

# HOUSE BILL 1476

B4

EMERGENCY BILL

2lr3456

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By: **Delegate Rudolph**

Rules suspended

Introduced and read first time: March 17, 2012

Assigned to: Rules and Executive Nominations

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## A BILL ENTITLED

1 AN ACT concerning

2 **Maryland Consolidated Capital Bond Loan of 2010 – Cecil County – Lower**  
3 **Susquehanna Heritage Greenway**

4 FOR the purpose of amending the Maryland Consolidated Capital Bond Loan of 2010  
5 to change the name of a certain grantee from the Board of Directors of the  
6 Lower Susquehanna Heritage Greenway, Inc. to the Mayor and Commissioners  
7 of the Town of Perryville; extending the deadline for the grantee to present  
8 evidence that a matching fund will be provided; requiring that the Board of  
9 Public Works expend or encumber the proceeds of a certain loan by June 1,  
10 2014; making this Act an emergency measure; and generally relating to  
11 amending the Maryland Consolidated Capital Bond Loan of 2010.

12 BY repealing and reenacting, with amendments,  
13 Chapter 483 of the Acts of the General Assembly of 2010  
14 Section 1(3) Item ZA03(AE)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
16 MARYLAND, That the Laws of Maryland read as follows:

17 **Chapter 483 of the Acts of 2010**

18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
19 MARYLAND, That:

20 (3) ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

21 (AE) Lower Susquehanna Heritage Greenway. Provide a grant  
22 equal to the lesser of (i) \$150,000 or (ii) the amount of the  
23 matching fund provided, to the [Board of Directors of the

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 Lower Susquehanna Heritage Greenway, Inc.] **THE MAYOR**  
 2 **AND COMMISSIONERS OF THE TOWN OF PERRYVILLE** for  
 3 the construction, repair, renovation, reconstruction, and  
 4 capital equipping of the Lower Susquehanna Heritage  
 5 Greenway, located in Perryville. Notwithstanding Section 1(5)  
 6 of this Act, the matching fund may consist of real property or  
 7 in kind contributions **AND THE GRANTEE HAS UNTIL JUNE**  
 8 **1, 2014, TO PRESENT EVIDENCE THAT A MATCHING FUND**  
 9 **WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7)**  
 10 **OF THIS ACT, THE PROCEEDS OF THE LOAN MUST BE**  
 11 **EXPENDED OR ENCUMBERED BY THE BOARD OF PUBLIC**  
 12 **WORKS FOR THE PURPOSES PROVIDED IN THIS ACT NO**  
 13 **LATER THAN JUNE 1, 2014** (Cecil County) ..... 150,000

14 SECTION 2. AND BE IT FURTHER ENACTED, That this Act is an emergency  
 15 measure, is necessary for the immediate preservation of the public health or safety,  
 16 has been passed by a yea and nay vote supported by three-fifths of all the members  
 17 elected to each of the two Houses of the General Assembly, and shall take effect from  
 18 the date it is enacted.