**  
14 **PROGRAMS, AND LIVABLE COMMUNITY OPPORTUNITIES.**

15           **(C) THE COUNCIL SHALL MAKE RECOMMENDATIONS REGARDING**  
16 **PUBLIC POLICY INITIATIVES FOR UTILIZING THE BABY BOOMER POPULATION AS**  
17 **A SOURCE OF SOCIAL CAPITAL AND AS A WAY TO ADDRESS COMMUNITY NEEDS.**

18 **24-1505.**

19           **ON OR BEFORE DECEMBER 31, 2013, AND ANNUALLY THEREAFTER, THE**  
20 **COUNCIL SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE**  
21 **GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT**  
22 **ARTICLE, THE GENERAL ASSEMBLY.**

23           **SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect**  
24 **October 1, 2012. It shall remain effective for a period of 2 years and 8 months and, at**  
25 **the end of May 31, 2015, with no further action required by the General Assembly,**  
26 **this Act shall be abrogated and of no further force and effect.**