## State of Maryland 2012 Bond Bill Fact Sheet

| 1. Senate<br>LR #   | e<br>Bill #   | House<br>LR # | Bill #     | 2. Name of Project  | t                           |  |  |  |
|---|---------------|---------------|------------|---|-----------------------------|--|--|--|
| lr1998  | sb0375        | lr1935        | hb0332     | Coastal Hospice at the Ocean Residence Project                                  |                             |  |  |  |
| 3. Senate   | e Bill Sponso | ors           | 1          | House Bill Sponsors   |                             |  |  |  |
| Mathias   |               |               |            | Conway  |                             |  |  |  |
| 4. Jurisdi  | iction (Coun  | ty or Baltin  | nore City) | 5. Requested Amount   |                             |  |  |  |
| Worcester   | r County      |               |            | \$500,000   |                             |  |  |  |
| 6. Purpos   | se of Bill    |               |            |   |                             |  |  |  |
| Authorizing the creation of a State Debt not to exceed \$500,000, the proceeds to be used as a grant to the Board of Directors of Coastal Hospice, Inc. for the acquisition, design, and construction of the Coastal Hospice at the Ocean Residence Project.  |               |               |            |   |                             |  |  |  |
| 7. Match  | ing Fund      |               |            |   |                             |  |  |  |
| Requiremen  | nts:          | Γ             | уре:       |   |                             |  |  |  |
| Equal   |               |               | -          | g fund may consist of real property or funds expended fective date of this Act. |                             |  |  |  |
| 8. Specia   | l Provisions  | 5             |            |   |                             |  |  |  |
| 🗌 Hi  | storical Eas  | ement         |            | X Non-Sectarian   |                             |  |  |  |
| 9. Contac   | ct Name and   | l Title       |            | Contact Phone   | Email Address               |  |  |  |
| Maureen McNeill   |               |               |            | 4107428732  | mmcneill@coastalhospice.org |  |  |  |
|   |               |               |            |   |                             |  |  |  |
| 10 0  |               | D             |            |   |                             |  |  |  |
|   | -             | -             |            | rganization (Limit Ler  | -                           |  |  |  |
| Offering comprehensive hospice and palliative care in homes, assisted living facilities, nursing homes, hospitals and its own inpatient center, Coastal Hospice meets its mission to "promote dignity and quality of life patients and families who face life-limiting conditions" by reducing the symptoms and suffering of for patients who live in the four counties comprising Maryland's Lower Eastern Shore. In Dorchester, Somerset, Wicomico and Worcester counties, Coastal Hospice provides medical care, social services, spiritual and emotional support, volunteer companionship and expert education for families in the care of their loved ones in their final months of life. Crucial supportive care continues for the bereaved in the aftermath of their loss. Coastal Hospice was incorporated in 1980 and continues to meet or exceed all requirements of the Joint Commission and Madianal's Conditions of Participation. |               |               |            |   |                             |  |  |  |

Commission and Medicare's Conditions of Participation.

## 11. Description and Purpose of Project (Limit Length to Visible area)

Coastal Hospice at the Ocean (CHO) will be a hospice residence and outreach center for Maryland's Lower Eastern Shore. For patients in our region who lack adequate support, the effort to remain safe at home takes its toll. For these patients the Coastal Hospice at the Ocean (CHO) Residence will provide the dignity of hospice care with the comforts of home. Six individual rooms (there is infrastructure for 12) will provide privacy, yet accommodate family members who wish to remain close at hand in the patient's final months.

