SENATE BILL 438

L3, G1 (4lr1840)

ENROLLED BILL

— Education, Health, and Environmental Affairs/Ways and Means —

| Introduced by Senator Mathias |
|---|
| Read and Examined by Proofreaders: |
| Proofreader. |
| Proofreader. |
| Sealed with the Great Seal and presented to the Governor, for his approval this |
| day of at o'clock,M. |
| President. |
| CHAPTER |
| AN ACT concerning |
| Municipal Elections – Inclusion of Offices and Questions on the State Ballot |
| FOR the purpose of authorizing a municipality to request that the State Board of Elections include certain offices and questions on a certain ballot; requiring a municipality to file a certain request with the State Board on or before a certain date; requiring a municipality to include a certain certification as part of a certain request; providing that a municipality is not required to file a certain request under certain circumstances; requiring the municipal attorney or, in certain circumstances, the clerk of the circuit court in the county in which the municipal corporation is located, to prepare and certify, by a certain date, each municipal question to be voted on at a certain election; requiring the State Board, after consultation with a certain local board of elections, to make a determination within a certain time period whether to include a municipal question on the ballot; requiring certain questions certified for the ballot to be assigned a certain identifier; requiring the State Board, under certain |

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

1

2

> Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



35

OFFICERS; OR

| 1 2 3 4 5 6 7 | circumstances, to include certain offices and questions at the end of a ballot and arrange them in a certain order; <u>providing for the application of certain provisions of the State election law; requiring a municipality to reimburse the State Board and the applicable local board of elections for certain costs incurred by the State Board or the local board; defining certain terms; and generally relating to the inclusion of offices and questions for a municipal election on a ballot prepared by the State Board of Elections.</u> |
|---------------------------------|---|
| 8 | BY repealing and reenacting, with amendments, |
| 9 | Article – Election Law |
| 10 | <u>Section 7–103 and 13–101</u> |
| 11 | Annotated Code of Maryland |
| 12 | (2010 Replacement Volume and 2013 Supplement) |
| 13 | BY adding to |
| 14 | Article – Local Government |
| 15 | Section 4–108.1 |
| 16 17 | Annotated Code of Maryland |
| 1 / | (2013 Volume) |
| 18 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF |
| 19 | MARYLAND, That the Laws of Maryland read as follows: |
| 20 | <u>Article – Election Law</u> |
| 21 | <u>7–103.</u> |
| 22 | (a) (1) In this section THE FOLLOWING WORDS HAVE THE MEANINGS |
| 23 | INDICATED. |
| | |
| 24 | (2) [, "county attorney"] "COUNTY ATTORNEY" means: |
| 25 | [(1)] (I) the attorney or law department established by a county |
| 26 | charter or local law to represent the county generally, including its legislative and |
| 27 | executive officers; or |
| 28 | [(2)] (II) if the county charter or local laws provide for different |
| 29 | attorneys to represent the legislative and executive branches of county government, |
| 30 | the attorney designated to represent the county legislative body. |
| 31 | (3) "MUNICIPAL ATTORNEY" MEANS: |
| 32 | (I) THE ATTORNEY OR LAW DEPARTMENT ESTABLISHED BY |
| 33 | A MUNICIPAL CHARTER OR LOCAL LAW TO REPRESENT THE MUNICIPAL |
| 34 | CORPORATION GENERALLY, INCLUDING ITS LEGISLATIVE AND EXECUTIVE |

