SB0534/324933/1

BY: Education, Health, and Environmental Affairs Committee

<u>AMENDMENTS TO SENATE BILL 534</u> (First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 9, after "charge" insert "<u>collaborate with a certain nonprofit</u> entity to identify certain students and to make certain students' contact information available to certain institutions of higher education, develop and implement a certain system to provide certain institutions of higher education with access to a certain student contact list, and establish a certain grant program"; in line 10, after "regulations;" insert "requiring the Commission to submit a certain report to certain committees of the General Assembly on or before a certain date;"; and strike in their entirety lines 12 through 16, inclusive.

AMENDMENT NO. 2

On pages 1 through 3, strike in their entirety the lines beginning with line 25 on page 1 through line 22 on page 3, inclusive.

AMENDMENT NO. 3

On page 3, in line 27, after the first "THE" insert "<u>10TH, 11TH, OR</u>"; and strike beginning with "QUALIFIES" in line 29 down through "SUBTITLE" in line 30 and substitute "<u>HAS AN ANNUAL FAMILY INCOME BELOW A POVERTY INDEX</u> <u>DETERMINED BY THE COMMISSION</u>".

On page 4, in line 7, after "MORE" insert "<u>LOW-INCOME</u>"; in line 8, strike "WHO QUALIFY FOR A GUARANTEED ACCESS GRANT"; in line 11, strike "PROVIDE" and substitute "<u>:</u>

(1) **PROVIDE**";

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in lines 13 and 15, strike "(1)" and "(2)", respectively, and substitute "(I)" and "(II)", respectively; and in line 17, after "PROCESS" insert ";

(2) COLLABORATE WITH THE COLLEGE BOARD, COUNTY BOARDS OF EDUCATION, AND COUNTY SUPERINTENDENTS TO IDENTIFY STUDENTS ELIGIBLE FOR THE PROGRAM AND MAKE THE CONTACT INFORMATION OF ELIGIBLE STUDENTS AVAILABLE TO THE INSTITUTIONS OF HIGHER EDUCATION THAT AGREE TO THE PROVISIONS OF ITEM (3) OF THIS SUBSECTION;

(3) DEVELOP AND IMPLEMENT A SYSTEM THAT ALLOWS PUBLIC AND PRIVATE NONPROFIT INSTITUTIONS OF HIGHER EDUCATION IN THE STATE THAT DO NOT ALLOW OPEN ACCESS TO THEIR INSTITUTIONS TO ACCESS THE LIST OF ELIGIBLE STUDENTS COMPILED BY THE COMMISSION UNDER ITEM (2) OF THIS SUBSECTION IF THE INSTITUTION AGREES TO SUBMIT TO AND GET APPROVED BY THE COMMISSION A PROMOTION PLAN THAT:

(I) <u>ADMITS ELIGIBLE STUDENTS WITHOUT AN</u> <u>APPLICATION; OR</u>

(II) <u>1.</u> <u>MARKETS DIRECTLY TO ELIGIBLE STUDENTS</u> <u>IDENTIFIED UNDER ITEM (2) OF THIS SUBSECTION TO ENCOURAGE THESE</u> <u>STUDENTS TO APPLY TO AN INSTITUTION OF HIGHER EDUCATION; AND</u>

2. <u>Describes in detail the institution of</u> <u>HIGHER EDUCATION'S STREAMLINED APPLICATION PROCESS FOR ELIGIBLE</u> <u>STUDENTS; AND</u>

(4) ESTABLISH A GRANT PROGRAM THAT MAKES AN AWARD TO AN INSTITUTION OF HIGHER EDUCATION THAT PARTICIPATES IN THE PROGRAM IN

ACCORDANCE WITH ITEM (3) OF THIS SUBSECTION FOR EACH ELIGIBLE STUDENT WHO ENROLLS IN THE INSTITUTION USING EITHER OF THE ADMISSION PROCESSES DESCRIBED IN ITEM (3) OF THIS SUBSECTION AND WHO GRADUATES FROM THAT INSTITUTION".

AMENDMENT NO. 4

On page 4, after line 23, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That, on or before November 1, 2015, the Maryland Higher Education Commission shall submit a report to the Senate Education, Health, and Environmental Affairs Committee and the House Committee on Ways and Means, in accordance with § 2-1246 of the State Government Article, on the Commission's plan, developed in collaboration with each of the 4-year institutions of higher education in the State in accordance with § 18-303.2 of the Education Article, to inform students who attend public high schools in which at least 75% of the student population is enrolled in the National School Lunch Program about the College Admissions Outreach Program for High-Achieving Students.";

and in line 24, strike "2." and substitute "3.".