## State of Maryland 2013 Bond Bill Fact Sheet

| 1. Senate<br>LR#  |                    |              |   | 2. Name of Project          |                         |  |  |  |
|---|--------------------|--------------|---|-----------------------------|-------------------------|--|--|--|
| lr2347  | sb0552             | lr2344       | hb0745  | Liberty Rec and Tech Center |                         |  |  |  |
| 3. Senate   | Bill Sponso        | ors          |   | House Bill Sponsors         |                         |  |  |  |
| Gladden   |                    |              |   | Carter                      |                         |  |  |  |
| 4. Jurisdi  | ction (Coun        | ty or Baltin | nore City)  | 5. Requested Amount         |                         |  |  |  |
| Baltimore   | City               |              |   | \$200,000                   |                         |  |  |  |
| 6. Purpos   | 6. Purpose of Bill |              |   |                             |                         |  |  |  |
| construction, repair, renovation, reconstruction, and capital equipping of the Liberty Rec and Tech Center.  7. Matching Fund |                    |              |   |                             |                         |  |  |  |
| Requiremen  | nts:               | Type:        |   |                             |                         |  |  |  |
| Unequal \$  | 570,000            | I            | The matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act. |                             |                         |  |  |  |
| 8. Specia   | l Provisions       | S            |   |                             |                         |  |  |  |
| Hi  | storical Eas       | ement        |   | X Non-Sectarian             |                         |  |  |  |
| 9. Contac   | t Name and         | l Title      |   | <b>Contact Phone</b>        | Email Address           |  |  |  |
| Kim True  | Kim Trueheart      |              |   | 443-255-9413                | ktrueheart@whatfits.net |  |  |  |
|   |                    |              |   |                             |                         |  |  |  |
|   |                    |              |   |                             |                         |  |  |  |

## 10. Description and Purpose of Grantee Organization (Limit Length to Visible area)

The Howard Park Civic Association is hereby formed for such purposes as shall be conducive to the best interest of ALL persons of the neighborhood it represents. It Shall seek to bring about all manner of Public Improvements in the designated Howard Park Area through democratic means and processes; it shall serve residents of this District - all in like manner - to their best interests in Community matters; it shall put into operation processes for betterment of a civic nature for groups or individuals residing throughout this area; it shall consider the representative body of all its members and shall henceforth be the authorized organization to represent Howard Park Citizens in Public Matters, to the degree and at such times as instructed by the majority vote of its members or its Board of Governors.

## 11. Description and Purpose of Project (Limit Length to Visible area)

Howard Park Civic Association serves as the community partner making this bond request with the Baltimore City Public School System, the landlord, serves as the public sponsor. The partnership is motivated by the unified goal of preserving and expanding recreation services for the community.

This project will accomplish the following:

- 1. Conversion of the existing HVAC system and related building infrastructure to a sustainable energy efficient renewable energy producing system, possibly solar.
- 2. Renovation and reconfiguration of land on or within walking distance to the rec center for use by our program partner City Ranch for teaching children horseback-riding, care and maintenance skills.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | 0                |
| Design  | \$25,000         |
| Construction  | \$75,000         |
| Equipment   | \$100,000        |
| Total   | \$200,000        |
| 13. Proposed Funding Sources – (List all funding source | es and amounts.) |
| Source  | Amount           |
| Annie E. Casey Foundation                               | \$10,000         |
| Abel Foundation   | \$10,000         |
| Weinberg Foundation                                     | \$10,000         |
| Baltimore City Department of Planning                   | \$7,000          |
| Maryland 4-H Foundation                                 | \$10,000         |
| U.S. Department of Agriculture                          | \$10,000         |
| Local Technical Design Assistance Volunteers - In-kind  | \$10,000         |
| Johns Hopkins Univ. Sustainability Program - In kind    | \$3,000          |
| Maryland State Matching Bond                            | \$130,000        |
|   |                  |
|   |                  |
| Total   | \$200,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                     |           |          |  |  |  |       |                              |  |
|---|---------------------|-----------|----------|--|--|--|-------|------------------------------|--|
| Begin   | Begin Design Comple |           | lete De  | ete Design   |  | Begin Construction   |       | <b>Complete Construction</b> |  |
| July 2013 Dec   |                     |           | ec 2013  | 2013   |  | TBD  |       | June 2015                    |  |
| 15. Total Private Funds and Pledges Raised  |                     |           | Peop     | 16. Current Number of People Served Annually at Project Site |  | 17. Number of People to be<br>Served Annually After the<br>Project is Complete |       |                              |  |
|   | \$7000              |           |          | 7000 - 8000  |  |  | 10000 |                              |  |
| 18. Othe  | r State Caj         | pital Gra | nts to R | Recipien   | its i                                  | ts in Past 15 Years  |       |                              |  |
| Legislat  | tive Session        | Am        | ount     |  | Purpose                                |  |       |                              |  |
| N/A   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
| 19. Lega  | l Name and          | d Address | of Gra   | antee  |  | <b>Project Addres</b>  | s (If | Different)                   |  |
| Howard Park Civic Association<br>P. O. Box 26593<br>Baltimore, MD 21207                       |                     |           |          |  |  | 3901 Maine Ave<br>Baltimore, MD 21207  |       |                              |  |
| 20. Legislative District in Which Project is Located 41 - Northwest                           |                     |           |          |  | ern Baltimore City                     |  |       |                              |  |
| 21. Lega  | l Status of         | Grantee   | Please   | Check of   | one)                                   | )  |       |                              |  |
|   |                     |           | For Pro  | rofit Non Profit   |  | Federal  |       |                              |  |
|   |                     |           |          |  | X                                      |  |       |                              |  |
|   | tee Legal l         | Represen  | tative   |  | 23                                     | 23. If Match Includes Real Property:   |       |                              |  |
| Name: Preston Green   |                     |           |          |  |  | Has An Appraisal   |       | Yes/No                       |  |
| Phone:  | 410 448-4           |           |          |  |  | Been Done?   |       | No                           |  |
| Address:  |                     |           |          |  | If Yes, List Appraisal Dates and Value |  |       |                              |  |
| P. O. Box 26593<br>Baltimore, MD 21207  |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |
|   |                     |           |          |  |  |  |       |                              |  |

