#### HB0327/756482/1

BY: Health and Government Operations Committee

# AMENDMENTS TO HOUSE BILL 327

(First Reading File Bill)

## AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Tarrant" and substitute "Tarrant, Hammen, Pendergrass, Costa, Cullison, Donoghue, Frank, Hubbard, Kach, A. Kelly, McDonough, Morhaim, Murphy, Nathan-Pulliam, Oaks, Reznik, and V. Turner"; in lines 2 and 3, strike "Provider Data Warehouse" and substitute "- Submission of Documents in Electronic Form"; strike beginning with "requiring" in line 4 down through "warehouse" in line 19 and substitute "requiring the Council for the Procurement of Health, Education, and Social Services to establish a workgroup to determine a process for certain entities to submit certain electronic documents to certain agencies; requiring the Council to report to certain committees of the General Assembly on or before a certain date; providing for the application of this Act; and generally relating to health, education, and social services and the electronic submission of documents"; and strike in their entirety lines 20 through 25, inclusive.

## AMENDMENT NO. 2

On pages 2 through 4, strike in their entirety the lines beginning with line 17 on page 2 through line 9 on page 4 and substitute:

"SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Council for the Procurement of Health, Education, and Social Services shall:

(a) establish a workgroup of Council members and appropriate staff from the State agencies that license health, education, or social services programs to determine a process for nongovernmental entities that provide health, education, or social services in the State to submit documents in an electronic form to the State agencies,

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by direct transmission or by posting to an online system for document storage, including:

- (1) naming and formatting documents;
- (2) submitting, updating, and retrieving documents;
- (3) security measures;
- (4) standards necessary for the efficient and secure submission of electronic documents; and
  - (5) a recommended implementation date; and
- (b) on or before January 1, 2014, report to the Senate Education, Health, and Environmental Affairs Committee and the House Health and Government Operations Committee, in accordance with § 2-1246 of the State Government Article, on the process determined under subsection (a) of this section.

SECTION 2. AND BE IT FURTHER ENACTED, That nothing in this Act may be construed to limit any existing authority of a State agency to accept documents or information by electronic transmission.";

in line 10, strike "2." and substitute "<u>3.</u>"; and in line 11, strike "October" and substitute "June".