#### SB0672/343126/2

BY: Senator Eckardt

# AMENDMENTS TO SENATE BILL 672

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in line 6, strike "each county board of education" and substitute "the Department to select a certain number of counties"; in line 7, after "schools" insert "within the jurisdiction of certain county boards of education"; in the same line, after "Management" insert "Pilot"; in line 23, after "Plan;" insert "requiring the Department to submit to certain committees of the General Assembly on or before certain dates certain reports that include certain information;"; and in the same line, after "terms;" insert "providing for the termination of certain provisions of this Act;".

### AMENDMENT NO. 2

On page 2, in line 16, after "MANAGEMENT" insert "PILOT".

On page 3, in line 10, strike "EACH COUNTY BOARD" and substitute "<u>THE</u> <u>DEPARTMENT</u>"; in the same line, after "SHALL" insert "<u>SELECT TWO COUNTIES TO</u>"; in line 11, after "BOARD" insert "<u>IN THOSE COUNTIES</u>"; and in line 12, after "MANAGEMENT" insert "PILOT".

On page 5, after line 29, insert:

"(F) (1) ON OR BEFORE JUNE 1, 2016, THE DEPARTMENT SHALL SUBMIT AN INTERIM REPORT TO THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE AND THE HOUSE COMMITTEE ON WAYS AND MEANS, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, THAT INCLUDES:

#### **ECKARDT**

- (I) THE NUMBER OF EMPLOYEES WHO VOLUNTEERED TO PARTICIPATE IN THE PROGRAM;
- (II) THE COST OF IMPLEMENTING THE PROGRAM AND COST PROJECTIONS FOR THE NEXT YEAR OF IMPLEMENTATION OF THE PROGRAM;
- (III) THE NUMBER OF ADDITIONAL PERSONNEL REQUIRED TO IMPLEMENT THE PROGRAM, IF NECESSARY; AND
  - (IV) THE PROGRESS OF PROGRAM IMPLEMENTATION.
- (2) On or before June 1, 2017, the Department shall submit a final report of its findings and recommendations to the Senate Education, Health, and Environmental Affairs Committee and the House Committee on Ways and Means, in accordance with § 2-1246 of the State Government Article, including a recommendation on whether to expand the Program statewide.

SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read as follows:

## Article - Education".

On page 9, in line 26, strike "2." and substitute "3."; and in line 27, after "2015." insert "Section 1 of this Act shall remain effective for a period of 2 years and, at the end of June 30, 2017, with no further action required by the General Assembly, Section 1 of this Act shall be abrogated and of no further force and effect.".