#### SB0281/343420/1

## BY: Delegate Hough

### AMENDMENTS TO SENATE BILL 281

(Third Reading File Bill – Committee Reprint)

#### AMENDMENT NO. 1

On page 2, strike beginning with "prohibiting" in line 18 down through "<u>circumstances</u>;" in line 30; and in line 30, strike "certain fees" and substitute "<u>a</u> <u>certain fee</u>".

On page 3, strike beginning with "<u>authorizing</u>" in line 30 down through "circumstances;" in line 32.

On page 4, in line 19, strike "5-101,"; after line 22, insert:

"BY repealing and reenacting, without amendments,

Article - Public Safety

Section 5-101(a)

Annotated Code of Maryland

(2011 Replacement Volume and 2012 Supplement)";

in line 25, strike "5-117.1" and substitute "<u>5-101(b-1)</u>"; and strike in their entirety lines 29 through 33, inclusive.

# AMENDMENT NO. 2

On page 18, strike in their entirety lines 10 and 11.

On pages 18 through 23, strike in their entirety the lines beginning with line 21 on page 18 through line 23 on page 23, inclusive.

On pages 25 through 31, strike in their entirety the lines beginning with line 7 on page 25 through line 27 on page 31, inclusive.

(Over)

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On page 31, in line 31, strike the brackets.

On page 33, in line 17, strike "AND"; in lines 20 and 24, in each instance, strike the bracket; in line 21, strike "(x)" and substitute "(XV)"; and strike beginning with the semicolon in line 24 down through "LICENSE" in line 26.

On pages 33 and 34, strike in their entirety the lines beginning with line 27 on page 33 through line 6 on page 34.

On page 48, in lines 20 and 21, strike "<u>GRANTING A LICENSE TO POSSESS</u>" and substitute "<u>AUTHORIZING THE POSSESSION OF</u>".

On page 56, in lines 27 and 28, strike "HAS THE MEANING STATED IN § 5-101 OF THIS TITLE" and substitute "MEANS A CERTIFIED FIREARMS INSTRUCTOR WHO:

- (1) IS RECOGNIZED BY THE MARYLAND POLICE AND CORRECTIONAL TRAINING COMMISSIONS;
- (2) HAS A QUALIFIED HANDGUN INSTRUCTOR LICENSE ISSUED BY THE SECRETARY; OR
- (3) HAS A CERTIFICATION ISSUED AND RECOGNIZED BY A NATIONAL ORGANIZATION".

On page 59, strike in their entirety lines 7 through 12, inclusive.