

# State of Maryland

## 2014 Bond Bill Fact Sheet

| 1. Senate<br>LR #      Bill #   |        | House<br>LR #      Bill #                         |                     | 2. Name of Project  |
|---|--------|---|---------------------|---------------------|
| lr0645  | sb0022 | lr2915  | hb1387              | Calvary Food Bank   |
| 3. Senate Bill Sponsors   |        |   |                     | House Bill Sponsors |
| DeGrange  |        |   |                     | Sophocleus          |
| 4. Jurisdiction (County or Baltimore City)  |        |   | 5. Requested Amount |                     |
| Anne Arundel County   |        |   | \$75,000            |                     |
| 6. Purpose of Bill  |        |   |                     |                     |
| <p>Authorizing the creation of a State Debt not to exceed \$75,000, the proceeds to be used as a grant to the Board of Directors of the Calvary Community Economic Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of Calvary Food Bank</p>  |        |   |                     |                     |
| 7. Matching Fund  |        |   |                     |                     |
| Requirements:   |        | Type:   |                     |                     |
| Equal   |        | The matching fund may consist of real property.   |                     |                     |
| 8. Special Provisions   |        |   |                     |                     |
| <input checked="" type="checkbox"/> Historical Easement   |        | <input checked="" type="checkbox"/> Non-Sectarian |                     |                     |
| 9. Contact Name and Title   |        | Contact Phone                                     | Email Address       |                     |
| Rev. Curtis W. Oliver   |        | 4108464645  | francur07@aol.com   |                     |
|   |        |   |                     |                     |
|   |        |   |                     |                     |
| 10. Description and Purpose of Grantee Organization (Limit Length to Visible area)  |        |   |                     |                     |
| <p>Calvary Community Economic Development Corp. ein 33-1105509</p> <p>An IRS 501C3 approved non-profit organization established to support Calvary Food Bank and Calvary Emergency Housing programs that provide Free Food and Financial support to prevent eviction of qualified low to mid-income persons and families in the Greater Glen Burnie and West Anne Arundel County areas.</p> |        |   |                     |                     |



| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b> |   |   |   |
|--|---|---|---|
| <b>Begin Design</b>  | <b>Complete Design</b>                        | <b>Begin Construction</b>   | <b>Complete Construction</b>  |
| 11/25/2013   | 12/30/2013                                    | 3/3/2014  | 3/31/2014   |
| <b>15. Total Private Funds and Pledges Raised</b>  |   | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b> |
| 0.00   |   | 5760  | 5760  |
| <b>18. Other State Capital Grants to Recipients in Past 15 Years</b>                                 |   |   |   |
| <b>Legislative Session</b>   | <b>Amount</b>                                 | <b>Purpose</b>  |   |
| None   | 0.00  | N/A   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
| <b>19. Legal Name and Address of Grantee</b>   |   | <b>Project Address (If Different)</b>                               |   |
| Calvary Chapel Intl. Worship Center<br>8064 New Cut Road<br>Severn, AA, MD 21144-1201                |   |   |   |
| <b>20. Legislative District in Which Project is Located</b>  | 33A - Western Anne Arundel County             |   |   |
| <b>21. Legal Status of Grantee (Please Check one)</b>  |   |   |   |
| <b>Local Govt.</b>   | <b>For Profit</b>                             | <b>Non Profit</b>   | <b>Federal</b>  |
| <input checked="" type="checkbox"/>  | <input checked="" type="checkbox"/>           | <input checked="" type="checkbox"/>                                 | <input checked="" type="checkbox"/>   |
| <b>22. Grantee Legal Representative</b>  |   | <b>23. If Match Includes Real Property:</b>                         |   |
| <b>Name:</b>   | Rev. Curtis W. Oliver, MBA                    | <b>Has An Appraisal Been Done?</b>                                  | Yes/No  |
| <b>Phone:</b>  | 410-846-4645                                  |   | No  |
| <b>Address:</b>  | <b>If Yes, List Appraisal Dates and Value</b> |   |   |
| 8064 New Cut Road<br>Severn, AA, MD 21144-2301   |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |
|  |   |   |   |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                          |                                 |                                 |                                   |
|--|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>  | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| None   | None                            | 25000.00                        | 25000.00                          |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond issuance purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>                      |                                 |                                 | Own                               |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                                   |                                 |                                 | No                                |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>                    |                                 |                                 | No                                |
| <b>D. If property is owned by grantee and any space is to be leased, provide the following:</b>      |                                 |                                 |                                   |
| <b>Lessee</b>  | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>E. If property is leased by grantee – Provide the following:</b>                                  |                                 |                                 |                                   |
| <b>Name of Leaser</b>  | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
|  |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>  |                                 |                                 |                                   |
| <b>Current Space GSF</b>   |                                 |                                 |                                   |
| <b>Space to Be Renovated GSF</b>   |                                 |                                 |                                   |
| <b>New GSF</b>   |                                 |                                 |                                   |
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |                                 |                                 |                                   |

**28. Comments: (Limit Length to Visible area)**