

**HOUSE ENVIRONMENTAL MATTERS  
COMMITTEE**

Voting Record - 2012 Session

Bill/Resolution Number: SB 994

Vote Date: 4/7/2012

Final Action: FAV

Motion:

- Favorable    
  Favorable with Amendments    
  Unfavorable    
  Withdrawn by Sponsor

- No Motion    
  Referred to Interim – Summer Study    
  Re-referred to \_\_\_\_\_

|                        | Yea | Nay | Abstain | Excused | Absent |
|------------------------|-----|-----|---------|---------|--------|
| McIntosh, M., Chair    | /   |     |         |         |        |
| Malone, J., Vice Chair | /   |     |         |         |        |
| Cane, R.               |     |     |         | /       |        |
| Bobo, E.               | /   |     |         |         |        |
| Niemann, D.            | /   |     |         |         |        |
| Beidle, P.             | /   |     |         |         |        |
| Lafferty, S.           | /   |     |         |         |        |
| Glenn, C.              | /   |     |         |         |        |
| Hogan, P.              |     |     |         |         | /      |
| Wilson, C.T.           | /   |     |         |         |        |
| Robinson, S.           |     |     |         |         | /      |
| Otto, C.               | /   |     |         |         |        |
| McMillan, H.           |     |     |         |         | /      |
| Vitale, C.             | /   |     |         |         |        |
| Jacobs, J.             | /   |     |         |         |        |
| Gilchrist, J.          | /   |     |         |         |        |
| Weir, M.               | /   |     |         |         |        |
| Norman, W.             | /   |     |         |         |        |
| Carr, A.               | /   |     |         |         |        |
| Stein, D.              | /   |     |         |         |        |
| O'Donnell, A.          | /   |     |         |         |        |
| Holmes, M.             |     |     |         |         | /      |
| Healey, A.             | /   |     |         |         |        |
| Frush, B.              |     |     |         |         | /      |
| TOTALS                 | 18  |     |         | 1       | 5      |

Amendment Numbers,  
Consent Bill lists, Other

COMMITTEE REPORTER: 