## State of Maryland 2012 Bond Bill Fact Sheet

| 1. SenateHouseLR #Bill #LR #   |              | House<br>LR # | Bill #      | 2. Name of Projec                        | t                         |  |  |  |
|--|--------------|---------------|-------------|--|---------------------------|--|--|--|
|  | DIII #       |               | DIII #      |  |                           |  |  |  |
| lr0714   | sb0932       | lr0712        | hb1077      | South Branch Park                        |                           |  |  |  |
| 3. Senate Bill Sponsors  |              |               |             | House Bill Sponsors                      |                           |  |  |  |
| Howard County Senators   |              |               |             | Howard County Delegation                 |                           |  |  |  |
| 4. Jurisdi   | ction (Coun  | ty or Baltin  | more City)  | 5. Requested Amount                      |                           |  |  |  |
| Howard C   | County       |               |             | \$150,000                                |                           |  |  |  |
| 6. Purpos  | e of Bill    |               |             |  |                           |  |  |  |
| <ul><li>construction, and capital equipping of park facilities.</li><li>7. Matching Fund</li></ul> |              |               |             |  |                           |  |  |  |
| Requiremen   |              | 1             | Гуре:       |  |                           |  |  |  |
|  |              |               |             | shall provide and expend a matching fund |                           |  |  |  |
| 8. Special Provisions  |              |               |             |  |                           |  |  |  |
| Hi   | storical Eas | ement         |             | X Non-Sectarian                          |                           |  |  |  |
| 9. Contac  | t Name and   | l Title       |             | Contact Phone                            | Email Address             |  |  |  |
| David Nitkin   |              |               |             | 443-610-5044                             | dnitkin@howardcountymd.gc |  |  |  |
|  |              |               |             |  |                           |  |  |  |
|  |              |               |             |  |                           |  |  |  |
| 10. Desci  | ription and  | Purpose of    | f Grantee O | rganization (Limit Lei                   | ngth to Visible area)     |  |  |  |
| Howard County is the Grantee Organization. Howard County and more specifically, the                |              |               |             |  |                           |  |  |  |

Howard County is the Grantee Organization. Howard County and more specifically, the Department of Recreation and Parks will oversee the day-to-day operation of the proposed South Branch Park. The Department currently manages over 8,000 acres of land and 51 developed recreation areas in Howard County. The quality of the County's facilities and programs is a testament to the County's ability to oversee this proposed park.

## 11. Description and Purpose of Project (Limit Length to Visible area)

Howard County is requesting a \$150,000 Bond Bill Grant to design and construct a 7.4-acre park on the Patapsco River, located at 350 West Friendship Road (Route 851) across from the town of Sykesville. The County purchased the land in 1996 with Program Open Space funds for the purpose of protecting the shoreline of the Patapsco River, preserving several historic structures and developing passive and active recreational facilities for the residents of the area. In 2007, Howard County entered into a partnership with the Town of Sykesville by leasing the land to the Town for the purpose of developing the park and maintaining the historic structures. The Bond Bill request will provide supplementary funding to the State Community Development Grant of \$250,000 that was recently received by the Town of Sykesville for South Branch Park improvements. Initial funding would be used to continue the planning process to result in a Master Plan, and a Countyapproved Site Development Plan, followed by detailed Construction Documents for the park improvements. Remaining funds will be applied to restoration and rehabilitation of the historic buildings, the construction of park facilities and equipping. The Bond Bill request will enable the County to work with the Town of Sykesville to make South Branch Park a reality.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| value is snown under Estimated Capital Cosis.            |                   |
|--|-------------------|
| 12. Estimated Capital Costs                              |                   |
| Acquisition  | \$576,974         |
| Design   | \$50,000          |
| Construction   | \$1,087,583       |
| Equipment  | \$90,000          |
| Tota   | \$1,804,557       |
| 13. Proposed Funding Sources – (List all funding sources | ces and amounts.) |
| Source   | Amount            |
| 2012 Proposed State Bond Bill                            | \$150,000         |
| FY2012 Howard County Funds                               | \$110,000         |
| FY2013 Howard County Funds                               | \$350,000         |
| Local Program Open Space Funds                           | \$288,487         |
| State Program Open Space Funds                           | \$288,487         |
| Future Capital Funds From Town Of Sykesville             | \$617,583         |
|  |                   |
|  |                   |
|  |                   |
| Tota   | \$1,804,557       |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)                      |                     |           |  |                                      |                  |  |  |  |
|--|---------------------|-----------|--|--------------------------------------|------------------|--|--|--|
| Begin Design Comple  |                     |           | esign  | <b>Begin Construction</b>            |                  | Complete Construction  |  |  |
| May 2007 Augu  |                     |           | 2  | October 2012                         |                  | October 2013   |  |  |
| 15. Total Private Funds and<br>Pledges Raised  |                     |           |  | Number of<br>ed Annually at          | Ser              | Number of People to be<br>rved Annually After the<br>oject is Complete |  |  |
| 0  |                     |           | 0  |                                      | 100000           |  |  |  |
|  |                     | Recipien  | ts in Past 15 Years                              |                                      |                  |  |  |  |
| Legislative Session Amount   |                     |           |  | Purpose                              |                  |  |  |  |
| 1990 \$5   |                     | 550,000   | 0,000 Preservation of 4 Histor                   |                                      | c Properties     |  |  |  |
| 1994 \$20  |                     | 206,000   | 5,000 Ellicott City Colored Scl                  |                                      | lool Restoration |  |  |  |
| 2004 \$50  |                     | 500,000   | ,000 Blandair Mansion Phase I                    |                                      |                  |  |  |  |
| 2005   | \$                  | 300,000   | ,000 Blandair Mansion Phase I                    |                                      |                  |  |  |  |
| 19. Legal Name a   | nd Addre            | ss of Gra | antee  | Project Addres                       | ss (If           | Different)   |  |  |
| Howard County, Maryland<br>3430 Court House Drive<br>Ellicott City, MD 21043<br><b>20. Legislative District in</b> |                     |           | 350 West Friendship Road<br>Sykesville, MD 21784 |                                      |                  |  |  |  |
| Which Project is   |                     |           |  | Howard County                        |                  |  |  |  |
| 21. Legal Status of Local Govt.  | of Grantee          | For Pro   |  |                                      |                  |  |  |  |
|  |                     | For Pro   | ont  | Non Profit                           |                  | Federal  |  |  |
| X   22. Grantee Lega   | l Renresei          | ntative   |  | 23. If Match Includes Real Property: |                  |  |  |  |
| N  | -                   |           |  | Has An Appr                          |                  |  |  |  |
| County   | Solicitor           |           |  | Been Done                            |                  |  |  |  |
| Address:   | Phone: 410-313-2100 |           |  | If Ves. List                         | Anr              | oraisal Dates and Value  |  |  |
| Howard County G  | overnment           |           |  |                                      |                  |  |  |  |
| Office of Law  |                     |           |  |                                      |                  |  |  |  |
| George Howard Building   |                     |           |  |                                      |                  |  |  |  |
| 3430 Court House Drive   |                     |           |  |                                      |                  |  |  |  |
| Ellicott City, MD 21043  |                     |           |  |                                      |                  |  |  |  |
|  |                     |           |  |                                      |                  |  |  |  |
|  |                     |           |  |                                      |                  |  |  |  |
|  |                     |           |  |                                      |                  |  |  |  |

