

**HOUSE ENVIRONMENTAL MATTERS  
COMMITTEE**

Voting Record - 2012 Session

Bill/Resolution Number: HB 837

Vote Date: 3/8/2012

Final Action: UVF

Motion:

☐ Favorable

☐ Favorable with Amendments

☐ Unfavorable

☒ Withdrawn by Sponsor

☐ No Motion

☐ Referred to Interim – Summer Study

☐ Re-referred to \_\_\_\_\_

|                        | Yea | Nay | Abstain | Excused | Absent |
|------------------------|-----|-----|---------|---------|--------|
| McIntosh, M., Chair    |     |     |         |         |        |
| Malone, J., Vice Chair |     |     |         |         |        |
| Cane, R.               |     |     |         |         |        |
| Bobo, E.               |     |     |         |         |        |
| Niemann, D.            |     |     |         |         |        |
| Beidle, P.             |     |     |         |         |        |
| Lafferty, S.           |     |     |         |         |        |
| Glenn, C.              |     |     |         |         |        |
| Hogan, P.              |     |     |         |         |        |
| Wilson, C.T.           |     |     |         |         |        |
| Robinson, S.           |     |     |         |         |        |
| Otto, C.               |     |     |         |         |        |
| McMillan, H.           |     |     |         |         |        |
| Vitale, C.             |     |     |         |         |        |
| Jacobs, J.             |     |     |         |         |        |
| Gilchrist, J.          |     |     |         |         |        |
| Weir, M.               |     |     |         |         |        |
| Norman, W.             |     |     |         |         |        |
| Carr, A.               |     |     |         |         |        |
| Stein, D.              |     |     |         |         |        |
| O'Donnell, A.          |     |     |         |         |        |
| Holmes, M.             |     |     |         |         |        |
| Healey, A.             |     |     |         |         |        |
| Frush, B.              |     |     |         |         |        |
| TOTALS                 |     |     |         |         |        |

Amendment Numbers,  
Consent Bill lists, Other

COMMITTEE REPORTER:

