## State of Maryland 2012 Bond Bill Fact Sheet

| LR#   | Bill #   | LR#         | Bill #   | 2. Name of Project                          | t                           |  |  |  |
|---|--|-------------|--|---|-----------------------------|--|--|--|
| lr0869  | sb0039   | lr3111      | hb0799   | Elizabeth Seton High School Window Upgrades |                             |  |  |  |
| 3. Senate   | Bill Sponso  | ors         |  | House Bill Sponsors                         |                             |  |  |  |
| Ramirez   |  |             |  | Summers                                     |                             |  |  |  |
| 4. Jurisdi  | ction (Coun  | ty or Balti | more City)   | 5. Requested Amount                         |                             |  |  |  |
| Prince Ge   | orge's Coun  | ty          |  | \$50,000                                    |                             |  |  |  |
| 6. Purpos   | e of Bill  |             |  |   |                             |  |  |  |
| Authorizing the creation of a State Debt not to<br>to the Board of Directors of Elizabeth Seton H<br>installation of energy efficient windows at Eliz |  |             |  | High School for the ac                      | equisition, renovation, and |  |  |  |
| 7. Match  |  |             |  |   |                             |  |  |  |
| Requirements:   |  | Type:       |  |   |                             |  |  |  |
| Equal   |  |             | The grantee shall provide and expend a matching fund |   |                             |  |  |  |
| 8. Specia   | 8. Special Provisions  |             |  |   |                             |  |  |  |
| His   | storical Eas   | ement       |  | X Non-Sectarian                             |                             |  |  |  |
| 9. Contac   | t Name and   | l Title     |  | <b>Contact Phone</b>                        | Email Address               |  |  |  |
| Sister Ellen Marie Hagar  |  |             | 301-864-4532<br>(ext. 7108)                          | EHagar@Setonhs.org                          |                             |  |  |  |
|   |  |             |  |   |                             |  |  |  |
|   |  |             |  |   |                             |  |  |  |
| 10. Descr   | 10. Description and Purpose of Grantee Organization (Limit Length to Visible area) |             |  |   |                             |  |  |  |

Elizabeth Seton High School has distinguished itself, through its more than 50 years of service to the state of Maryland, as a school for young women seeking excellence in moral, intellectual and physical development. The school is committed to engaging the students in service that exemplifies social justice, moral good, and community collaboration. Current programs of the school include an accredited Maryland State approved High School Curriculum, an exemplary music program, 25 athletic teams, and over 70 extracurricular clubs. The school is representative of the demographics and the socioeconomic level of the Maryland area. Of the 606 students, some fall below the poverty line while approximately 40% receive some type of financial aid. The remaining students are from working class families. The mission of the school is to educate young women by engaging them in a challenging, college preparatory curriculum. The school promotes a community that values diversity and is rooted in service to others.

## 11. Description and Purpose of Project (Limit Length to Visible area)

Last year the school's Environmental Science class collaborated with a local engineering company to conduct an energy audit of the school since its present facilities were built over 50 years ago, before much of the valuable information we now have on energy efficiency. The single most important factor of this audit and the greatest area for improvement was the present windows of the school, which number over 100. The windows themselves are not energy efficient. Beyond that, they inhibit the efficiency of the HVAC system as the school uses multiple window air conditioning units for cooling.