Equally important are the other programs that will operate from the community center at Coastal Hospice at the Ocean. First, the staff and volunteers who serve Worcester and Somerset Counties - usually about 50-75 patients each day - will be based closer to the patients' homes. Outreach programs will include a palliative care clinic for non-hospice patients, as well as grief support for all who would benefit: whether or not we cared for their loved one.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| value is shown under Estimated Capital Cosis.           |                  |
|---|------------------|
| 12. Estimated Capital Costs                             |                  |
| Acquisition   | \$350,000        |
| Design  | \$280,000        |
| Construction  | \$3,600,000      |
| Equipment   | \$128,000        |
| Total   | \$4,358,000      |
| 13. Proposed Funding Sources – (List all funding source | es and amounts.) |
| Source  | Amount           |
| Proposed Maryland Bond                                  | \$500,000        |
| Individual major donors                                 | \$2,458,000      |
| Private foundation grants                               | \$1,250,000      |
| Coastal Hospice Thrift Shop proceeds                    | \$150,000        |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$4,358,000      |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |               |             |          |  |                                      |                           |                      |                       |  |
|---|---------------|-------------|----------|--|--------------------------------------|---------------------------|----------------------|-----------------------|--|
| Begin Design Comple   |               |             | lete De  | e Design   |                                      | Begin Construction        |                      | Complete Construction |  |
| March 2010 Novem  |               |             | mber 20  | er 2012  |                                      | Fall 2013                 |                      | Fall 2014             |  |
| 15. Total Private Funds and 16. Current   |               |             |          | : N  | umber of                             | 17. N                     | mber of People to be |                       |  |
| Pledges   | Raised        |             | Peop     | People Served Annually at                                |                                      | Served Annually After the |                      |                       |  |
|   |               |             | Proj     | ect Site   | •                                    |                           | Project is Complete  |                       |  |
| \$388,000   |               |             |          |  | 434                                  |                           |                      | 660                   |  |
| 18. Othe  | r State Cap   | oital Grai  | its to R | lecipien   | ts                                   | in Past 15 Year           | S                    |                       |  |
| Legislat  | tive Session  | Am          | ount     | -  |                                      |                           |                      |                       |  |
| n/a   | ı/a           |             |          |  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |
| 19. Legal Name and Address of Gran  |               |             |          |  |                                      | Duciest A.J.J.            |                      | Different             |  |
| 19. Lega  | I Name and    | Address     | ol Gra   | antee  |                                      | Project Addre             | 55 (11 1             | Jillerent)            |  |
| Coastal Hospice, Inc.2604 Old Ocean City<br>Rd.Salisbury, MD 21804                            |               |             |          | Tract DWindy Way FarmBerlin, MD 21811(no paved road yet) |                                      |                           |                      |                       |  |
| 20. Legislative District in<br>Which Project is Located38B - Wicomid                          |               |             |          | co   | co and Worcester Counties            |                           |                      |                       |  |
| 21. Lega  | l Status of ( | Grantee (   | Please   | Check of   | one                                  | e)                        |                      |                       |  |
| Loc   | al Govt.      |             | For Pro  | ofit   | Non Profit Federal                   |                           |                      | Federal               |  |
|   |               |             |          |  |                                      | X                         |                      |                       |  |
|   | tee Legal R   | Represent   | tative   |  | 23. If Match Includes Real Property: |                           |                      |                       |  |
| Name: Dirk Widdowson, Esq.  |               |             | sa       | n  |                                      | Has An Appraisal          |                      | Yes/No                |  |
|   |               |             | ~ 1.     |  | Been Done?                           |                           |                      | no                    |  |
| Phone: 410 546-0050   |               |             |          |  |                                      |                           |                      |                       |  |
| Address:<br>312 West Main St.Salisbury, MD 21801  |               |             |          | If Yes, List Appraisal Dates and Value                   |                                      |                           |                      |                       |  |
| 312 Wes   | t Main St.Sa  | llisbury, I | MD 218   | 301  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |
|   |               |             |          |  | ╞                                    |                           |                      |                       |  |
|   |               |             |          | L  |                                      |                           |                      |                       |  |
|   |               |             |          |  |                                      |                           |                      |                       |  |