| 24. Impact of Project of   | on Staffing and Opera       | ating Cost at Projec | t Site |                           |                               |  |  |  |  |  |
|--|-----------------------------|----------------------|--------|---------------------------|-------------------------------|--|--|--|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | · ·                  |        | Projec                    | Projected Operating<br>Budget |  |  |  |  |  |
| 3  | 3 3-5                       |                      |        | 100000                    |                               |  |  |  |  |  |
| <b>25. Ownership of Property</b> (Info Requested by Treasurer's Office for bond issuance purposes)       |                             |                      |        |                           |                               |  |  |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?                                 |                             |                      |        |                           |                               |  |  |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?  |                             |                      |        |                           |                               |  |  |  |  |  |
| C. Does the grantee intend to lease any portion of the property to others?                               |                             |                      |        |                           |                               |  |  |  |  |  |
| D. If property is owned by grantee and any space is to be leased, provide the following:                 |                             |                      |        |                           |                               |  |  |  |  |  |
| Le   | essee                       | Terms of<br>Lease    |        | Cost<br>vered by<br>Lease | Square<br>Footage<br>Leased   |  |  |  |  |  |
|  |                             |                      |        |                           |                               |  |  |  |  |  |
|  |                             |                      |        |                           |                               |  |  |  |  |  |
| E. If property is leased by grantee – Provide the following:  Name of Leaser  Length of Options to Renew |                             |                      |        |                           |                               |  |  |  |  |  |
| Name   | n Leasei                    | Lease                |        | Options to Renew          |                               |  |  |  |  |  |
| Baltimore City Public S  | School System               | 3 years              | Yes    |                           |                               |  |  |  |  |  |
|  |                             |                      |        |                           |                               |  |  |  |  |  |
| 26. Building Square Footage:   |                             |                      |        |                           |                               |  |  |  |  |  |
| Current Space GSF Space to Be Renovated  | ICSE                        |                      |        |                           | 10100                         |  |  |  |  |  |
| New GSF  | ı GSF                       |                      | 10100  |                           |                               |  |  |  |  |  |
| 27. Year of Constructi   | on of Any Structures        | Proposed for         | _      |                           | 0                             |  |  |  |  |  |
| Renovation, Restoration  | -                           | Troposed for         |        |                           | 1912                          |  |  |  |  |  |

## 28. Comments: (Limit Length to Visible area)

On December 5, 2012 Baltimore City Board of Estimates approved a lease agreement transferring operational control of the Liberty Recreation Center from the Department of Recreation and Parks to the Baltimore City Public School System.

This transfer is historic and represents collaboration between Liberty Elementary School, a true community school and the Howard Park Civic Association, community partnership, informally established in December 2011 to ensure the publicly controlled viability of our local recreation center for use by the underserved citizens of Forest Park, Howard Park and Gwynn Oak.

Howard Park Civic Association serves as the community partner making this bond request with the Baltimore City Public School System, the landlord, serves as the public sponsor. The partnership is motivated by the unified goal of preserving and expanding recreation services for the community. The community has been meeting on a monthly basis since December of 2011 to discuss the challenges posed by decreased funding for recreation centers throughout the city and ultimately pulled together a strategy plan, fund, and manage the programmatic functions of the Liberty Recreation and Tech Center in the future.

Our efforts have been focused to manage the programmatic functions of the recreation center, development of an all encompassing programmatic vision that includes after school services for kids, recreation programming, sports leagues, technology training for students and adults, arts programming, GED courses, community workshops, job readiness training, horseback riding, etc within an environmentally responsible facility.