Thus, the purpose of this project is to replace these energy inefficient windows with efficient window. The school would then adopt a new internal cooling system to replace the air conditioning units.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| value is shown under Estimated Capital Costs.          |                  |
|--|------------------|
| 12. Estimated Capital Costs                            |                  |
| Acquisition  | \$510,000        |
| Design   |                  |
| Construction   |                  |
| Equipment  |                  |
| Total  | \$510,000        |
| 13. Proposed Funding Sources – (List all funding sourc | es and amounts.) |
| Source   | Amount           |
| State of Maryland Bond Bill                            | \$50,000         |
| Energy Savings from engagement of ESG                  | \$200,000        |
| Grants   | \$100,000        |
| Elizabeth Seton High School                            | \$160,000        |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
|  |                  |
| Total  | \$510,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                                  |                        |  |                                |  |                       |                              |  |  |
|---|----------------------------------|------------------------|--|--------------------------------|--|-----------------------|------------------------------|--|--|
| Begin   | Design                           | <b>Complete Design</b> |  |                                | Begin Construct  | ion                   | <b>Complete Construction</b> |  |  |
| Octobe  | er, 2011                         | 2011 December, 2011    |  | 011                            | August, 2012   |                       | June, 2012                   |  |  |
| 15. Total Private Funds and Pledges Raised  |                                  |                        | 16. Current Number of People Served Annually at Project Site |                                | 17. Number of People to be<br>Served Annually After the<br>Project is Complete |                       |                              |  |  |
| 260000  |                                  |                        | 1000   |                                | 1000   |                       |                              |  |  |
|   |                                  |                        |  | to Recipients in Past 15 Years |  |                       |                              |  |  |
| Legislative Session Amou  |                                  |                        | ınt  | Purpose                        |  |                       |                              |  |  |
| 2009  | 009 25,000 Reno                  |                        |  | Renov                          | vation of Track and Field  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
| 19. Lega  | l Name and                       | Address                | of Gra   | ntee                           | Project Address (If Different)   |                       |                              |  |  |
| Elizabeth Seton High School<br>5715 Emerson St.<br>Bladensburg, Maryland                      |                                  |                        |  |                                |  |                       |                              |  |  |
| 20. Legislative District in Which Project is Located 47 - H                                   |                                  |                        | 7 - Ea   | Eastern Prince George's County |  |                       |                              |  |  |
|   | l Status of C                    | *                      |  |                                |  |                       |                              |  |  |
| Local Govt. Fo  |                                  | or Profit              |  | Non Profi                      | t  | Federal               |                              |  |  |
| 22 C  | <u> </u>                         |                        | 4•   | X                              |  |                       | - D - I D                    |  |  |
| Name:   | 22. Grantee Legal Representative |                        |  |                                | 23. If Match Includes Real Property: Has An Appraisal Yes/No                   |                       |                              |  |  |
| raine.  | Sister Ellen                     | Marie Ha               | gar  |                                | Been Done  |                       | 1 65/110                     |  |  |
| Phone:  | 301 864 45                       | 32 av 710              | 18   |                                | Deen Done  | <del>7</del> <b>♦</b> |                              |  |  |
| <b>Phone:</b>   301-864-4532 ex. 7108   <b>Address:</b>                                       |                                  |                        | If Yes, List Appraisal Dates and Value                       |                                |  |                       |                              |  |  |
| 5715 Emerson St.  |                                  |                        | ·  |                                |  |                       |                              |  |  |
| Bladensburg, Maryland 20710   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |
|   |                                  |                        |  |                                |  |                       |                              |  |  |

| 24. Impact of Project of  | on Staffing and Oper        | ating Cost at Projec     | t Site                    |                             |                  |  |  |  |
|---|-----------------------------|--------------------------|---------------------------|-----------------------------|------------------|--|--|--|
| Current # of Employees  | Projected # of<br>Employees | Current Operat<br>Budget | Current Operating Project |                             |                  |  |  |  |
| 100   | 100                         | 7,000,000                | 7,000,000                 |                             | 7,500,000        |  |  |  |
| 25. Ownership of Pro  | perty (Info Requested       | by Treasurer's Office    | e for b                   | ond issuan                  | ice purposes)    |  |  |  |
| A. Will the grantee ov  |                             |                          | mpro                      | ved?                        | own              |  |  |  |
| B. If owned, does the   | grantee plan to sell w      | rithin 15 years?         |                           |                             | no               |  |  |  |
| C. Does the grantee intend to lease any portion of the property to others?                    |                             |                          |                           |                             |                  |  |  |  |
| D. If property is owned by grantee and any space is to be leased, provide the following:      |                             |                          |                           |                             |                  |  |  |  |
| Le  | Terms of<br>Lease           |                          | Cost<br>vered by<br>Lease | Square<br>Footage<br>Leased |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
| E. If property is lease   | d by grantee – Provid       | le the following:        |                           |                             |                  |  |  |  |
| Name of Leaser Length of Lease  |                             |                          |                           |                             | Options to Renew |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
|   |                             |                          |                           |                             |                  |  |  |  |
| 26. Building Square F   | 'ootage:                    |                          |                           |                             |                  |  |  |  |
| Current Space GSF   | ouige.                      |                          |                           |                             | 94,254           |  |  |  |
| Space to Be Renovated New GSF   | l GSF                       |                          |                           |                             | 94,254           |  |  |  |
| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion |                             |                          |                           |                             | 1959             |  |  |  |

| 28. Comments: (Limit Length to Visible area)  |
|---|
| This project is very important to the viability of the school as the school must maintain its aging facility. The present window system limits the effectiveness of any renovation to the HVAC system. This project is also very important to the environment and to our nation's security. Government leaders, scientists, engineers, etc. have all been challenging everyone to "go-green" initiatives for the viability of our planet. Our government leaders have provided funding for such |
| initiatives and have challenged our local and state governments to do the same. People are talking about such initiatives, but now is the time for us to all address what we can do to respond to the limits of our natural resources.  |
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