

# House Economic Matters Committee

Voting Record - 2013 Session

Bill/Resolution Number:

HB 1219

Vote Date:

3/19/2013

Final Action:

UNF

## Motion:

☐ Favorable

☐ Favorable with Amendment

☒ Unfavorable

☐ Withdrawn by Sponsor

☐ No Motion

☐ Referred to  
Interim - Summer Study

☐ Re-referred to:

| Name                    | Yea | Nay | Abstain | Excused                       | Absent |
|-------------------------|-----|-----|---------|-------------------------------|--------|
| DAVIS, D., CHAIR        |     |     |         | Chair generally does not vote |        |
| RUDOLPH, D., VICE CHAIR | ✓   |     |         |                               |        |
| BARKLEY, C.             |     | ✓   |         |                               |        |
| OLSZEWSKI, J.           | ✓   |     |         |                               |        |
| SCHULZ, K.              | ✓   |     |         |                               |        |
| BARNES, B.              |     | ✓   |         |                               |        |
| STIFLER, D.             | ✓   |     |         |                               |        |
| VAUGHN, M.              | ✓   |     |         |                               |        |
| HERSHEY, S.             | ✓   |     |         |                               |        |
| JAMESON, S.             | ✓   |     |         |                               |        |
| LOVE, M.                | ✓   |     |         |                               |        |
| BRAVEBOY, A.            |     | ✓   |         |                               |        |
| BURNS, E.               | ✓   |     |         |                               |        |
| MINNICK, J.             | ✓   |     |         |                               |        |
| FELDMAN, B.             | ✓   |     |         |                               |        |
| HADDAWAY-RICCIO, J.     | ✓   |     |         |                               |        |
| MCHALE, B.              | ✓   |     |         |                               |        |
| SCHUH, S.               | ✓   |     |         |                               |        |
| MILLER, W.              | ✓   |     |         |                               |        |
| KRAMER, B.              |     | ✓   |         |                               |        |
| IMPALLARIA, R.          | ✓   |     |         |                               |        |
| HUCKER, T.              |     | ✓   |         |                               |        |
| CLAGETT, G.             | ✓   |     |         |                               |        |
| Totals                  | 17  | 5   |         |                               |        |

Amendment Numbers,  
Consent Bill lists, Other

Committee Reporter:

*James Mason*