

# House Environmental Matters Committee

Voting Record - 2013 Session

Bill/Resolution Number: HB 1141

Vote Date: 3/19/2013

Final Action: UNF

Motion:

☐ Favorable

☐ Favorable with Amendments

☒ Unfavorable

☐ Withdrawn by Sponsor

☐ No Motion

☐ Referred to Interim – Summer Study

☐ Re-referred to \_\_\_\_\_

|                        | Yea | Nay | Abstain | Excused | Absent |
|------------------------|-----|-----|---------|---------|--------|
| MCINTOSH, M., CHAIR    |     |     |         |         |        |
| MALONE, J., VICE CHAIR |     |     |         |         |        |
| CANE, R.               |     |     |         |         |        |
| BOBO, E.               |     |     |         |         |        |
| NIEMANN, D.            |     |     |         |         |        |
| BEIDLE, P.             |     |     |         |         |        |
| LAFFERTY, S.           |     |     |         |         |        |
| GLENN, C.              |     |     |         |         |        |
| HOGAN, P.              |     |     |         |         |        |
| WILSON, C.T.           |     |     |         |         |        |
| ROBINSON, S.           |     |     |         |         |        |
| OTTO, C.               |     |     |         |         |        |
| MCMILLAN, H.           |     |     |         |         |        |
| VITALE, C.             |     |     |         |         |        |
| JACOBS, J.             |     |     |         |         |        |
| GILCHRIST, J.          |     |     |         |         |        |
| WEIR, M.               |     |     |         |         |        |
| NORMAN, W.             |     |     |         |         |        |
| CARR, A.               |     |     |         |         |        |
| STEIN, D.              |     |     |         |         |        |
| O'DONNELL, A.          |     |     |         |         |        |
| HOLMES, M.             |     |     |         |         |        |
| HEALEY, A.             |     |     |         |         |        |
| FRUSH, B.              |     |     |         |         |        |
| TOTALS                 | 23  |     |         |         | 1      |

Amendment Numbers,  
Consent Bill lists, Other

Committee Reporter: *[Signature]*