#### SB0258/563828/1

BY: Senator Jennings

## AMENDMENT TO SENATE BILL 258, AS AMENDED (First Reading File Bill)

On page 2 of the bill, strike beginning with "THE" in line 17 down through "MEMBERS" in line 18 and substitute "<u>NO MORE THAN 25 MEMBERS, INCLUDING</u>".

On page 3 of the bill, in line 11, after "**DESIGNEE**;" insert "<u>AND</u>"; and strike in their entirety lines 12 through 24 and substitute:

### "(13) <u>The following members, appointed by the Governor:</u>

# (I) <u>AT LEAST TWO REPRESENTATIVES FROM LOCAL</u> <u>GOVERNMENTS;</u>

(II) AT LEAST TWO REPRESENTATIVES FROM THE BUSINESS

# (III) AT LEAST TWO REPRESENTATIVES FROM NONPROFIT

### **ORGANIZATIONS; AND**

**COMMUNITY;** 

### (IV) NO MORE THAN SEVEN AT-LARGE MEMBERS.".

On page 2 of the Education, Health, and Environmental Affairs Committee Amendments (SB0258/744036/1), in Amendment No. 3, strike beginning with "(13)" in line 3 down through "DESIGNEE;" in line 4; in line 6, strike "(14)"; in the same line, strike "(15)"; in the same line, strike "(16)"; in line 7, strike "MARYLAND ASSOCIATION OF COUNTIES"; strike beginning with "MARYLAND" in line 8 down through "LEAGUE" in line 9; and strike beginning with "(17)" in line 10 down through "ORGANIZATIONS;" in line 15.

(Over)

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On page 3 of the Education, Health, and Environmental Affairs Committee Amendments, in line 1 of Amendment No. 3, strike "<u>(19)</u>"; and in line 2, strike "<u>(20)</u>".