| 1 | | <u>(II)</u> | IF THE N | MUNICIP | AL C | HAR | TER C | R LOC | AL LA | WS I | PROV | <u>IDE</u> |
|-----------------|-----------------------|------------------|--------------------|-----------------|---|---------------|----------------|-----------------|----------------|---------------|----------------|----------------|
| 2 | FOR DIFFEREN | Γ ATTOR | NEYS TO | REPRES | SENT | THE | LEGI | SLATIV | E ANI | D EX | ECUT | IVE |
| 3 | BRANCHES OF | MUNIC | IPAL GO | VERNME | ENT, | THE | ATT | ORNEY | DES | IGNA | ATED | TO |
| 4 | REPRESENT TH | E MUNIC | CIPAL LEC | GISLATIV | /E B | ODY. | | | | | | |
| | | | | | | | | | | | | |
| 5 | <u>(b)</u> <u>Eac</u> | h quest | ion shall | appear | on | the | ballot | contai | ning | the | follov | ving |
| 6 | information: | - | | | | | | | _ | | | |
| | | | | | | | | | | | | |
| 7 | <u>(1)</u> | <u>a que</u> | stion num | iber or le | tter | as de | termii | ned und | der su | bsect | tion (d | d) of |
| 8 | this section; | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 9 | <u>(2)</u> | <u>a brie</u> | f designat | ion of the | e typ | e or s | ource | of the g | uestio | <u>n;</u> | | |
| | | | | | | | | | | | | |
| 10 | <u>(3)</u> | <u>a brie</u> | <u>f descripti</u> | ve title i | <u>n bol</u> | <u>dface</u> | type; | | | | | |
| | | | | | | | | | | | | |
| 11 | <u>(4)</u> | <u>a conc</u> | <u>densed sta</u> | <u>tement c</u> | of the | <u>purp</u> | ose of | the que | <u>estion:</u> | <u>; and</u> | | |
| | (-) | . • | | | | | | | | | | |
| 12 | <u>(5)</u> | the vo | oting choic | es that t | he vo | <u>oter h</u> | as. | | | | | |
| 10 | () (1) | mı a | | COL | 1 11 | | | 1 | 1 | Q. | , D | 1 |
| 13 | (c) (1) | | <u>ecretary c</u> | | | | | - | | | | |
| 14 | not later than th | | | _ | | | | _ | | | | |
| 15 16 | (b) of this section | | | | | | | _ | | <u>relat</u> | ing to | o an |
| 16 | enactment of the | General | Assembly | y wnich i | s pet | 1tione | ea to re | <u>eierena</u> | <u>um.</u> | | | |
| 17 | (2) | Tho | State Boar | d ahall n | 1110100 | 110 OH | d cont | ify to t | ho one | 2110121 | rioto 1 | 0001 |
| 18 | board, not later | | | _ | | | | _ | | | | |
| 19 | subsection (b) of | | | - | | _ | | | | _ | | |
| $\frac{10}{20}$ | one county or pa | | | _ | | | | | | | | |
| 20 | one county of pa | I U OI OIIC | county pu | ii suaiii ii | an | cnaci | | or the C | ciicia | 1 1 1 1 5 5 | | <u>y .</u> |
| 21 | (3) | (i) | The coun | tv attorr | iev o | f the | annroi | oriate d | ounty | shal | ll nrer | nare |
| 22 | and certify to the | | | - | - | | | | | | | |
| 23 | the information | | | | | | | | | | | |
| $\overline{24}$ | voted on in a sin | _ | | | | | | | | _ | | |
| 25 | (1) or paragraph | _ | - | | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u> | <u> </u> | 001011 00 | <u> </u> | <u>~, y p</u> | aragi | <u>cc p 11</u> |
| | <u> </u> | . / | | | | | | | | | | |
| 26 | | (ii) | If the ir | nformatio | n re | equire | ed und | der sub | sectio | on (b | o) of | this |
| 27 | section has not | been tin | nely certif | ied unde | r su | bpara | agraph | (i) of | this p | arag | raph, | the |
| 28 | clerk of the circu | iit court | for the jur | risdiction | sha | ll pre | pare a | nd cert | ify the | at inf | - forma | tion |
| 29 | to the local board | l not latε | er than the | e fourth I | Mond | lay in | Augu | st. | | | | |
| | | | | | | | | | | | | |
| 30 | | <u>(iii)</u> | A local b | | _ | | | | | | | |
| 31 | to the State Boar | <u>rd withir</u> | <u>1 48 hours</u> | after re | <u>ceipt</u> | of th | <u>e certi</u> | <u>ficatior</u> | <u>ı from</u> | the | <u>certify</u> | <u>ying</u> |
| 32 | <u>authority.</u> | | | | | | | | | | | |

<u>(b)</u>

34

This title does not apply to:

