

SENATE BILL 315

P2, J1, O1

2lr1535
CF HB 217

By: **Senators Pugh, Benson, Ferguson, King, Klausmeier, Muse, and Peters**

Introduced and read first time: January 27, 2012

Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 8, 2012

CHAPTER _____

1 AN ACT concerning

2 **Council for the Procurement of Health, Educational, and Social Services**

3 FOR the purpose of establishing the Council for the Procurement of Health,
4 Educational, and Social Services; providing for the composition, chair, and
5 staffing of the Council; requiring the Council to advise the Board of Public
6 Works on a certain task force report and make certain recommendations for the
7 procurement process for health, educational, and social services; requiring the
8 Council to report its activities and recommendations to the General Assembly
9 on or before a certain date each year; and generally relating to the Council for
10 the Procurement of Health, Educational, and Social Services.

11 BY repealing and reenacting, without amendments,
12 Article – State Finance and Procurement
13 Section 11–101(a) and (d)
14 Annotated Code of Maryland
15 (2009 Replacement Volume and 2011 Supplement)

16 BY adding to
17 Article – State Finance and Procurement
18 Section 12–110
19 Annotated Code of Maryland
20 (2009 Replacement Volume and 2011 Supplement)

21 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
22 MARYLAND, That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 (II) THE ATTORNEY GENERAL;
- 2 (III) THE PROCUREMENT ADVISOR;
- 3 (IV) THE STATE SUPERINTENDENT OF SCHOOLS;
- 4 (V) THE SECRETARY OF BUDGET AND MANAGEMENT;
- 5 (VI) THE SECRETARY OF JUVENILE SERVICES;
- 6 (VII) THE SECRETARY OF HUMAN RESOURCES;
- 7 (VIII) THE SECRETARY OF HEALTH AND MENTAL HYGIENE;
- 8 (IX) ~~THE SECRETARY OF AGING;~~
- 9 (X) ~~THE SECRETARY OF VETERANS AFFAIRS;~~
- 10 (XI) THE DIRECTOR OF THE GOVERNOR'S GRANTS OFFICE;
- 11 ~~(XII)~~ (X) THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S
12 OFFICE OF CRIME CONTROL AND PREVENTION;
- 13 ~~(XIII) THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S~~
14 ~~OFFICE OF COMMUNITY INITIATIVES;~~
- 15 ~~(XIV)~~ (XI) THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S
16 OFFICE FOR CHILDREN;
- 17 ~~(XV)~~ (XII) THE SPECIAL SECRETARY FOR THE OFFICE OF
18 MINORITY AFFAIRS;
- 19 ~~(XVI)~~ (XIII) FOUR REPRESENTATIVES OF PRIVATE
20 ORGANIZATIONS WITH EXPERIENCE PROVIDING HUMAN SERVICES FUNDED BY
21 CONTRACTS ~~OR GRANTS~~ THROUGH STATE UNITS, APPOINTED BY THE
22 GOVERNOR;
- 23 ~~(XVII)~~ (XIV) A MEMBER OF THE SENATE, APPOINTED BY THE
24 PRESIDENT OF THE SENATE; AND
- 25 ~~(XVIII)~~ (XV) A MEMBER OF THE HOUSE OF DELEGATES,
26 APPOINTED BY THE SPEAKER OF THE HOUSE.

1 **(2) (I) IF THE STATE TREASURER IS UNABLE TO ATTEND A**
2 **MEETING OF THE COUNCIL, THE TREASURER MAY DESIGNATE A DEPUTY**
3 **TREASURER TO ATTEND THE MEETING.**

4 **(II) IF A MEMBER OF THE COUNCIL LISTED IN PARAGRAPH**
5 **(1)(II) THROUGH ~~(XV)~~ (XII) OF THIS SUBSECTION IS UNABLE TO ATTEND A**
6 **MEETING OF THE COUNCIL, THE MEMBER MAY DESIGNATE THE CHIEF**
7 **PROCUREMENT OFFICER OR ANOTHER SENIOR MANAGEMENT STAFF MEMBER**
8 **OF THE AGENCY OR ORGANIZATION TO ATTEND THE MEETING.**

9 **(D) THE PROCUREMENT ADVISOR IS THE CHAIR OF THE COUNCIL.**

10 **(E) THE COUNCIL SHALL MEET AT LEAST TWICE EACH YEAR.**

11 **(F) THE STAFFING RESPONSIBILITIES OF THE COUNCIL SHALL BE**
12 **SHARED BY:**

13 **(1) THE AGENCIES REPRESENTED ON THE COUNCIL; AND**

14 **(2) ADDITIONAL STAFF THAT THE BOARD AUTHORIZES IN**
15 **ACCORDANCE WITH THE STATE BUDGET.**

16 **(G) THE COUNCIL SHALL:**

17 **(1) ADVISE THE BOARD ON SPECIFIC STEPS NECESSARY TO**
18 **IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE REPORT;**

19 **(2) MONITOR AND REPORT TO THE BOARD THE PROGRESS OF**
20 **IMPLEMENTATION OF THE RECOMMENDATIONS IN THE TASK FORCE REPORT;**

21 **(3) ESTABLISH SUBCOMMITTEES OR WORKING COMMITTEES**
22 **CONSISTING OF MEMBERS OF THE COUNCIL AND INTERESTED PARTIES TO**
23 **ADDRESS OR STUDY SPECIFIC ISSUES;**

24 **(4) WITH REGARD TO THE PROCUREMENT OF HEALTH,**
25 **EDUCATIONAL, AND SOCIAL SERVICES:**

26 **(I) EFFECT AND ENHANCE COMMUNICATION BETWEEN**
27 **STATE UNITS ON PROCUREMENT MATTERS, WITH AN EMPHASIS ON**
28 **DISSEMINATING INFORMATION ON CURRENT DEVELOPMENTS AND ADVANCES IN**
29 **PROCUREMENT METHODS AND MANAGEMENT;**

30 **(II) PROVIDE A FORUM FOR THE DISCUSSION OF SPECIFIC**
31 **PROCUREMENT ISSUES AND PROBLEMS THAT ARISE;**

1 (III) ADVISE THE BOARD ON PROBLEMS IN THE
2 PROCUREMENT PROCESS AND MAKE RECOMMENDATIONS FOR IMPROVEMENT
3 TO THE PROCUREMENT PROCESS; AND

4 (IV) REVIEW EXISTING PROCUREMENT REGULATIONS TO
5 DETERMINE WHETHER THEY FULFILL THE INTENT AND PURPOSE OF THE LAW,
6 ESPECIALLY AS THE LAW RELATES TO FOSTERING BROAD-BASED COMPETITION
7 AND MAKING EFFECTIVE USE OF STATE FUNDS FOR THE DELIVERY OF HEALTH,
8 EDUCATIONAL, AND SOCIAL SERVICES; AND

9 (5) ON OR BEFORE DECEMBER 31 OF EACH YEAR, REPORT TO
10 THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE
11 GOVERNMENT ARTICLE, ON THE COUNCIL'S ACTIVITIES AND
12 RECOMMENDATIONS REGARDING THE PROCUREMENT OF HEALTH,
13 EDUCATIONAL, AND SOCIAL SERVICES BY STATE AGENCIES.

14 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
15 October 1, 2012.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.