| 24. Impact of Project   | on Staffing and Operation   | ating Cost at Project | t Site |                            |                           |  |  |  |  |
|---|-----------------------------|-----------------------|--------|----------------------------|---------------------------|--|--|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees | C .                   |        | Proje                      | ected Operating<br>Budget |  |  |  |  |
| 0   | 5                           | 0                     |        |                            | 150000                    |  |  |  |  |
| 25. Ownership of Pro  |                             | •                     |        |                            | nce purposes)             |  |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?B. If owned, does the grantee plan to sell within 15 years? |                             |                       |        |                            |                           |  |  |  |  |
|   |                             |                       |        |                            |                           |  |  |  |  |
| C. Does the grantee intend to lease any portion of the property to others?  |                             |                       |        |                            |                           |  |  |  |  |
| D. If property is owned by grantee and any space is to be leased, provide the following:CostCostSquare                              |                             |                       |        |                            |                           |  |  |  |  |
| Le  | Terms of<br>Lease           | Covered by<br>Lease   |        | Footage<br>Leased          |                           |  |  |  |  |
| Town of Sykesville  | 35 Years                    | \$817,583             |        | Entire Site<br>9.578 Acres |                           |  |  |  |  |
|   |                             |                       |        |                            |                           |  |  |  |  |
| E. If property is lease   | d by grantee – Provid       | le the following:     |        |                            |                           |  |  |  |  |
| Name  | s to Renew                  |                       |        |                            |                           |  |  |  |  |
|   |                             |                       |        |                            |                           |  |  |  |  |
| 26. Building Square F   | lootago.                    |                       |        |                            |                           |  |  |  |  |
| Current Space GSF   | ootage.                     |                       |        |                            | 7800                      |  |  |  |  |
| Space to Be Renovated   | d GSF                       |                       |        |                            | 7800                      |  |  |  |  |
| New GSF   |                             |                       |        |                            | 0                         |  |  |  |  |
| 27. Year of Constructi<br>Renovation, Restorati   | -                           | Proposed for          |        |                            |                           |  |  |  |  |

## 28. Comments: (Limit Length to Visible area)

18. (continued) Other State Capital Grants to Recipients in Past 15 Years: FY2005 - \$454,000 North Laurel Community Center FY2006 - \$300,000 North Laurel Community Center FY2007 - \$125,000 Blandair Regional Park FY2007 - \$350,000 Robinson Nature Center FY2007 - \$200,000 North Laurel Community Center FY2008 - \$300,000 North Laurel Community Center FY2008 - \$300,000 Robinson Nature Center FY2008 - \$300,000 Blandair Regional Park FY2009 - \$150,000 Robinson Nature Center FY2009 - \$150,000 Troy Regional Park

FY2010 - \$455,000 Troy Regional Park

FY2010 - \$ 75,000 Alpha Ridge Park