| 1 | (4) (I) THE MUNICIPAL ATTORNEY OF THE APPROPRIATE |
|----------|--|
| 2 | MUNICIPAL CORPORATION SHALL PREPARE AND CERTIFY TO THE STATE |
| 3 | BOARD, NOT LATER THAN THE THIRD MONDAY IN AUGUST, THE INFORMATION |
| 4 | REQUIRED UNDER SUBSECTION (B) OF THIS SECTION FOR EACH QUESTION TO |
| 5 | BE VOTED ON IN THE MUNICIPAL CORPORATION, EXCEPT A QUESTION COVERED |
| 6 | BY PARAGRAPHS (1) THROUGH (3) OF THIS SUBSECTION. |
| 7 | (II) IF THE INFORMATION REQUIRED UNDER SUBSECTION |
| 8 | (B) OF THIS SECTION HAS NOT BEEN TIMELY CERTIFIED UNDER SUBPARAGRAPH |
| 9 | (I) OF THIS PARAGRAPH, THE CLERK OF THE CIRCUIT COURT FOR THE COUNTY |
| 10 | IN WHICH THE MUNICIPAL CORPORATION IS LOCATED SHALL PREPARE AND |
| 11 | CERTIFY THAT INFORMATION TO THE STATE BOARD NOT LATER THAN THE |
| 12 | FOURTH MONDAY IN AUGUST. |
| 14 | TOURING MONDAY IN TROUBLE |
| 13 | (III) A MUNICIPAL CORPORATION SHALL PROVIDE A COPY |
| 14 | OF EACH CERTIFIED QUESTION TO THE STATE BOARD WITHIN 48 HOURS AFTER |
| 15 | RECEIPT OF THE CERTIFICATION FROM THE CERTIFYING AUTHORITY. |
| | |
| 16 | (d) (1) Each statewide question and each question relating to an |
| 17 | enactment of the General Assembly which is petitioned to referendum shall be |
| 18 | assigned a numerical identifier in the following order: |
| 10 | (i) he was af assister of the Canaval Assamble at which |
| 19 20 | (i) by years of sessions of the General Assembly at which enacted; and |
| 20 | enacted, and |
| 21 | (ii) for each such session, by chapter numbers of the Session |
| 22 | Laws of that session. |
| | |
| 23 | (2) A question that has been referred to the voters of one county or |
| 24 | part of one county pursuant to an enactment of the General Assembly shall be |
| 25 | assigned an alphabetical identifier in an order established by the State Board. |
| 0.0 | (a) O ('' 1 1 1 1 1 (') (')(') ('') op (c)(4)(t) op |
| 26 | (3) Questions certified under subsection (c)(3)(i) or (ii) OR (C)(4)(I) OR |
| 27 | (II) of this section shall be assigned an alphabetical OR ALPHANUMERIC identifier in |
| 28 | an order established by the certifying authority IN CONSULTATION WITH THE STATE |
| 29 | BOARD TO GUARD AGAINST PREVENT DUPLICATION OR CONFUSION, consistent |
| 30 | with and following the questions certified by the State Board. |
| 31 | 13–101. |
| J. | |
| 32 | (a) This title applies to each election conducted in accordance with this |
| 33 | article. |
| | |

| 1 | (1) campaign activity required to be governed solely by federal law; OR |
|----------------------------------|--|
| 2 3 | (2) AN ELECTION CONDUCTED AT THE REQUEST OF A MUNICIPALITY UNDER § 4–108.1 OF THE LOCAL GOVERNMENT ARTICLE. |
| 4 | Article – Local Government |
| 5 | 4–108.1. |
| 6 7 | (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED. |
| 8 | (2) "BALLOT" MEANS A BALLOT PREPARED BY THE STATE BOARD OF ELECTIONS UNDER TITLE 9 OF THE ELECTION LAW ARTICLE. |
| 10 | (3) "STATE BOARD" MEANS THE STATE BOARD OF ELECTIONS. |
| 11 12 13 | (B) A MUNICIPALITY MAY REQUEST THAT THE STATE BOARD INCLUDE ON A BALLOT THE OFFICES AND QUESTIONS TO BE VOTED ON IN A MUNICIPAL ELECTION. |
| 14 15 | (C) (1) A MUNICIPALITY THAT MAKES A REQUEST UNDER SUBSECTION (B) OF THIS SECTION THIS SECTION SHALL: |
| 16 17 18 19 20 | ## (I) FILE THE REQUEST WITH THE STATE BOARD ON OR BEFORE THE DAY THAT IS 18 MONTHS BEFORE THE DEADLINE DATE APPLICABLE FOR INDIVIDUALS WHO ARE REQUIRED TO FILE A CERTIFICATE OF CANDIDACY AS REQUIRED UNDER § 5–303 OF THE ELECTION LAW ARTICLE; AND |
| 21 22 23 24 25 26 | (II) CERTIFY AS PART OF THE REQUEST THAT THE CHARTER OF THE MUNICIPALITY REQUIRES, AND THE MUNICIPALITY HAS ESTABLISHED, DEADLINES AND PROCEDURES FOR THE ADMINISTRATION OF MUNICIPAL ELECTIONS FOR THE MUNICIPALITY THAT ARE CONSISTENT WITH THE DEADLINES AND PROCEDURES FOR STATE AND COUNTY ELECTIONS ESTABLISHED BY THE STATE BOARD WITH REGARD TO: |
| 27 | (1) 1. THE FILING OF CERTIFICATES OF CANDIDACY; |
| 28 | (H) 2. THE FILLING OF A VACANCY IN OFFICE; |
| 29 | (HH) 3. THE FILING OF A PETITION; AND |
| 30 | (IV) 4. THE CERTIFICATION OF A BALLOT QUESTION. |