| a starting and open                          | ating Cost at Projec   | i Sile   |   |  |  |  |
|--|--|--|---|--|--|--|
| Current # ofProjected # ofEmployeesEmployees |  |  | Projected Operating<br>Budget   |  |  |  |
| 13.5 22.5                                    |  |  | \$3,312,000   |  |  |  |
| erty (Info Requested                         | by Treasurer's Office  | e for b  | ond issuan  | ce purposes)   |  |  |
| · • · · · · · · · · · · · · · · · · · ·      |  | mpro   | ved?  | own  |  |  |
| -  |  |  |   | no   |  |  |
| v 1  |  |  |   | no   |  |  |
| l by grantee and any                         | space is to be lease   | d, pro   |   |  |  |  |
| see  | Terms of<br>Lease  |  | vered by  | Square<br>Footage<br>Leased  |  |  |
|  |  |  |   |  |  |  |
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|  |  |  |   |  |  |  |
| by grantee – Provid                          | le the following:  |  |   |  |  |  |
| Name of Leaser                               |  |  |   | Options to Renew   |  |  |
|  |  |  |   |  |  |  |
|  |  |  |   |  |  |  |
|  |  |  |   |  |  |  |
|  |  |  |   |  |  |  |
| notage.                                      |  |  |   |  |  |  |
| otage.                                       |  |  | n/a (n  | ew construction)   |  |  |
| GSF  |  |  | n/a (ll   | n/a  |  |  |
|  |  |  |   | 16,000   |  |  |
| -  | Proposed for   |  |   | n/a  |  |  |
|  | Employees   22.5   erty (Info Requested   n or lease (pick one)   rantee plan to sell w   end to lease any por   by grantee and any   see   by grantee – Provid   Leaser   ootage:   GSF | Employees Budget   22.5 \$2,632,000   erty (Info Requested by Treasurer's Office<br>n or lease (pick one) the property to be i<br>rantee plan to sell within 15 years?   end to lease any portion of the property<br>I by grantee and any space is to be lease   see Terms of<br>Lease   see Terms of<br>Lease   by grantee – Provide the following:   Lease Lease   States Lease   See Lease   See See   See See <td>Employees Budget   22.5 \$2,632,000   erty (Info Requested by Treasurer's Office for b improvements   nor lease (pick one) the property to be improvements improvements   rantee plan to sell within 15 years? end to lease any portion of the property to ot   Iby grantee and any space is to be leased, provements Co   see Terms of Lease Co   see Terms of Lease Improvements   see Lease Improvements   see Lease Improvements   see Lease Improvements   see Lease Improvements   by grantee - Provide the following: Improvements Improvements   'Leaser Improvements Improvements Improvements   'Lease Improvements Improvements Improvements   'Lease Improvements Improvements Improvements   'Se</td> <td>Employees Budget   22.5 \$2,632,000 \$3   erty (Info Requested by Treasurer's Office for bond issuan n or lease (pick one) the property to be improved? rantee plan to sell within 15 years?   end to lease any portion of the property to others? I by grantee and any space is to be leased, provide the following:   see Terms of Lease Cost   Junction Junction Junction   see Terms of Lease Coptions   Junction Junction Junction   see Lease Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   See Terms of Lease Cost   See Lease Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   See Lease Options   Junction Junction Junction   Junction Junction Junction</td> | Employees Budget   22.5 \$2,632,000   erty (Info Requested by Treasurer's Office for b improvements   nor lease (pick one) the property to be improvements improvements   rantee plan to sell within 15 years? end to lease any portion of the property to ot   Iby grantee and any space is to be leased, provements Co   see Terms of Lease Co   see Terms of Lease Improvements   see Lease Improvements   see Lease Improvements   see Lease Improvements   see Lease Improvements   by grantee - Provide the following: Improvements Improvements   'Leaser Improvements Improvements Improvements   'Lease Improvements Improvements Improvements   'Lease Improvements Improvements Improvements   'Se | Employees Budget   22.5 \$2,632,000 \$3   erty (Info Requested by Treasurer's Office for bond issuan n or lease (pick one) the property to be improved? rantee plan to sell within 15 years?   end to lease any portion of the property to others? I by grantee and any space is to be leased, provide the following:   see Terms of Lease Cost   Junction Junction Junction   see Terms of Lease Coptions   Junction Junction Junction   see Lease Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   See Terms of Lease Cost   See Lease Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   Junction Junction Junction   See Lease Options   Junction Junction Junction   Junction Junction Junction |  |  |

## 28. Comments: (Limit Length to Visible area)

In addition to the jobs created, this facility will ease the financial burden of health care on the Lower Eastern Shore. The four-county region served by Coastal Hospice & Palliative Care is home to a higher percentage of seniors (16% aged 65 and older, Maryland state average is 12%) than any other in the State. National studies have proven the cost savings realized when patients with serious and/or life-limiting diagnoses have ready access to symptom management: from physical pain to emotional and spiritual suffering. In virtually all cases, hospice and palliative care patients in crisis call those who are delivering patient-centered care, rather than call for emergency assistance. They receive care at home, rather than in a hospital. Clinical testing is rarely required. For a significant percentage of Marylanders, this project can break the home-to-ambulance-to-emergency department-to-intensive care cycle that so often accompanies medical crises in the elderly.

Coastal Hospice & Palliative Care currently serves patients in private homes, nursing and assisted living facilities and at Coastal Hospice at the Lake (CHL), an inpatient hospice unit located in a wing of Deer's Head Hospital. Medicare and commercial insurance reimburse for hospice care at a per diem rate, irrespective of individual patient expenses. Nearly all patients are cared for at home\* (\*a category which includes nursing and assisted living; 78% in FY 2012). Patients are treated at CHL when symptom management requires inpatient care (or when caregivers require respite of 5 days or less). Coastal Hospice is reimbursed for CHL patients at a higher rate than for those patients cared for at home.\* CHO falls into this home care category. Coastal Hospice intends to bill for patients who spend their final months at CHO on a sliding scale, based on ability to pay. No one who is eligible for hospice care is ever turned away by Coastal Hospice. Charity care is supported by community donations, including United Way. A Thrift Shop, opened in 2011, is on track to provide an estimated \$75,000 in annual operational revenue for CHO.

The project was prompted by reports from the clinical team, confirmed by a Bed Needs Assessment, that Coastal Hospice patients need a hospice residence located in Northern Worcester County. In 2009, the first step in response was leasing an 1175 sq. ft. space on Racetrack Road in Berlin, a meeting room, rest room and closet for clinicians and volunteers serving Worcester and Somerset counties. The lease will be retired as soon as CHO is ready for occupation.

CHO will provide a 6-bed residence, space more suited to the needs of the clinical team, and an outreach center. The outreach center will include space for individual palliative care and grief support consultations, a meeting space for bereavement support and staff and community meetings and education.