

HOUSE BILL 1207

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4lr2925

By: **Delegate Simmons**

Introduced and read first time: February 7, 2014

Assigned to: Economic Matters

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 9, 2014

CHAPTER _____

1 AN ACT concerning

2 **Department of Labor, Licensing, and Regulation – Youth Apprenticeship**
3 **Advisory Committee**

4 FOR the purpose of establishing the Youth Apprenticeship Advisory Committee in the
5 Division of Labor and Industry; providing for the composition and duties of the
6 Committee; requiring the Committee to submit a certain report to the General
7 Assembly on or before a certain date each year; defining a certain term; and
8 generally relating to the Youth Apprenticeship Advisory Committee.

9 BY adding to
10 Article – Labor and Employment
11 Section 11–409
12 Annotated Code of Maryland
13 (2008 Replacement Volume and 2013 Supplement)

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
15 MARYLAND, That the Laws of Maryland read as follows:

16 **Article – Labor and Employment**

17 **11–409.**

18 **(A) IN THIS SECTION, “COMMITTEE” MEANS THE YOUTH**
19 **APPRENTICESHIP ADVISORY COMMITTEE.**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 **(B) THERE IS A YOUTH APPRENTICESHIP ADVISORY COMMITTEE IN**
2 **THE DIVISION OF LABOR AND INDUSTRY.**

3 **(C) THE COMMITTEE CONSISTS OF THE FOLLOWING MEMBERS:**

4 **(1) THE SECRETARY, OR THE SECRETARY'S DESIGNEE;**

5 **(2) THE STATE SUPERINTENDENT OF SCHOOLS, OR THE STATE**
6 **SUPERINTENDENT'S DESIGNEE;**

7 **(3) THE SECRETARY OF BUSINESS AND ECONOMIC**
8 **DEVELOPMENT, OR THE SECRETARY'S DESIGNEE;**

9 **(4) THE SECRETARY OF JUVENILE SERVICES, OR THE**
10 **SECRETARY'S DESIGNEE;**

11 **(5) THE COMMISSIONER, OR THE COMMISSIONER'S DESIGNEE;**
12 **AND**

13 **(6) THE FOLLOWING MEMBERS, APPOINTED BY THE GOVERNOR:**

14 **(I) TWO REPRESENTATIVES OF THE COUNCIL;**

15 **(II) ONE REPRESENTATIVE OF AN EMPLOYEE**
16 **ORGANIZATION;**

17 **(III) ONE EMPLOYER WHOSE BUSINESS HAS A NONJOINT**
18 **APPRENTICESHIP PROGRAM;**

19 **(IV) ONE REPRESENTATIVE FROM A COMMUNITY COLLEGE;**

20 **(V) ONE INDIVIDUAL WHO HOLDS A DOCTORAL DEGREE AND**
21 **SPECIALIZES IN LABOR ECONOMICS WITH EXPERTISE IN NATIONAL AND**
22 **INTERNATIONAL APPRENTICESHIP SYSTEMS;**

23 **(VI) ONE REPRESENTATIVE OF A NONPROFIT ORGANIZATION**
24 **WHO IS INVOLVED WITH EMPLOYEE TRAINING AND WORKFORCE DEVELOPMENT;**
25 **AND**

26 **(VII) ONE REPRESENTATIVE OF THE MARYLAND CHAMBER**
27 **OF COMMERCE.**

28 **(D) THE COMMITTEE SHALL:**

1 **(1) EVALUATE THE EFFECTIVENESS OF EXISTING HIGH SCHOOL**
2 **YOUTH APPRENTICESHIP PROGRAMS IN THE STATE, OTHER STATES, AND**
3 **OTHER COUNTRIES BASED ON A SYSTEMATIC REVIEW OF ~~SPECIFIED~~ RELEVANT**
4 **DATA;**

5 **(2) REVIEW AND IDENTIFY:**

6 **(I) WAYS TO IMPLEMENT HIGH SCHOOL YOUTH**
7 **APPRENTICESHIP PROGRAMS IN THE STATE; AND**

8 **(II) MEANS THROUGH WHICH EMPLOYERS AND**
9 **ORGANIZATIONS CAN OBTAIN GRANTS, TAX CREDITS, AND OTHER SUBSIDIES TO**
10 **SUPPORT ESTABLISHMENT AND OPERATION OF HIGH SCHOOL YOUTH**
11 **APPRENTICESHIP PROGRAMS; AND**

12 **(3) SET TARGETS FOR THE NUMBER OF APPRENTICESHIP**
13 **OPPORTUNITIES FOR YOUTH THAT THE STATE SHOULD REACH OVER THE NEXT**
14 **3 YEARS.**

15 **(E) ON OR BEFORE DECEMBER 1 OF EACH YEAR, THE COMMITTEE**
16 **SHALL SUBMIT A REPORT, IN ACCORDANCE WITH § 2-1246 OF THE STATE**
17 **GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY REGARDING ANY**
18 **RECOMMENDED LEGISLATION TO PROMOTE HIGH SCHOOL YOUTH**
19 **APPRENTICESHIP PROGRAMS IN THE STATE.**

20 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
21 October 1, 2014.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.