| Senate Judicial<br>Proceedings Committee<br>Voting Record - 2015 Session |              |          |         |            |        | <u>HB 680</u><br>04/07/2015<br><u>UNF</u><br>ndrawn by Sponsor |
|--------------------------------------------------------------------------|--------------|----------|---------|------------|--------|----------------------------------------------------------------|
|                                                                          | Interim - S  | ummer St | udy [   | Re-referre | ed to: | Amendment Numbers,                                             |
| Name                                                                     | Yea          | Nay      | Abstain | Excused    | Absent | Consent Bill lists, Other                                      |
| ZIRKIN, B., CHAIR                                                        | $\checkmark$ |          |         |            |        |                                                                |
| GLADDEN, L., VICE CHAIR                                                  |              | /        |         |            |        |                                                                |
| BROCHIN, J.                                                              |              | /        |         |            |        |                                                                |
| CASSILLY, B.                                                             |              | /        |         |            |        |                                                                |
| HOUGH, M.                                                                |              | 1        |         |            |        |                                                                |
| LEE, S.                                                                  | 1            |          |         |            |        |                                                                |
| MUSE, A.                                                                 | $\checkmark$ |          |         |            |        |                                                                |
| NORMAN, W.                                                               |              | 1        |         |            |        |                                                                |
| RAMIREZ, V.                                                              | $\checkmark$ |          |         |            |        |                                                                |
| RASKIN, J.                                                               | $\checkmark$ |          |         |            |        |                                                                |
| READY, J.                                                                |              | /        |         |            |        |                                                                |
| Totals                                                                   | 5            | 6        |         |            |        | /                                                              |

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Committee Reporter: