

Chapter 75

**(House Bill 730)**

AN ACT concerning

**Virginia I. Jones Alzheimer’s Disease and Related Disorders Council –  
Membership and Extension of Termination Date**

FOR the purpose of altering the membership of the Virginia I. Jones Alzheimer’s Disease and Related Disorders Council; extending the termination date of certain provisions of law that establish and govern the Council; and generally relating to the Virginia I. Jones Alzheimer’s Disease and Related Disorders Council.

BY repealing and reenacting, without amendments,  
Article – Health – General  
Section 13–3201  
Annotated Code of Maryland  
(2015 Replacement Volume)

BY repealing and reenacting, with amendments,  
Article – Health – General  
Section 13–3203  
Annotated Code of Maryland  
(2015 Replacement Volume)

BY repealing and reenacting, with amendments,  
Chapter 305 of the Acts of the General Assembly of 2013  
Section 2

BY repealing and reenacting, with amendments,  
Chapter 306 of the Acts of the General Assembly of 2013  
Section 2

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
That the Laws of Maryland read as follows:

**Article – Health – General**

13–3201.

In this subtitle, “Council” means the Virginia I. Jones Alzheimer’s Disease and Related Disorders Council.

13–3203.

(a) The Council consists of the following members:

- (1) One member of the Senate of Maryland, appointed by the President of the Senate;
- (2) One member of the House of Delegates, appointed by the Speaker of the House;
- (3) The Secretary of Health and Mental Hygiene, or the Secretary's designee;
- (4) The Secretary of Aging, or the Secretary's designee;
- (5) The Secretary of Disabilities, or the Secretary's designee;
- ~~(6) The Maryland Insurance Commissioner, or the Commissioner's designee; and~~

**(6) THE EXECUTIVE DIRECTOR OF THE ALZHEIMER'S ASSOCIATION, GREATER MARYLAND CHAPTER, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;**

**(7) THE PRESIDENT OF THE ALZHEIMER'S ASSOCIATION, NATIONAL CAPITAL AREA CHAPTER, OR THE PRESIDENT'S DESIGNEE;**

**(8) A REPRESENTATIVE OF THE MARYLAND MEDICAL ASSISTANCE PROGRAM, APPOINTED BY THE SECRETARY; AND**

- ~~(9)~~ **(9)** The following members, appointed by the Governor:
- (i) A representative of the U.S. Department of Veterans Affairs with expertise in Alzheimer's disease and related disorders;
- (ii) An attorney who works directly with disabled or elderly individuals;
- ~~(iii) A representative of the Alzheimer's Association, Greater Maryland Chapter;~~
- ~~(iv)~~ **(III)** A physician who conducts research in Alzheimer's disease and related disorders;
- ~~(v)~~ **(IV)** A health professional with expertise in addressing racial and ethnic health disparities;
- ~~(vi)~~ **(V)** A social worker with experience working with individuals and families affected by Alzheimer's disease and related disorders;

- ~~(vii)~~ **(VI)** A psychologist with expertise in Alzheimer’s disease and related disorders;
- ~~(viii)~~ **(VII)** A psychiatrist with expertise in Alzheimer’s disease and related disorders;
- ~~(ix)~~ **(VIII)** A physician with experience in end-of-life care and pain management;
- ~~(x)~~ **(IX)** A registered nurse with expertise in Alzheimer’s disease and related disorders;
- ~~(xi)~~ **(X)** A licensed nurse practitioner with expertise in end-of-life care and pain management;
- ~~(xii)~~ **(XI)** A representative of the nursing home industry;
- ~~(xiii)~~ **(XII)** An individual with early-onset Alzheimer’s disease or a related disorder;
- ~~(xiv)~~ **(XIII)** Two family caregivers, one of whom is a family member of an individual with Alzheimer’s disease or a related disorder;
- ~~(xv)~~ **(XIV)** A representative of the assisted living industry; [and]
- ~~(xvi)~~ **(XV)** A representative of the medical adult day care industry;
- ~~(xvii)~~ **(XVI)** ~~A REPRESENTATIVE OF THE ALZHEIMER’S ASSOCIATION, NATIONAL CAPITAL AREA CHAPTER;~~
- ~~(xviii)~~ **(XVII)** ~~A REPRESENTATIVE FROM ACADEMIA WITH RELEVANT PROFESSIONAL EXPERIENCE;~~
- ~~(xix)~~ **(XVIII)** ~~A REPRESENTATIVE OF THE MARYLAND MEDICAL ASSISTANCE PROGRAM; AND~~
- ~~(xx)~~ **(XIX)** ~~A PUBLIC HEALTH PROFESSIONAL WITH RELEVANT EXPERIENCE; AND~~
- (XX)** A REPRESENTATIVE OF THE HOME CARE INDUSTRY.

(b) To the extent practicable, the members appointed to the Council shall reflect the geographic, racial, ethnic, cultural, and gender diversity of the State.

**Chapter 305 of the Acts of 2013**

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2013. It shall remain effective for a period of [3] 6 years and, at the end of September 30, [2016] 2019, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

**Chapter 306 of the Acts of 2013**

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2013. It shall remain effective for a period of [3] 6 years and, at the end of September 30, [2016] 2019, with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2016.

**Approved by the Governor, April 12, 2016.**