5

| 1 | | <i>(2)</i> | <u>(I)</u> | EXCEPT | AS PR | OVIDE | D IN S | UBPAR. | AGRAPH | (II) OF T | THIS |
|---|------------------|-------------|------------|---------------|--------------|---------|--------------|--------------|----------------|-----------|------------|
| 2 | PARAGRAPH | , <i>IF</i> | THE S | STATE . | BOARD | PREV | <i>IOUSL</i> | Y INCL | UDED A | MUNICI | <i>PAL</i> |
| 3 | ELECTION C | N TH | E BAL | LOT, TH | AT MUI | NICIPA. | LITY'S | ELECT | IONS MA | Y CONTI | NUE |
| 4 | TO APPEAR | R ON | THE | BALLO | T WITI | HOUT | THE | MUNIC | <i>IPALITY</i> | FILING | AN |

ADDITIONAL REQUEST UNDER THIS SECTION.

- 6 (II) A MUNICIPALITY SHALL FILE A REQUEST UNDER THIS
 7 SECTION IF, SINCE THE MUNICIPALITY'S ELECTION LAST APPEARED ON THE
 8 BALLOT, THERE HAS BEEN A SIGNIFICANT CHANGE IN THE METHOD THE
 9 MUNICIPALITY USES TO CONDUCT ITS ELECTIONS.
- 10 (3) WITHIN 30 DAYS AFTER RECEIPT OF A MUNICIPALITY'S
 11 REQUEST UNDER THIS SECTION, THE STATE BOARD, AFTER CONSULTATION
 12 WITH THE LOCAL BOARD IN THE COUNTY WHERE THE MUNICIPALITY IS
 13 LOCATED, SHALL NOTIFY THE MUNICIPALITY OF ITS DECISION WHETHER TO
 14 INCLUDE THE MUNICIPAL ELECTION ON THE BALLOT.
- IF A MUNICIPALITY MAKES A REQUEST UNDER 15 (C) (D) (1) 16 SUBSECTION (B) OF THIS SECTION AND SATISFIES THE REQUIREMENTS UNDER 17 SUBSECTION (C) OF THIS SECTION, THE STATE BOARD SHALL, IN 18 CONSULTATION WITH THE LOCAL BOARD IN THE COUNTY WHERE THE 19 **MUNICIPALITY IS LOCATED, SHALL REVIEW AND NOTIFY THE MUNICIPALITY OF** 20 HTS INTENT TO IF THE STATE BOARD APPROVES A MUNICIPALITY'S REQUEST 21UNDER THIS SECTION. THE STATE BOARD SHALL:
- 22 (1) (1) INCLUDE THE OFFICES AND QUESTIONS AT THE 23 END OF THE BALLOT; AND
- 24 (2) (11) (2) ARRANGE THE OFFICES AND QUESTIONS IN A 25 SIMILAR ORDER AS OTHER OFFICES AND QUESTIONS ARE ARRANGED ON THE 26 BALLOT.
- 27 (2) WITHIN 30 DAYS AFTER RECEIPT OF THE REQUEST, THE
 28 STATE BOARD SHALL NOTIFY THE MUNICIPALITY OF ITS DECISION WHETHER
 29 TO INCLUDE THE OFFICES AND QUESTIONS TO BE VOTED ON IN THE MUNICIPAL
 30 ELECTION ON THE BALLOT.
- 31 (E) A MUNICIPALITY SHALL REIMBURSE THE STATE BOARD AND THE
 32 APPLICABLE LOCAL BOARD FOR ANY ADDITIONAL COSTS INCURRED BY THE
 33 STATE BOARD OR LOCAL BOARD ON ACCOUNT OF INCLUDING THE OFFICES AND
 34 QUESTIONS TO BE VOTED ON IN A MUNICIPAL ELECTION ON THE BALLOT.

| | Speaker of the House of Delegates. |
|---|------------------------------------|
| | President of the Senate. |
| | Governor. |
| Approved: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| SECTION 2. AND July <u>October</u> July 1, 201 | 4. |