## **House Economic Matters Committee**

Voting Record - 2015 Session

Favorable with Amendment

**Motion:** 

Favorable

**Bill/Resolution Number:** 

HB 797

**Vote Date:** 

2/26/2015

**Final Action:** 

Unfavorable

FAV

☐ Withdrawn by Sponsor

| Name                    | Yea | Nay | Abstain | Excused         | Absent        | Amendment Numbers,        |
|-------------------------|-----|-----|---------|-----------------|---------------|---------------------------|
| DAVIS, D., CHAIR        |     |     |         | Chair generally | does not vote | Consent Bill lists, Other |
| JAMESON, S., VICE CHAIR | 0   |     |         |                 |               |                           |
| BARKLEY, C.             | V   |     |         |                 |               |                           |
| FISHER, M.              | V   |     |         |                 |               |                           |
| HOWARD, S.              | V   |     | 70 70 1 | 1.              |               |                           |
| WALDSTREICHER, J.       |     |     |         |                 |               |                           |
| ARENTZ, S.              | V   |     |         |                 |               |                           |
| ADAMS, C.               | V   |     |         |                 |               |                           |
| VALDERRAMA, K.          | V   |     |         |                 |               |                           |
| KRAMER, B.              | V   |     |         |                 |               |                           |
| VAUGHN, M.              |     |     |         | 1 de la 1       |               |                           |
| BRANCH, T.              | V   |     |         |                 |               |                           |
| MILLER, W.              | /   |     |         |                 |               |                           |
| AUMANN, S.              | /   |     |         |                 |               |                           |
| MAUTZ, J.               | V   |     |         |                 |               |                           |
| IMPALLARIA, R.          | V   |     |         |                 |               |                           |
| CLIPPINGER, L.          |     |     |         |                 |               |                           |
| CAREY, N.               | V   |     |         |                 |               |                           |
| GLENN, C.               | V   |     |         |                 |               |                           |
| WILSON, C.T.            | V   |     |         |                 |               |                           |
| LISANTI, M.             | V   |     |         |                 |               |                           |
| FRICK, W.               | V   |     |         |                 |               |                           |
| BROOKS. B.              | V   |     |         |                 |               |                           |
| Totals                  | 2/  |     |         | /               |               |                           |

Committee Reporter:

Danise water