

HB1121/296387/1

BY: Health and Government Operations Committee

AMENDMENTS TO HOUSE BILL 1121  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and V. Turner” and substitute “V. Turner, Cullison, and Krebs”; strike beginning with “Community” in line 2 down through “Act” in line 3 and substitute “Provision of Services at a Community-Based Health Fair”; in line 5, strike “to volunteer without compensation”; and in lines 5 and 6, strike “in any setting;” and substitute “without compensation at certain community-based health fairs; requiring the Board of Dental Examiners, in consultation with the Department of Health and Mental Hygiene’s Office of Oral Health, to develop a certain form; requiring a certain dental hygienist to complete and submit a certain form to the Office of Oral Health under certain circumstances; defining a certain term;”.

AMENDMENT NO. 2

On page 1, after line 15, insert:

**“(A) IN THIS SECTION, “COMMUNITY-BASED HEALTH FAIR” MEANS A HEALTH SERVICE EVENT THAT OFFERS PRIMARY HEALTH CARE SERVICES TO AN INDIVIDUAL FOR FREE OR USING A SLIDING FEE SCHEDULE THAT IS SPONSORED BY:**

- (1) THE FEDERAL, THE STATE, OR A LOCAL GOVERNMENT;**
- (2) A NONPROFIT ORGANIZATION THAT IS EXEMPT FROM TAXATION UNDER § 501(C)(3) OF THE INTERNAL REVENUE CODE; OR**
- (3) A NONPROFIT COMMUNITY ORGANIZATION THAT HAS THE STATED PURPOSE OF PROVIDING HEALTH SERVICES TO THE DISADVANTAGED.”;**

(Over)

in line 16, before “**NOTWITHSTANDING**” insert “**(B)**”; in line 18, strike “**VOLUNTEER WITHOUT COMPENSATION TO**”; in the same line, after “**PROVIDE**” insert “**WITHOUT COMPENSATION**”; in line 19, strike “**IN ANY SETTING**” and substitute “**AT A COMMUNITY-BASED HEALTH FAIR**”; and strike beginning with “**ORAL**” in line 20 down through “**CANCER**” in line 21 and substitute “**A PRELIMINARY DENTAL EXAMINATION, INCLUDING CHARTING ANY CAVITIES, RESTORATIONS, OR MISSING TEETH**”.

AMENDMENT NO. 3

On page 2, strike beginning with “**A**” in line 1 down through “**POPULATIONS;**” in line 3 and substitute “**TAKING BLOOD PRESSURE, PULSE RATE, RESPIRATION RATE, HEIGHT, AND WEIGHT; AND**”; strike beginning with “**FLUORIDE**” in line 4 down through “**; AND**” in line 7 and substitute “**REFERRALS TO A DENTAL HOME, INCLUDING PROVIDING A PATIENT WITH A LIST OF CLINICAL PUBLIC HEALTH FACILITIES.**”; strike in their entirety lines 8 through 14, inclusive; and after line 14, insert:

**“(C) (1) THE BOARD, IN CONSULTATION WITH THE DEPARTMENT’S OFFICE OF ORAL HEALTH, SHALL DEVELOP A STANDARD FORM TO BE USED BY A DENTAL HYGIENIST WHO PERFORMS THE SERVICES AUTHORIZED UNDER THIS SECTION AT A COMMUNITY-BASED HEALTH FAIR.**

**(2) A DENTAL HYGIENIST WHO PERFORMS SERVICES IN ACCORDANCE WITH THIS SECTION SHALL:**

**(I) FILL OUT THE FORM REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION FOR EACH PATIENT WHO RECEIVED SERVICES FROM THE DENTAL HYGIENIST; AND**

HB1121/296387/1  
Amendments to HB 1121  
Page 3 of 3

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**(II) SUBMIT THE COMPLETED FORM TO THE OFFICE OF  
ORAL HEALTH.**