

HB0860/850215/1

BY: Environment and Transportation Committee

AMENDMENTS TO HOUSE BILL 860

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Waldstreicher” and substitute “Waldstreicher, McIntosh, and Lam”; in line 2, strike “Inspection and”; strike beginning with “authorizing” in line 4 down through “regulations;” in line 6; in line 8, after “penalties;” insert “requiring the Department of Natural Resources to convene a certain workgroup to evaluate actions that reduce the spread of aquatic invasive species from vessels placed in lakes that are owned or managed by the State; requiring the workgroup to make certain recommendations and to submit a certain report to certain committees of the General Assembly on or before a certain date;”; in line 9, strike “inspection and”; and strike in its entirety line 22.

AMENDMENT NO. 2

On page 2, strike in their entirety lines 1 through 11, inclusive; in lines 12 and 25, strike “(C)” and “(D)”, respectively, and substitute “(B)” and “(C)”, respectively; in line 13, strike the colon; in line 14, strike “(1) CLEANED” and substitute “CLEANED”; and strike beginning with the semicolon in line 15 down through “REGULATION” in line 24.

AMENDMENT NO. 3

On page 3, after line 3, insert:

“SECTION 2. AND BE IT FURTHER ENACTED, That:

(a) The Department of Natural Resources shall convene a workgroup consisting of the Department, at least one expert in boat cleaning and decontamination programs, and other stakeholders representative of interested parties to evaluate

(Over)

actions that reduce the spread of aquatic invasive species from vessels placed in lakes that are owned or managed by the State.

(b) The workgroup shall:

(1) make recommendations on the most appropriate actions to reduce the spread of aquatic invasive species from vessels placed in lakes that are owned or managed by the State, including:

(i) recommended budget items;

(ii) recommended funding sources; and

(iii) prioritized activities and resources; and

(2) include a plan in the report required under subsection (c) of this section to implement the recommendations of the workgroup by July 1, 2016.

(c) On or before December 31, 2015, the workgroup shall report its recommendations to the Senate Education, Health, and Environmental Affairs Committee and the House Environment and Transportation Committee, in accordance with § 2-1246 of the State Government Article.”;

and in line 4, strike “2.” and substitute “3.”.