

SB0079/917374/1

BY: Finance Committee

AMENDMENTS TO SENATE BILL 79

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in lines 5 and 12, in each instance, after “Disease” insert “Prevention, Physical Fitness, and Healthy Eating”; in line 6, after “Council,” insert “requiring the membership of the Advisory Council to represent certain diversity of the State;”; in line 7, strike “authorizing” and substitute “requiring”; in line 8, after “subcommittees;” insert “providing for the purpose of the subcommittees; requiring the Advisory Council to maintain liaisons with certain entities and the business community;”; in line 12, after the first semicolon insert “requiring the Department of Health and Mental Hygiene to report to certain committees of the General Assembly on or before a certain date each year;”; after line 14, insert:

“BY repealing and reenacting, with amendments,

Article – Education

Section 7-409(f)(2)(viii)

Annotated Code of Maryland

(2008 Replacement Volume and 2012 Supplement)”;

and in line 18, after “Disease” insert “Prevention”.

AMENDMENT NO. 2

On page 2, after line 8, insert:

“Article – Education

7-409.

(f) (2) The Advisory Council shall consist of the following members, selected by each organization from which the member is a representative:

(Over)

(viii) A representative from the [Governor’s Council on Physical Fitness and Sport] STATE ADVISORY COUNCIL ON CHRONIC DISEASE PREVENTION, PHYSICAL FITNESS, AND HEALTHY EATING;”;

in line 10, after “DISEASE” insert “PREVENTION”; in lines 13 and 16, in each instance, after “DISEASE” insert “PREVENTION, PHYSICAL FITNESS, AND HEALTHY EATING”; and in lines 18 and 20, in each instance, strike “24” and substitute “31”.

On page 3, in line 24, strike “AND”; and in line 26, after “MARYLAND;” insert “AND”

**11. THE MARYLAND-NATIONAL CAPITAL HOMECARE ASSOCIATION;**”.

AMENDMENT NO. 3

On page 3, in line 27, strike “FOURTEEN” and substitute “20”.

On page 4, in line 1, strike “TWO” and substitute “2”; in line 3, strike “TWO HEALTHCARE PROVIDERS” and substitute “10 INDIVIDUALS REPRESENTING PHYSICIANS OR OTHER HEALTHCARE PROVIDER GROUPS, INCLUDING FAMILY PRACTICE, INTERNAL MEDICINE, PEDIATRICS, EMERGENCY MEDICINE, CARDIOLOGY, NEUROLOGY, PULMONOLOGY, ENDOCRINOLOGY, RHEUMATOLOGY, NURSING, PHARMACY, AND DIETETICS”; in line 4, strike “TWO” and substitute “4”; in lines 6, 8, and 9, in each instance, strike “ONE” and substitute “1”; in line 8, strike “AND”; in line 10, after “BACKGROUND” insert “; AND”

**7. 1 HOSPITAL REPRESENTATIVE;**

and after line 13, insert:

**“(5) THE MEMBERSHIP OF THE ADVISORY COUNCIL SHALL REPRESENT THE GENDER, GEOGRAPHIC, RACIAL, AND CULTURAL DIVERSITY OF THE STATE.”**.

AMENDMENT NO. 4

On page 5, in line 3, strike “MAY” and substitute “**SHALL**”; strike beginning with “AS” in line 3 down through the “**WORK.**” in line 4 and substitute “**TO ADDRESS THE FOLLOWING TOPIC AREAS:**”

**(1) PHYSICAL FITNESS AND HEALTHY EATING;**

**(2) HEART DISEASE;**

**(3) STROKE;**

**(4) DIABETES;**

**(5) CHRONIC OBSTRUCTIVE PULMONARY DISEASE;**

**(6) ARTHRITIS; AND**

**(7) ANY OTHER TOPICS IT DETERMINES NECESSARY TO ORGANIZE ITS WORK.**”;

in line 12, strike the bracket and substitute “**SHALL**”; in line 13, strike “Shall develop and] **SHALL** promote” and substitute “**PROMOTE**”; in line 17, strike the bracket; strike line 18 in its entirety and substitute:

(Over)

**“(2) MAINTAIN LIAISON WITH:**

**(I) THE STATE DEPARTMENT OF EDUCATION;**

**(II) COUNTY BOARDS OF EDUCATION;**

**(III) PRIVATE AND PAROCHIAL SCHOOLS;**

**(IV) THE BUSINESS COMMUNITY;**

**(V) COUNTY COMMISSIONS; AND**

**(VI) PHYSICAL FITNESS AGENCIES IN OTHER STATES AND IN THE FEDERAL GOVERNMENT.”;**

in line 23, after “DISEASE” insert “PREVENTION, PHYSICAL FITNESS, AND HEALTHY EATING”; and in line 25, after “prevention” insert “, INCLUDING PHYSICAL FITNESS AND THE IMPORTANCE OF HEALTHY EATING”.

**AMENDMENT NO. 5**

On page 6, after line 12, insert:

**“(C) ON OR BEFORE JANUARY 15 OF EACH YEAR, THE DEPARTMENT SHALL REPORT, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE SENATE FINANCE COMMITTEE AND THE HOUSE HEALTH AND GOVERNMENT OPERATIONS COMMITTEE, ON THE NUMBER OF TIMES DURING THE PREVIOUS CALENDAR YEAR THAT THE ADVISORY COUNCIL MET, AND WHETHER A QUORUM WAS PRESENT AT EACH MEETING.”;**

in line 27, after “Disease” insert “Prevention, Physical Fitness, and Healthy Eating”; in line 28, strike “12” and substitute “16”; in the same line, strike “2014” and substitute “2015”; in line 29, strike “12” and substitute “15”; and in the same line, strike “2015” and substitute “2016”.